

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2019; Legal Seq= 11; Date Recorded= 2019/02;

| Instrument #          | Date Recorded             | Name                                          | Party Role | Doc Type            | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|---------------------------|-----------------------------------------------|------------|---------------------|-----------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 201902190000<br>52700 | 02/19/2019<br>12:46:03 AM | KRININGER<br>KEITH                            | Grantor    | PARTIAL<br>RELEASE  | CREEKWATER<br>DEVELOPMEN<br>T LLC             |      |      | 50      | 31      | Instr<br>#:20151005000<br>347960 | Lot#:330<br>Book:50 Pg:31<br>Sub:CREEKW<br>ATER PHASE<br>IIIA PHASE 2                |
| 201902190000<br>52700 | 02/19/2019<br>12:46:03 AM | CREEKWATER<br>DEVELOPMEN<br>T LLC             | Grantee    | PARTIAL<br>RELEASE  | KRININGER<br>KEITH                            |      |      | 50      | 31      | Instr<br>#:20151005000<br>347960 | Lot#:330<br>Book:50 Pg:31<br>Sub:CREEKW<br>ATER PHASE<br>IIIA PHASE 2                |
| 201902190000<br>52710 | 02/19/2019<br>12:46:04 AM | CREEKWATER<br>DEVELOPMEN<br>T LLC             | Grantee    | PARTIAL<br>RELEASE  | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N  |      |      | 50      | 31      | Instr<br>#:20151228000<br>440500 | Lot#:330<br>Book:50 Pg:31<br>Sub:CREEKW<br>ATER PHASE<br>IIIA PHASE 2                |
| 201902010000<br>33580 | 02/01/2019<br>11:38:21 AM | AFTER JACK<br>LLC                             | Grantor    | DEEDS               | PROMINENCE<br>HOMES LLC                       |      |      | 38      | 54      |                                  | Lot#:24<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE            |
| 201902120000<br>44740 | 02/12/2019<br>11:48:19 AM | NOTTINGHAM<br>LLC                             | Grantor    | CORRECTIVE<br>DEEDS | PROMINENCE<br>HOMES LLC                       |      |      | 35      | 32      | Instr<br>#:20181218000<br>440330 | Lot#:153<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT                |
| 201902120000<br>44740 | 02/12/2019<br>11:48:19 AM | PROMINENCE<br>HOMES LLC                       | Grantee    | CORRECTIVE<br>DEEDS | NOTTINGHAM<br>LLC                             |      |      | 35      | 32      | Instr<br>#:20181218000<br>440330 | Lot#:153<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT                |
| 201902010000<br>33580 | 02/01/2019<br>11:38:21 AM | PROMINENCE<br>HOMES LLC                       | Grantee    | DEEDS               | AFTER JACK<br>LLC                             |      |      | 38      | 54      |                                  | Lot#:24<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE            |
| 201902260000<br>60950 | 02/26/2019<br>04:14:23 PM | SERIES ONE<br>OF TWIN<br>CREEKS<br>TIMBER LLC | Grantee    | DEEDS               | SWF<br>BIRMINGHAM<br>LLC                      |      |      |         |         |                                  | Sec:25<br>Twn:21S<br>Rng:4W<br>Other:SEE<br>INST                                     |
| 201902260000<br>60950 | 02/26/2019<br>04:14:23 PM | SWF<br>BIRMINGHAM<br>LLC                      | Grantor    | DEEDS               | SERIES ONE<br>OF TWIN<br>CREEKS<br>TIMBER LLC |      |      |         |         |                                  | Sec:25<br>Twn:21S<br>Rng:4W<br>Other:SEE<br>INST                                     |
| 201902190000<br>52710 | 02/19/2019<br>12:46:04 AM | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N  | Grantor    | PARTIAL<br>RELEASE  | CREEKWATER<br>DEVELOPMEN<br>T LLC             |      |      | 50      | 31      | Instr<br>#:20151228000<br>440500 | Lot#:330<br>Book:50 Pg:31<br>Sub:CREEKW<br>ATER PHASE<br>IIIA PHASE 2                |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 AM | Regions Bank                                  | Grantor    | PARTIAL<br>RELEASE  | SDH<br>BIRMINGHAM<br>LLC                      |      |      | 39      | 22      | Instr<br>#:20160506000<br>153140 | Lot#:27<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR |

|                       |                           |                          |         |                    |                 |  |  |    |    |                                  |                                                                                      |
|-----------------------|---------------------------|--------------------------|---------|--------------------|-----------------|--|--|----|----|----------------------------------|--------------------------------------------------------------------------------------|
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 AM | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK |  |  | 39 | 22 | Instr<br>#:20160506000<br>153140 | Lot#:27<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR |
|-----------------------|---------------------------|--------------------------|---------|--------------------|-----------------|--|--|----|----|----------------------------------|--------------------------------------------------------------------------------------|