

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2009; Legal Seq= 4;**

| Instrument #          | Date Recorded          | Name                                                              | Party Role | Doc Type                | Other Name                         | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                           |
|-----------------------|------------------------|-------------------------------------------------------------------|------------|-------------------------|------------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------------------------------|
| 200901270000<br>25530 | 01/27/2009<br>10:39:53 | LOVELADY<br>MINI<br>STORAGE<br>LIMITED<br>LIABILITY<br>COMPANY    | Grantor    | MORTGAGE                | REGIONS<br>BANK                    |      |      |         |         |                 | Sec:23<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                            |
| 200901270000<br>25540 | 01/27/2009<br>10:39:54 | LOVELADY<br>MINI<br>STORAGE<br>LIMITED<br>LIABILITY<br>COMPANY    | Grantor    | ASSIGNMENT/<br>TRANSFER | REGIONS<br>BANK                    |      |      |         |         |                 | Sec:23<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                            |
| 200901270000<br>25550 | 01/27/2009<br>10:39:55 | LOVELADY<br>MINI<br>STORAGE<br>LIMITED<br>LIABILITY<br>COMPANY    | Debtor     | FINANCING<br>STATEMENT  | REGIONS<br>BANK                    |      |      |         |         |                 | Sec:23<br>Twn:21S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                                                  |
| 200901270000<br>25570 | 01/27/2009<br>10:39:57 | LOVELADY<br>MINI<br>STORAGE<br>LIMITED<br>LIABILITY<br>COMPANY    | Grantor    | ASSIGNMENT/<br>TRANSFER | REGIONS<br>BANK                    |      |      |         |         |                 | Sec:23<br>Twn:21S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                                                  |
| 200901270000<br>25560 | 01/27/2009<br>10:39:56 | LOVELADY<br>MINI<br>STORAGE<br>LIMITED<br>LIABILITY<br>COMPANY    | Grantor    | MORTGAGE                | REGIONS<br>BANK                    |      |      |         |         |                 | Sec:23<br>Twn:21S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                                                  |
| 200901290000<br>29220 | 01/29/2009<br>02:09:11 | NSH CORP                                                          | Grantor    | MORTGAGE                | FRONTIER<br>BANK                   |      |      | 40      | 54      |                 | Lot#:103 Bk:23<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200902200000<br>61850 | 02/20/2009<br>02:11:58 | LORRIN<br>GROUP LLC                                               | Grantor    | MORTGAGE                | SERVISFIRST<br>BANK                |      |      | 37      | 105     |                 | Lot#:34<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                           |
| 200902200000<br>61860 | 02/20/2009<br>02:11:59 | LORRIN<br>GROUP LLC                                               | Grantor    | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK                |      |      | 37      | 105     |                 | Lot#:34<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                           |
| 200902180000<br>58430 | 02/18/2009<br>04:21:46 | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMENT<br>DISTRICT<br>NO SIX | Grantor    | MORTGAGE                | COMPASS<br>MORTGAGE<br>CORPORATION |      |      |         |         |                 | Sec:20<br>Twn:19S<br>Rng:1E BQt:W<br>Other:SEE<br>INST                                                      |
| 200902180000<br>58440 | 02/18/2009<br>04:21:47 | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMENT<br>DISTRICT<br>NO SIX | Grantor    | MORTGAGE                | COMPASS<br>MORTGAGE<br>CORPORATION |      |      |         |         |                 | Sec:20<br>Twn:19S<br>Rng:1E BQt:W<br>Other:SEE<br>INST                                                      |

