

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= ALABAMA POWER COMPANY;  
Date Recorded= 2013;**

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type                          | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                      |
|-----------------------|------------------------|-----------------------------|------------|-----------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------|
| 201301030000<br>04260 | 01/03/2013<br>02:25:10 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT    | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20120905000<br>335870 |                                                                                        |
| 201301090000<br>13410 | 01/09/2013<br>04:08:36 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | CHELSEA<br>RENTALS LLC                                    |      |      |         |         |                                  | Sec:28<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                       |
| 201301090000<br>13400 | 01/09/2013<br>04:08:35 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | MOBLEY J<br>STEVEN                                        |      |      |         |         |                                  | Sec:27<br>Twn:20S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                       |
| 201301090000<br>13410 | 01/09/2013<br>04:08:36 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | CHELSEA<br>RENTALS LLC                                    |      |      |         |         |                                  | Sec:28<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                       |
| 201302040000<br>47640 | 02/04/2013<br>01:38:42 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | B R S                                                     |      |      |         |         |                                  | Sec:23<br>Twn:19S<br>Rng:2E<br>BQt:NW<br>Other:SEE<br>INST                             |
| 201302040000<br>47650 | 02/04/2013<br>01:38:43 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | MARHEINE<br>LORI K                                        |      |      |         |         |                                  | Sec:2 Twn:20S<br>Rng:2E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                           |
| 201301290000<br>38390 | 01/29/2013<br>12:11:54 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 31      | 137     | Instr<br>#:20110713000<br>203840 | Lot#:827<br>Book:31<br>Pg:137<br>Sub:WATERFO<br>RD<br>TOWNHOMES<br>SECTOR 1<br>PHASE 1 |
| 201302260000<br>80120 | 02/26/2013<br>08:42:45 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT    | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20090515000<br>182800 |                                                                                        |
| 201302190000<br>70400 | 02/19/2013<br>12:49:03 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT    | TRUSTMARK<br>NATIONAL<br>BANK                             |      |      | 17      | 83      | Instr<br>#:20090112000<br>009140 | Lot#:16<br>Book:17 Pg:83<br>Sub:PARK<br>PLACE THIRD<br>ADDITION                        |
| 201302280000<br>85430 | 02/28/2013<br>04:06:02 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ARNOLD<br>JERRY GLEN                                      |      |      |         |         |                                  | Sec:11<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                       |
| 201302280000<br>85410 | 02/28/2013<br>04:06:00 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | GUEST<br>RICHARD                                          |      |      |         |         |                                  | Sec:13<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                       |

|                       |                        |                             |         |                                   |                                           |  |  |   |    |                                  |                                                                  |
|-----------------------|------------------------|-----------------------------|---------|-----------------------------------|-------------------------------------------|--|--|---|----|----------------------------------|------------------------------------------------------------------|
| 201302280000<br>85420 | 02/28/2013<br>04:06:01 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | HALL JOHN C                               |  |  |   |    |                                  | Sec:9 Twn:21S<br>Rng:1E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST     |
| 201302280000<br>85440 | 02/28/2013<br>04:06:03 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | GUEST<br>RICHARD                          |  |  |   |    |                                  | Sec:13<br>Twn:19S<br>Rng:1E BQt:SE<br>Other:SEE<br>INST          |
| 201302280000<br>85460 | 02/28/2013<br>04:06:05 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | STOCKARD<br>CECIL R                       |  |  |   |    |                                  | Sec:17<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 201302280000<br>85470 | 02/28/2013<br>04:06:06 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | SMITH FAMILY<br>COMPANIES<br>INC          |  |  |   |    |                                  | Sec:30<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 201302280000<br>85490 | 02/28/2013<br>04:06:08 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | GAMBLE<br>JIMMY L                         |  |  |   |    |                                  | Sec:6 Twn:20S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST     |
| 201303040000<br>89200 | 03/04/2013<br>01:00:38 | ALABAMA<br>POWER<br>COMPANY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | MORTGAGE<br>OUTLET INC                    |  |  |   |    | Instr<br>#:20111013000<br>305120 |                                                                  |
| 201303180001<br>10860 | 03/18/2013<br>12:05:33 | ALABAMA<br>POWER<br>COMPANY | Grantor | QUIT CLAIM<br>DEED                | HAWAII ERC<br>TIMBERLAND<br>LLC           |  |  |   |    |                                  | Sec:33<br>Twn:21S<br>Rng:1W<br>Other:SEE<br>INST                 |
| 201303290001<br>31630 | 03/29/2013<br>01:09:08 | ALABAMA<br>POWER<br>COMPANY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | VILLAGE<br>CAPITAL &<br>INVESTMENT<br>LLC |  |  | 6 | 67 | Instr<br>#:20100806000<br>252700 | Lot#:16 Book:6<br>Pg:67<br>Sub:NAVAJO<br>HILLS 6TH<br>SECTOR     |
| 201303290001<br>31630 | 03/29/2013<br>01:09:08 | ALABAMA<br>POWER<br>COMPANY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | VILLAGE<br>CAPITAL &<br>INVESTMENT<br>LLC |  |  |   |    | Instr<br>#:20100806000<br>252700 | Other:SEE<br>INST                                                |
| 201303290001<br>31630 | 03/29/2013<br>01:09:08 | ALABAMA<br>POWER<br>COMPANY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | VILLAGE<br>CAPITAL &<br>INVESTMENT<br>LLC |  |  | 6 | 67 | Instr<br>#:20100806000<br>252700 | Lot#:15 Book:6<br>Pg:67<br>Sub:NAVAJO<br>HILLS SIXTH<br>SECTOR   |
| 201303220001<br>21420 | 03/22/2013<br>03:42:09 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BOYLES<br>ROBERT<br>ETHAN                 |  |  |   |    |                                  | Sec:5 Twn:22S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST           |
| 201303220001<br>21440 | 03/22/2013<br>03:42:11 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | ADAMS M<br>SEAN                           |  |  |   |    |                                  | Sec:6 Twn:21S<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST     |
| 201303220001<br>21430 | 03/22/2013<br>03:42:10 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MORRISON<br>CHRISTOPHE<br>R M             |  |  |   |    |                                  | Other:SEE<br>INST<br>TUSCALOOSA<br>COUNTY                        |

|                       |                        |                             |         |                                   |                                                                                                        |  |  |    |    |  |                                                                                      |
|-----------------------|------------------------|-----------------------------|---------|-----------------------------------|--------------------------------------------------------------------------------------------------------|--|--|----|----|--|--------------------------------------------------------------------------------------|
| 201303220001<br>21440 | 03/22/2013<br>03:42:11 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | ADAMS M<br>SEAN                                                                                        |  |  | 37 | 96 |  | Lot#:5 Lot:A<br>Book:37 Pg:96<br>Sub:HIDDEN<br>MEADOWS<br>AND<br>ACREAGE<br>RESURVEY |
| 201303220001<br>21450 | 03/22/2013<br>03:42:12 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MORRIS<br>DONNA R                                                                                      |  |  | 37 | 96 |  | Lot#:6 Lot:A<br>Book:37 Pg:96<br>Sub:HIDDEN<br>MEADOWS<br>RESURVEY                   |
| 201303220001<br>21500 | 03/22/2013<br>03:42:17 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | UNIVERSITY<br>OF<br>MONTEVALLO                                                                         |  |  |    |    |  | Sec:21<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                     |
| 201303220001<br>21530 | 03/22/2013<br>03:42:20 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | AMERICAN<br>VILLAGE<br>PUBLIC<br>EDUCATION<br>BUILDING<br>AUTHORITY<br>OF THE CITY<br>OF<br>MONTEVALLO |  |  |    |    |  | Sec:11<br>Twn:22S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                           |
| 201303220001<br>21540 | 03/22/2013<br>03:42:21 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | CITIZENSHIP<br>TRUST                                                                                   |  |  |    |    |  | Sec:11<br>Twn:22S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                           |
| 201303250001<br>22910 | 03/25/2013<br>12:58:24 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | LUMPKIN<br>MELISSA<br>MAUSER<br>GALVIN                                                                 |  |  |    |    |  | Sec:17<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                     |