

| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= SOUTHERN STATES BANK; |                     |                      |               |                         |                            |      |      |         |         |                           |                                                                    |
|---------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------|-------------------------|----------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------|
| Instrument #                                                                                      | Date Recorded       | Name                 | Party Role    | Doc Type                | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                  |
| 20230112000010190                                                                                 | 01/12/2023 09:59:23 | SOUTHERN STATES BANK | Grantor       | RELEASES                | JOHNSON EDWYN R            |      |      |         |         | Instr #:20071207000555560 |                                                                    |
| 20230410000100020                                                                                 | 04/10/2023 11:47:39 | SOUTHERN STATES BANK | Grantor       | RELEASES                | BARRETT MICHAEL R          |      |      |         |         | Instr #:20151104000383630 |                                                                    |
| 20230719000215160                                                                                 | 07/19/2023 11:06:09 | SOUTHERN STATES BANK | Debtor        | TERMINATION S OF UCC    | WILLIAMS & CASADAY FARMS   |      |      |         |         | Instr #:20220722000288450 |                                                                    |
| 20230728000227330                                                                                 | 07/28/2023 01:10:39 | SOUTHERN STATES BANK | Secured party | AMENDMENT S UCC         | MBN 300 BUILDING LLC       |      |      |         |         | Instr #:20211028000521690 |                                                                    |
| 20231002000293910                                                                                 | 10/02/2023 12:02:00 | SOUTHERN STATES BANK | Grantor       | RELEASES                | ROBEY RICHARD R            |      |      |         |         | Instr #:20081124000447430 |                                                                    |
| 20230202000027890                                                                                 | 02/02/2023 11:01:35 | SOUTHERN STATES BANK | Plaintiff     | JUDGEMENTS              | LSA CORP                   |      |      |         |         |                           |                                                                    |
| 20230202000027900                                                                                 | 02/02/2023 11:01:36 | SOUTHERN STATES BANK | Plaintiff     | JUDGEMENTS              | LSA SEA I LLC              |      |      |         |         |                           |                                                                    |
| 20230707000202170                                                                                 | 07/07/2023 08:15:24 | SOUTHERN STATES BANK | Grantor       | RELEASES                | WALKER DERRICK DWAYNE      |      |      |         |         | Instr #:20200106000007280 |                                                                    |
| 20230915000278140                                                                                 | 09/15/2023 10:57:03 | SOUTHERN STATES BANK | Grantor       | RELEASES                | COOK RODNEY                |      |      |         |         | Instr #:20160809000282330 |                                                                    |
| 20230925000287150                                                                                 | 09/25/2023 02:05:05 | SOUTHERN STATES BANK | Secured party | FINANCING STATEMENT     | SUNBELT SOD CO LLC         |      |      |         |         |                           |                                                                    |
| 20231113000332500                                                                                 | 11/13/2023 11:36:36 | SOUTHERN STATES BANK | Grantor       | RELEASES                | LUCAS GERALD M             |      |      |         |         | Instr #:20080805000313550 |                                                                    |
| 20230303000059600                                                                                 | 03/03/2023 11:55:28 | SOUTHERN STATES BANK | Grantor       | SUBORDINATION AGREEMENT | ALABAMA POWER COMPANY      |      |      | 30      | 130     | Instr #:20220531000218820 | Lot#:1 Lot:A Book:30 Pg:130 Sub:VALLEYDALE COURTYARD RESURVEY      |
| 20230323000079750                                                                                 | 03/23/2023 10:40:10 | SOUTHERN STATES BANK | Grantee       | MORTGAGE                | MILLER CARY E              |      |      | 33      | 64      |                           | Lot#:16 Book:33 Pg:64 Sub:INDIAN GATE AMENDED MAP                  |
| 20230503000130950                                                                                 | 05/03/2023 02:02:00 | SOUTHERN STATES BANK | Grantee       | MORTGAGE AMENDMENTS     | MBN 500 1200 BUILDINGS LLC |      |      | 11      | 72      | Instr #:20211028000521670 | Lot#:1 Book:11 Pg:72 Sub:MEADOW BROOK CORPORATE PARK SOUTH PHASE I |
| 20230728000227300                                                                                 | 07/28/2023 01:10:36 | SOUTHERN STATES BANK | Grantee       | MORTGAGE AMENDMENTS     | MBN 500 1200 BUILDINGS LLC |      |      | 11      | 72      | Instr #:20230503000130950 | Lot#:1 Book:11 Pg:72 Sub:MEADOW BROOK CORPORATE PARK SOUTH PHASE I |

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|-----------------------|------------------------|-------------------------|---------------|-------------------------|----------------------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------|
| 202307280002<br>27320 | 07/28/2023<br>01:10:38 | SOUTHERN<br>STATES BANK | Debtor        | AMENDMENT<br>S UCC      | MBN 500 1200<br>BUILDINGS<br>LLC |  |  | 12 | 10 | Instr<br>#:20211028000<br>521690 | Lot#:5 Book:12<br>Pg:10<br>Sub:MEADOW<br>BROOK<br>CORPORATE<br>PARK SOUTH<br>PHASE II |
| 202307280002<br>27310 | 07/28/2023<br>01:10:37 | SOUTHERN<br>STATES BANK | Grantor       | PARTIAL<br>RELEASE      | MBN 300<br>BUILDING LLC          |  |  | 12 | 10 | Instr<br>#:20211028000<br>521670 | Lot#:5 Book:12<br>Pg:10<br>Sub:MEADOW<br>BROOK<br>CORPORATE<br>PARK SOUTH<br>PHASE II |
| 202308010002<br>29970 | 08/01/2023<br>08:18:42 | SOUTHERN<br>STATES BANK | Secured party | FINANCING<br>STATEMENT  | WILLIAMS &<br>CASADAY<br>FARMS   |  |  |    |    |                                  | Other:SEE<br>INST                                                                     |
| 202310300003<br>18110 | 10/30/2023<br>11:34:59 | SOUTHERN<br>STATES BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | LUCAS<br>GERALD M                |  |  | 6  | 28 |                                  | Lot#:76 Book:6<br>Pg:28<br>Sub:INDIAN<br>HIGHLANDS<br>THIRD<br>SECTOR                 |
| 202304210001<br>15040 | 04/21/2023<br>10:42:28 | SOUTHERN<br>STATES BANK | Secured party | FINANCING<br>STATEMENT  | SUNBELT SOD<br>CO LLC            |  |  | 0  | 0  |                                  | Sec:16<br>Twn:20S<br>Rng:2E<br>Other:SEE<br>INST                                      |
| 202310300003<br>18100 | 10/30/2023<br>11:34:58 | SOUTHERN<br>STATES BANK | Grantee       | MORTGAGE                | LUCAS<br>GERALD M                |  |  | 6  | 28 |                                  | Lot#:76 Book:6<br>Pg:28<br>Sub:INDIAN<br>HIGHLANDS<br>THIRD<br>SECTOR                 |