

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2011; Legal Seq= 59;**

| Instrument #          | Date Recorded          | Name                                              | Party Role | Doc Type                | Other Name                     | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                            |
|-----------------------|------------------------|---------------------------------------------------|------------|-------------------------|--------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------|
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | PARK HOMES<br>LLC                                 | Grantor    | DEEDS                   | NSH CORP                       |      |      | 37      | 47      |                 | Lot#:9-78<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | PARK HOMES<br>LLC                                 | Grantee    | MORTGAGE                | NSH CORP                       |      |      | 37      | 47      |                 | Lot#:9-78<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | NSH CORP                                          | Grantor    | MORTGAGE                | PARK HOMES<br>LLC              |      |      | 37      | 47      |                 | Lot#:9-78<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201108020002<br>25050 | 08/02/2011<br>02:58:08 | POLO<br>CROSSINGS<br>OWNERS<br>ASSOCIATION<br>INC | Grantor    | LIEN                    | RI REGI<br>ALABAMA LLC         |      |      | 39      | 42      |                 | Lot#:353<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | PARK HOMES<br>LLC                                 | Grantor    | MORTGAGE                | COMPASS<br>BANK                |      |      | 37      | 47      |                 | Lot#:9-78<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | NSH CORP                                          | Grantee    | DEEDS                   | PARK HOMES<br>LLC              |      |      | 37      | 47      |                 | Lot#:9-78<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201102160000<br>53870 | 02/16/2011<br>09:26:25 | CHESSER<br>RESERVE LLC                            | Grantor    | MORTGAGE                | SERVISFIRST<br>BANK            |      |      |         |         |                 | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST                   |
| 201102160000<br>53880 | 02/16/2011<br>09:26:26 | CHESSER<br>RESERVE LLC                            | Grantor    | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK            |      |      |         |         |                 | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST                   |
| 201102160000<br>53890 | 02/16/2011<br>09:26:27 | CHESSER<br>RESERVE LLC                            | Debtor     | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK            |      |      |         |         |                 | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST                   |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                               | Grantor    | DEEDS                   | CHELSEA<br>PARK<br>HOLDING LLC |      |      | 37      | 13      |                 | Lot#:6-93<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR              |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                                   | Grantee    | MORTGAGE                | PARK HOMES<br>LLC              |      |      | 37      | 47      |                 | Lot#:9-78<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |

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| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>HOLDING LLC        | Grantee       | DEEDS                      | CHELSEA<br>PARK<br>DEVELOPME<br>T INC |  |  | 37 | 95 |                                  | Lot#:11-13<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR            |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>DEVELOPME<br>T INC | Grantor       | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC        |  |  | 37 | 95 |                                  | Lot#:11-13<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR            |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                    | Grantor       | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                    |  |  | 37 | 53 | Instr<br>#:20071026000<br>496310 | Lot#:2081<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION   |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                    | Grantee       | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                    |  |  | 37 | 53 | Instr<br>#:20071026000<br>496310 | Lot#:2081<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION   |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | COMPASS<br>BANK                       | Grantee       | MORTGAGE                   | CHELSEA<br>PARK<br>HOLDING LLC        |  |  | 37 | 13 |                                  | Lot#:6-92<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR              |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | CHELSEA<br>PARK<br>HOLDING LLC        | Grantor       | MORTGAGE                   | COMPASS<br>BANK                       |  |  | 37 | 13 |                                  | Lot#:6-92<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR              |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC        | Grantee       | DEEDS                      | CHELSEA<br>PARK INC                   |  |  | 37 | 13 |                                  | Lot#:6-93<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR              |
| 201102160000<br>53890 | 02/16/2011<br>09:26:27 | SERVISFIRST<br>BANK                   | Secured party | FINANCING<br>STATEMENT     | CHESSER<br>RESERVE LLC                |  |  |    |    |                                  | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST                   |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 | RL REGI<br>ALABAMA LLC                | Grantee       | DEEDS                      | REGIONS<br>BANK                       |  |  | 39 | 42 |                                  | Lot#:377<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 | Regions Bank                          | Grantor       | DEEDS                      | RL REGI<br>ALABAMA LLC                |  |  | 39 | 42 |                                  | Lot#:377<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201102160000<br>53870 | 02/16/2011<br>09:26:25 | SERVISFIRST<br>BANK                   | Grantee       | MORTGAGE                   | CHESSER<br>RESERVE LLC                |  |  |    |    |                                  | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST                   |

|                       |                        |                        |         |                         |                                                   |  |  |    |    |  |                                                                              |
|-----------------------|------------------------|------------------------|---------|-------------------------|---------------------------------------------------|--|--|----|----|--|------------------------------------------------------------------------------|
| 201102160000<br>53880 | 02/16/2011<br>09:26:26 | SERVISFIRST<br>BANK    | Grantee | ASSIGNMENT/<br>TRANSFER | CHESSER<br>RESERVE LLC                            |  |  |    |    |  | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST                   |
| 201108020002<br>25050 | 08/02/2011<br>02:58:08 | RI REGI<br>ALABAMA LLC | Grantee | LIEN                    | POLO<br>CROSSINGS<br>OWNERS<br>ASSOCIATION<br>INC |  |  | 39 | 42 |  | Lot#:353<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |