

**Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Party Role= ;**

| Instrument #          | Date Recorded             | Name                           | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|---------------------------|--------------------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------|
| 197102110000<br>05900 | 02/11/1971<br>12:00:00 AM | CAHABA<br>VALLEY<br>HOMES INC  |            | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 266  | 235  |         |         |                 |                   |
| 197103070000<br>08730 | 03/07/1971<br>12:00:00 AM | BHAM TRUST<br>NATL BANK        |            | MISC<br>INSTRUMENT<br>S | WALDROP,<br>T.A.                | 266  | 518  |         |         |                 |                   |
| 197104160000<br>14480 | 04/16/1971<br>12:00:00 AM | CATES MILK<br>HAULING INC      |            | MISC<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO             | 267  | 225  |         |         |                 |                   |
| 197104190000<br>15040 | 04/19/1971<br>12:00:00 AM | BROTHERS<br>U.S.               |            | MISC<br>INSTRUMENT<br>S | SOUTH<br>CENTRAL<br>BELL TELEPH | 267  | 252  |         |         |                 |                   |
| 197104160000<br>14700 | 04/16/1971<br>12:00:00 AM | CATES JOHN<br>L.               |            | MISC<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO             | 267  | 230  |         |         |                 |                   |
| 197104260000<br>16130 | 04/26/1971<br>12:00:00 AM | BOZEMAN<br>MARSHALL            |            | MISC<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO             | 267  | 394  |         |         |                 |                   |
| 197106070000<br>22800 | 06/07/1971<br>12:00:00 AM | CHAPMAN<br>OTIS                |            | MISC<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO             | 268  | 165  |         |         |                 |                   |
| 197106070000<br>22850 | 06/07/1971<br>12:00:00 AM | CHACE LAKE<br>COUNTRY<br>CLUB  |            | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 268  | 179  |         |         |                 |                   |
| 197106070000<br>22910 | 06/07/1971<br>12:00:00 AM | CALERA<br>TOWN OF              |            | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 268  | 194  |         |         |                 |                   |
| 197107070000<br>27530 | 07/07/1971<br>12:00:00 AM | ALABASTER<br>REC CLUB INC      |            | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 268  | 727  |         |         |                 |                   |
| 197107120000<br>28060 | 07/12/1971<br>12:00:00 AM | COGGINS<br>CAFETERIA           |            | MISC<br>INSTRUMENT<br>S | WORKMEN'S<br>COMPENSATI<br>ON   | 268  | 784  |         |         |                 |                   |
| 197107260000<br>30210 | 07/26/1971<br>12:00:00 AM | ALABAMA<br>COOPERAGE<br>CO INC |            | MISC<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO             | 269  | 75   |         |         |                 |                   |
| 197108020000<br>31570 | 08/02/1971<br>12:00:00 AM | CHESSER<br>JOHN ALLAN<br>(MRS) |            | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 269  | 191  |         |         |                 |                   |
| 197108020000<br>31600 | 08/02/1971<br>12:00:00 AM | CHESSER<br>JOHN ALLAN<br>(MRS) |            | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 269  | 192  |         |         |                 |                   |
| 197110110000<br>42880 | 10/11/1971<br>12:00:00 AM | ALABAMA<br>STATE DEPT<br>OF RE |            | MISC<br>INSTRUMENT<br>S | BRADSHAW,<br>WILLIS A.          | 270  | 442  |         |         |                 |                   |
| 197110190000<br>44190 | 10/19/1971<br>12:00:00 AM | ALABAMA<br>POWER CO            |            | MISC<br>INSTRUMENT<br>S | MCMILLEN,<br>D.S.               | 270  | 579  |         |         |                 |                   |
| 197109120000<br>38080 | 09/12/1971<br>12:00:00 AM | CHANEY<br>HORACE<br>(EXEC-ETAL |            | MISC<br>INSTRUMENT<br>S | ANGENBAUG<br>H, ANITA           | 269  | 946  |         |         |                 |                   |
| 197110280000<br>45590 | 10/28/1971<br>12:00:00 AM | BRADBERRY<br>DONALD<br>ETAL    |            | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 270  | 718  |         |         |                 |                   |
| 197111180000<br>49240 | 11/18/1971<br>12:00:00 AM | COMER JACK<br>P.               |            | MISC<br>INSTRUMENT<br>S | CALERA CITY<br>OF               | 271  | 116  |         |         |                 |                   |

|                       |                           |                                |  |                         |                                 |     |     |   |    |  |                                                                          |
|-----------------------|---------------------------|--------------------------------|--|-------------------------|---------------------------------|-----|-----|---|----|--|--------------------------------------------------------------------------|
| 197111190000<br>49390 | 11/19/1971<br>12:00:00 AM | BROWN<br>WILLIAM K.            |  | MISC<br>INSTRUMENT<br>S | *NOT GIVEN*                     | 271 | 155 |   |    |  |                                                                          |
| 197201170000<br>02660 | 01/17/1972<br>12:00:00 AM | BROWN<br>GEORGE W.             |  | MISC<br>INSTRUMENT<br>S | BRADFORD,<br>N.R, SR.           | 272 | 30  | 3 | 15 |  | Lot#:3 Blk:B<br>Book:3 Pg:15<br>Sub:COLLEGE<br>PARK<br>Other:SEE<br>INST |
| 197201170000<br>02660 | 01/17/1972<br>12:00:00 AM | BROWN<br>GEORGE W.             |  | MISC<br>INSTRUMENT<br>S | BRADFORD,<br>N.R, SR.           | 272 | 30  | 3 | 15 |  | Lot#:2 Blk:B<br>Book:3 Pg:15<br>Sub:COLLEGE<br>PARK                      |
| 197201250000<br>04200 | 01/25/1972<br>12:00:00 AM | CANYON DEL<br>RIO ESTATES      |  | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 272 | 214 |   |    |  |                                                                          |
| 197201250000<br>04240 | 01/25/1972<br>12:00:00 AM | BETHEL<br>BAPTIST<br>CHURCH    |  | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 272 | 161 |   |    |  |                                                                          |
| 197202280000<br>10140 | 02/28/1972<br>12:00:00 AM | 1ST BANK OF<br>ALABASTER       |  | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 272 | 770 |   |    |  |                                                                          |
| 197203010000<br>10950 | 03/01/1972<br>12:00:00 AM | AUDIOTRONIC<br>S AMERICA       |  | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 272 | 833 |   |    |  |                                                                          |
| 197203290000<br>16420 | 03/29/1972<br>12:00:00 AM | BURT IVERY                     |  | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                    | 273 | 454 |   |    |  |                                                                          |
| 197211170000<br>57200 | 11/17/1972<br>12:00:00 AM | BISSELL<br>REALTY INC          |  | MISC<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO             | 277 | 324 |   |    |  |                                                                          |
| 197212210000<br>61970 | 12/21/1972<br>12:00:00 AM | ALABAMA<br>STATE OF            |  | MISC<br>INSTRUMENT<br>S | ACTEN, E.                       | 277 | 693 |   |    |  |                                                                          |
| 197304260000<br>22620 | 04/26/1973<br>12:00:00 AM | BUTLER<br>DAVID(SUNNY<br>PINE) |  | MISC<br>INSTRUMENT<br>S | SOUTH<br>CENTRAL<br>BELL TEL CO | 279 | 816 |   |    |  | Other:SEE<br>INST                                                        |