

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 1; Date Recorded= 2020; Date Recorded= 2020/10;

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type           | Other Name                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|------------------------|-----------------------------------------------------------|------------|--------------------|-----------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| 202010010004<br>45150 | 10/01/2020<br>02:51:45 | PETERS<br>DAVID F                                         | Plaintiff  | JUDGEMENTS         | KIRKPATRICK<br>WANDA              |      |      |         |         |                                  |                   |
| 202010010004<br>45160 | 10/01/2020<br>02:51:46 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      | Plaintiff  | JUDGEMENTS         | KENNEDY<br>ANTWAN                 |      |      |         |         |                                  |                   |
| 202010010004<br>45280 | 10/01/2020<br>03:09:01 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES           | KNIGHT<br>BRITTANY                |      |      |         |         | Instr<br>#:20191004000<br>365800 |                   |
| 202010010004<br>45320 | 10/01/2020<br>03:17:06 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES           | MCCOY<br>JIMMY                    |      |      |         |         | Instr<br>#:20191216000<br>464520 |                   |
| 202010010004<br>45310 | 10/01/2020<br>03:13:48 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES           | BARKER<br>BILLY J                 |      |      |         |         | Instr<br>#:20200513000<br>188770 |                   |
| 202010010004<br>45350 | 10/01/2020<br>03:24:04 | MONTALBANO<br>CHRISTOPHE<br>R A                           | Defendant  | JUDGEMENTS         | ALABAMA<br>FARM CREDIT<br>PCA     |      |      |         |         |                                  |                   |
| 202010010004<br>45340 | 10/01/2020<br>03:20:45 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES           | EDDINS EMILY                      |      |      |         |         | Instr<br>#:20180103000<br>000440 |                   |
| 202010010004<br>45510 | 10/01/2020<br>03:46:48 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES           | HALL THOMAS                       |      |      |         |         | Instr<br>#:20150218000<br>051310 |                   |
| 202010010004<br>45570 | 10/01/2020<br>03:57:48 | PITTS RITA<br>BOBO                                        | Grantee    | MARR APP &<br>CERT | CROWDER<br>MICHAEL<br>DONNEL      |      |      |         |         |                                  |                   |
| 202010010004<br>45620 | 10/01/2020<br>04:08:45 | PARMER<br>SAMANTHA<br>HALEIGH                             | Grantor    | MARR APP &<br>CERT | RUSSO<br>JOSEPH RYAN              |      |      |         |         |                                  |                   |
| 202010020004<br>45760 | 10/02/2020<br>08:59:15 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES           | HARRIS<br>TIMOTHY L               |      |      |         |         | Instr<br>#:20130708000<br>276220 |                   |
| 202010020004<br>45900 | 10/02/2020<br>09:30:05 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES           | JONES<br>AMANDA M                 |      |      |         |         | Instr<br>#:20191218000<br>468080 |                   |
| 202010010004<br>42930 | 10/01/2020<br>08:00:23 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES           | ROBBINS<br>MARTHA ANN             |      |      |         |         | Instr<br>#:20181210000<br>429600 |                   |
| 202010020004<br>45910 | 10/02/2020<br>09:32:21 | METRO BANK                                                | Grantor    | RELEASES           | NEWCASTLE<br>CONSTRUCTI<br>ON INC |      |      |         |         | Instr<br>#:20200310000<br>093700 |                   |

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| 202010010004<br>42960 | 10/01/2020<br>08:04:15 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | U S BANK<br>NATIONAL<br>ASSOCIATION                       |  |  |  |  |  | Instr<br>#:20110322000<br>090440 |  |
| 202010020004<br>45990 | 10/02/2020<br>09:51:20 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | PITTS MEGAN                                               |  |  |  |  |  | Instr<br>#:20160901000<br>316870 |  |
| 202010020004<br>45990 | 10/02/2020<br>09:51:20 | PITTS MEGAN                                               | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20160901000<br>316870 |  |
| 202010020004<br>46000 | 10/02/2020<br>09:51:22 | POLLEY<br>DENNIS<br>WILLIAM                               | Grantee | POWER OF<br>ATTORNEY    | YOUNG<br>JEANNIE<br>YVONNE                                |  |  |  |  |  |                                  |  |
| 202010020004<br>46030 | 10/02/2020<br>09:55:11 | PEARSON<br>SHARON                                         | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20160106000<br>005410 |  |
| 202010020004<br>46030 | 10/02/2020<br>09:55:11 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | PEARSON<br>SHARON                                         |  |  |  |  |  | Instr<br>#:20160106000<br>005410 |  |
| 202010020004<br>46060 | 10/02/2020<br>09:58:50 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | SPENCER<br>BRYAN<br>HEATH                                 |  |  |  |  |  | Instr<br>#:20190620000<br>219300 |  |
| 202010020004<br>46120 | 10/02/2020<br>10:05:56 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | THOMAS<br>MICHAEL                                         |  |  |  |  |  | Instr<br>#:20170626000<br>225840 |  |
| 202010010004<br>43090 | 10/01/2020<br>08:19:33 | PARKER<br>CARLA                                           | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20170724000<br>265140 |  |
| 202010010004<br>43090 | 10/01/2020<br>08:19:33 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | PARKER<br>CARLA                                           |  |  |  |  |  | Instr<br>#:20170724000<br>265140 |  |
| 202010010004<br>43100 | 10/01/2020<br>08:20:34 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | TRAYLOR<br>WILLIAM C                                      |  |  |  |  |  | Instr<br>#:20120802000<br>282210 |  |
| 202010010004<br>43110 | 10/01/2020<br>08:21:08 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | GARDINER<br>DAVID S                                       |  |  |  |  |  | Instr<br>#:20181205000<br>425360 |  |
| 202010010004<br>43120 | 10/01/2020<br>08:22:02 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | BANKER<br>ERNEST<br>JAMES                                 |  |  |  |  |  | Instr<br>#:20170712000<br>249070 |  |

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|-----------------------|------------------------|-----------------------------------------------------------|---------|-------------------------|-------------------------------------|--|--|--|--|----------------------------------|--|
| 202010010004<br>43190 | 10/01/2020<br>08:25:56 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | U S BANK<br>NATIONAL<br>ASSOCIATION |  |  |  |  | Instr<br>#:20150821000<br>291860 |  |
| 202010010004<br>43220 | 10/01/2020<br>08:30:11 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | WILLIAMS<br>PRISCILLA<br>NICOLE     |  |  |  |  | Instr<br>#:20091215000<br>459540 |  |
| 202010010004<br>43230 | 10/01/2020<br>08:30:13 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | BRASHER<br>PATSY A                  |  |  |  |  | Instr<br>#:20100621000<br>196750 |  |