| Search Criteria Filters Applied: Party Seq= 1,0; Name= MIDFIRST BANK; Date Recorded= 2015; | | | | | | | | | | | |
|--|------------------------|------------------|------------|----------------------------|---|------|------|---------|---------|----------------------------------|---|
| Instrument # | 1 | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201501150000 15440 | 01/15/2015 11:29:08 | MIDFIRST BANK | Grantee | FORECLOSUR E DEEDS | FITTS EVAN R | | | 11 | 100 | Instr #:20070312000 109890 | Lot#:13 Book:11 Pg:100 Sub:BRAELINN VILLAGE PHASE 1 |
| 201501210000 21480 | 01/21/2015 10:19:02 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | BURNETT DONALD O | | | | | | Sec:19 Twn:21S Rng:1E Qt:NE BQt:SE Other:SEE INST |
| 201503040000 66400 | 03/04/2015 11:06:06 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | | | Instr #:20020606000 266300 | Sec:14 Twn:22 Rng:2W Qt:SW BQt:SW Other:SEE INST |
| 201504080001 12120 | 04/08/2015 11:05:43 | MIDFIRST BANK | Grantor | DEEDS | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | | | 17 | 34 | | Lot#:48 Book:17 Pg:34 Sub:BRIDLEW OOD PARC SECTOR ONE |
| 201504290001 39850 | 04/29/2015 11:01:30 | MIDFIRST BANK | Grantee | FORECLOSUR E DEEDS | WHISONANT CAROLYN H | | | 8 | 91 | Instr #:20081216000 466640 | Lot#:9 Lot:A Book:8 Pg:91 Sub:CHASE PLANTATION RESURVEY OF LOTS 9 10 11 12 AND 13 AMENDED MAP |
| 201505040001 45830 | 05/04/2015 01:32:49 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | 10 | 88 | Instr #:20070312000 109410 | Lot#:52 Blk:2 Book:10 Pg:88 Sub:BERMUDA LAKE ESTATES SECOND SECTOR AMENDED MAP |
| 201506010001 79740 | 06/01/2015 10:23:58 | MIDFIRST BANK | Grantor | DEEDS | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | | | 11 | 100 | | Lot#:13 Book:11 Pg:100 Sub:BRAELINN VILLAGE PHASE 1 |
| 201506220002 07280 | 06/22/2015 08:27:45 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | JOHNSON VICTORIA | | | 33 | 13 | Instr #:20050316000 118760 | Lot#:23 Book:33 Pg:13 Sub:CROSSCR EEK COVE TOWNHOMES |
| 201506220002 08560 | 06/22/2015 11:45:27 | MIDFIRST BANK | Grantee | FORECLOSUR E DEEDS | SMITH ONNIE L | | | | | Instr #:20020606000 266300 | Sec:14 Twn:22S Rng:2W Qt:SW BQt:SW Other:SEE INST |
| 201506220002 08560 | 06/22/2015 11:45:27 | MIDFIRST BANK | Grantee | FORECLOSUR E DEEDS | SMITH ONNIE L | | | 3 | 52 | Instr #:20020606000 266300 | Lot#:7 Book:3 Pg:52 Sub:CALERIAN A FARMS |

| 201507090002 31400 | 07/09/2015 10:28:42 | MIDFIRST BANK | Grantor | CIVIL & DISTRICT ORDERS | WHEELER BRADLEY | | 33 | 131 | Instr #:20081013000 403140 | Lot#:1510 Book:33 Pg:131 Sub:OLD CAHABA IV 2ND ADDITION PHASE FOUR |
|-----------------------|------------------------|------------------|---------|-------------------------------|---|--|----|-----|--|---|
| 201507090002 31400 | 07/09/2015 10:28:42 | MIDFIRST BANK | Grantor | CIVIL & DISTRICT ORDERS | WHEELER BRADLEY | | 34 | 105 | Instr #:20081013000 403140 | Lot#:1510 Lot:A Book:34 Pg:105 Sub:OLD CAHABA IV 2ND ADDITION PHASE FOUR LAKE ACCESS |
| 201507210002 48090 | 07/21/2015 04:06:09 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | CITIMORTGAG E INC | | | | Instr #:20070207000 058470 | |
| 201507310002 63200 | 07/31/2015 10:40:53 | MIDFIRST BANK | Grantor | DEEDS | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | | 8 | 91 | | Lot#:9 Lot:A Book:8 Pg:91 Sub:CHASE PLANTATION AMENDED MAP RESURVEY OF LOTS 9 10 11 12 AND 13 |
| 201509240003 33960 | 09/24/2015 08:10:56 | MIDFIRST BANK | Grantor | RELEASES | SMITH JAMES R | | | | Legacy #:2000- 31375 Instr #:20000912000 313751 | Other:SEE INST |
| 201509300003 41290 | 09/30/2015 09:39:43 | MIDFIRST BANK | Grantor | RELEASES | ELLIS STEVEN R | | | | Legacy #:2001- 19555 Instr #:20010515000 195551 | Other:SEE INST |
| 201510070003 51840 | 10/07/2015 10:18:01 | MIDFIRST BANK | Grantor | APRELMSO | ALABAMA DEPARTMENT OF REVENUE | | | | | Other:SEE INST |
| 201510070003 51840 | 10/07/2015 10:18:01 | MIDFIRST BANK | Grantor | APRELMSO | ALABAMA DEPARTMENT OF REVENUE | | 4 | 45 | | Lot#:11 Blk:2 Book:4 Pg:45 Sub:PINE HILLS SUBDIVISION |
| 201510150003 61030 | 10/15/2015 11:01:25 | MIDFIRST BANK | Grantee | FORECLOSUR E DEEDS | LEWIS JUSTIN W | | 10 | 88 | Instr #:20070312000 109410 | Lot#:52 Blk:2 Book:10 Pg:88 Sub:BERMUDA LAKE ESTATES SECOND SECTOR AMENDED MAP |
| 201510270003 74550 | 10/27/2015 01:17:17 | MIDFIRST BANK | Grantor | RELEASES | HERREN TIMMOTHY EARLE | | | | | Other:SEE INST |
| 201511240004 04910 | 11/24/2015 08:11:43 | MIDFIRST BANK | Grantor | RELEASES | CUMMINGS FRANK E | | | | Instr #:20021003000 479550 | |
| 201511130003 93410 | 11/13/2015 10:17:52 | MIDFIRST BANK | Grantor | RELEASES | WATKINS CHARLES R | | | | Legacy #:1992- 14826 Instr #:19920723000 148261 | Other:SEE INST |

| 201501210000 21480 | 01/21/2015 10:19:02 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | BURNETT DONALD O | | | | | Sec:19 Twn:21S Rng:1E Qt:SE BQt:NE Other:SEE INST |
|-----------------------|------------------------|------------------|---------|----------------------------|---|--|----|-----|--|---|
| 201502250000 58740 | 02/25/2015 10:37:43 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | TAYLOR WYNDI | | 26 | 144 | Instr #:20080408000 142570 | Lot#:51 Book:26 Pg:144 Sub:SILVER CREEK SECTOR 1 |
| 201503040000 66400 | 03/04/2015 11:06:06 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | 3 | 32 | Instr #:20020606000 266300 | Lot#:7 Book:3 Pg:32 Sub:CALERIAN A FARMS |
| 201503040000 66540 | 03/04/2015 11:40:14 | MIDFIRST BANK | Grantee | FORECLOSUR E DEEDS | CARNEY GLANDION | | 17 | 34 | Instr #:20030811000 521910 | Lot#:48 Book:17 Pg:34 Sub:BRIDLEW OOD PARC SECTOR ONE |
| 201503230000 88810 | 03/23/2015 09:01:13 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | CITIMORTGAG E INC | | | | Instr #:20030722000 465480 | |
| 201503170000 82220 | 03/17/2015 08:31:03 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | CITIMORTGAG E INC | | | | Instr #:20051227000 663350 | |
| 201503190000 85900 | 03/19/2015 09:02:58 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | CITIMORTGAG E INC | | | | Instr #:20081119000 443930 | |
| 201504130001 18620 | 04/13/2015 03:56:45 | MIDFIRST BANK | Grantor | DEEDS | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | | | | Bk Type:DEED Bk:11 Pg:332 Instr #:19111111000 000610 | Lot#:1 Blk:C Sub:BYERS MAP OF STERRETT |