|                       |                        |                                                      |         |                     |                                              |  |  |    |     |                                                      |                                                                               |
|-----------------------|------------------------|------------------------------------------------------|---------|---------------------|----------------------------------------------|--|--|----|-----|------------------------------------------------------|-------------------------------------------------------------------------------|
| 200902180000<br>58460 | 02/18/2009<br>04:21:49 | PINE MOUNTAIN PRESERVE IMPROVEMENT DISTRICT NO THREE | Debtor  | FINANCING STATEMENT | COMPASS MORTGAGE CORPORATION                 |  |  |    |     |                                                      | Sec:20<br>Twn:19S<br>Rng:1E BQt:W<br>Other:SEE<br>INST                        |
| 200902260000<br>69680 | 02/26/2009<br>03:55:05 | MCNEILL DANA                                         | Grantee | DEEDS               | CARDEN RUSSELL ROGER AKA                     |  |  |    |     |                                                      | Sec:14 Twn:22<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                  |
| 200903030000<br>75160 | 03/03/2009<br>08:12:15 | OWEN GAIL J                                          | Grantor | DEEDS               | OWEN, TOWNLEY T                              |  |  |    |     |                                                      | Sec:19<br>Twn:20S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST              |
| 200903090000<br>83870 | 03/09/2009<br>11:07:08 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC         | Grantee | MORTGAGE            | GLASS, PHILLIP E                             |  |  |    |     |                                                      | Lot#:8 Sub:J P<br>WORD<br>SURVEY                                              |
| 200903190001<br>03380 | 03/19/2009<br>03:04:00 | NELSON AUDREY                                        | Grantee | DEEDS               | NELSON STELLA ROSALYN AKA                    |  |  | 3  | 74  |                                                      | Lot#:8 Blk:10<br>Book:3 Pg:74<br>Sub:ALDMONT                                  |
| 200903270001<br>13470 | 03/27/2009<br>11:19:44 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC         | Grantee | MORTGAGE            | BYERS, RICHARD E                             |  |  |    |     |                                                      | Lot#:12 Blk:56<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA      |
| 200904280001<br>55570 | 04/28/2009<br>01:22:09 | MOBLEY DEVELOPMENT INC                               | Grantor | DEEDS               | DON MARTIN CONSTRUCTION COMPANY INC          |  |  | 40 | 91  |                                                      | Lot#:1818<br>Book:40<br>Page:91<br>Sub:PERTHSHIRE AT<br>BALLANTRAE<br>PHASE I |
| 200905070001<br>70490 | 05/07/2009<br>10:38:12 | MURPHREE THOMAS E                                    | Grantor | MORTGAGE            | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |  |  |    |     |                                                      | Other:SEE<br>INST                                                             |
| 200905080001<br>73330 | 05/08/2009<br>11:53:52 | LORRIN GROUP LLC                                     | Grantor | MORTGAGE            | SERVISFIRST BANK                             |  |  | 37 | 105 |                                                      | Lot#:15<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHLAND                 |
| 200906040002<br>13020 | 06/04/2009<br>12:10:45 | METLIFE INSURANCE COMPANY OF CONNECTICUT             | Grantor | PARTIAL RELEASE     | CAHABA FORESTS LLC                           |  |  |    |     | Legacy #:2000-36787 Instr<br>#:20001023000<br>367871 | Sec:16<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST              |
| 200906090002<br>19800 | 06/09/2009<br>12:27:36 | KUDULIS JOHN B                                       | Grantor | MORTGAGE            | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |  |  |    |     |                                                      | Other:SEE<br>INST                                                             |
| 200906110002<br>23500 | 06/11/2009<br>01:07:40 | L & C PROPERTIES LLC                                 | Grantor | MORTGAGE            | REGIONS BANK                                 |  |  |    |     |                                                      | Sec:36<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST              |

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|-----------------------|------------------------|-----------------------------------------------------------|---------|----------|-------------------------------------------------------|--|--|----|-----|--|---------------------------------------------------------------------------------------------|
| 200906170002<br>31280 | 06/17/2009<br>09:16:03 | MMM<br>PROPERTIES<br>LLC                                  | Grantor | DEEDS    | HPH<br>PROPERTIES<br>LLC                              |  |  | 39 | 123 |  | Lot#:117<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                                |
| 200906170002<br>32640 | 06/17/2009<br>01:52:17 | LANDSCAPE<br>ASSOCIATES<br>INC                            | Grantor | LIEN     | SUMMERCHA<br>SE<br>APARTMENTS<br>LP                   |  |  |    |     |  | Other:SEE<br>INST                                                                           |
| 200906250002<br>45640 | 06/25/2009<br>12:50:42 | MERCHANTS<br>& FARMERS<br>BANK                            | Grantor | DEEDS    | SCHREIBER<br>MARTIN                                   |  |  | 3  | 24  |  | Lot#:4 Blk:3<br>Book:3 Pg:24<br>Sub:J W<br>JOHNSTONS<br>ADDITON TO<br>TOWN OF<br>COLUMBIANA |
| 200907090002<br>64160 | 07/09/2009<br>12:36:56 | MCCURRY<br>STEVEN<br>JAMES                                | Grantor | DEEDS    | HERRON<br>MICHAEL                                     |  |  |    |     |  | Lot#:10 Blk:91<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                    |
| 200908180003<br>17800 | 08/18/2009<br>11:13:48 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | HADAWAY<br>GARY L                                     |  |  |    |     |  | Lot#:4 Blk:90<br>Sub:J R<br>DUNSTANS<br>MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA       |
| 200908180003<br>18200 | 08/18/2009<br>12:31:46 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | TAYLOR<br>ANDREW                                      |  |  |    |     |  | Other:SEE<br>INST                                                                           |
| 200908130003<br>11690 | 08/13/2009<br>01:25:01 | POLK<br>KENNETH H                                         | Grantor | DEEDS    | W EARL<br>RICHARDS<br>CHARITABLE<br>FOUNDATION<br>INC |  |  |    |     |  | Sec:34<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                            |
| 200908190003<br>19280 | 08/19/2009<br>10:55:12 | MDH LLC                                                   | Grantor | MORTGAGE | MERCHANTS<br>BANK                                     |  |  |    |     |  | Lot#:5 Blk:201<br>Sub:J H<br>DUNSTANS<br>MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA      |