

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT;

| Instrument #      | Date Recorded       | Name                                             | Party Role | Doc Type | Other Name                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                              |
|-------------------|---------------------|--------------------------------------------------|------------|----------|------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------|
| 20220630000260770 | 06/30/2022 11:11:15 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | CECIL DAVID PATRICK          |      |      | 20      | 71      | Instr #:20220405000137840 | Lot#:21 Book:20 Pg:71 Sub:OAK MEADOWS 1ST SECTOR                               |
| 20220630000260790 | 06/30/2022 11:11:17 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | SKATES KEITH                 |      |      | 6       | 152     | Instr #:20220405000139750 | Lot#:13 Blk:2 Book:6 Pg:152 Sub:KIRK WAL L                                     |
| 20220708000271070 | 07/08/2022 02:21:53 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | S & C FAMILY PARTNERSHIP LTD |      |      | 53      | 87      | Instr #:20220606000224750 | Book:53 Pg:87 Sub:BUCKHORN VALLEY ESTATES                                      |
| 20220708000271080 | 07/08/2022 02:21:54 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | SHADWICK LESLIE FAYE         |      |      | 6       | 62      | Instr #:20220405000137360 | Lot#:127 Book:6 Pg:62 Sub:CAMBRIAN WOOD CONDOMINIUM                            |
| 20220708000271090 | 07/08/2022 02:21:55 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | DELLINGER MOLLIE GRACE       |      |      | 8       | 51      | Instr #:20220405000140860 | Lot#:46 Blk:2 Book:8 Pg:51 Sub:WOODFORD AMENDED MAP A SUBDIVISION OF INVERNESS |
| 20220728000295250 | 07/28/2022 10:24:34 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | DESHAZO TRACI                |      |      | 25      | 135     | Instr #:20220405000137570 | Lot#:19 Book:25 Pg:135 Sub:CEDARS 2ND SECTOR                                   |
| 20220728000295230 | 07/28/2022 10:24:32 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | BLOCKER NANCY L              |      |      | 10      | 2       | Instr #:20220405000137280 | Lot#:11 Book:10 Pg:2 Sub:MEADOW BROOK TOWNHOMES                                |
| 20220728000295300 | 07/28/2022 10:24:39 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | ROBERTS SEAN                 |      |      | 6       | 163     | Instr #:20220405000138920 | Lot#:36 Blk:1 Book:6 Pg:163 Sub:SELKIRK A SUBDIVISION OF INVERNESS             |
| 20220728000295310 | 07/28/2022 10:24:40 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | JORDAN THOMAS                |      |      | 8       | 121     | Instr #:20220405000138990 | Lot:A Blk:17 Book:8 Pg:121 Sub:RIVERWOOD FIFTH SECTOR                          |

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| 202207280002<br>95350 | 07/28/2022<br>10:24:44 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | PETRUSSON<br>JUSTIN             |  |  | 9  | 19  | Instr<br>#:20220405000<br>139530 | Lot#:66 Lot:A<br>Book:9 Pg:19<br>Sub:MEADOW<br>BROOK FIFTH<br>SECTOR<br>FIRST PHASE<br>RESURVEY |
| 202207280002<br>95390 | 07/28/2022<br>10:24:48 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | POWERS TINA<br>LI               |  |  | 6  | 140 | Instr<br>#:20220405000<br>140130 | Lot#:17 Book:6<br>Pg:140<br>Sub:WAGON<br>TRACE                                                  |
| 202207280002<br>95400 | 07/28/2022<br>10:24:49 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CARLISLE<br>DENNIS W            |  |  | 0  | 0   | Instr<br>#:20220405000<br>140180 | Sec:27<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                |
| 202207280002<br>95410 | 07/28/2022<br>10:24:50 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | FLOYD JAMES<br>C                |  |  | 9  | 36  | Instr<br>#:20220405000<br>140200 | Lot#:9 Book:9<br>Pg:36<br>Sub:MEADOW<br>BROOK 7TH<br>SECTOR 2ND<br>PHASE                        |
| 202207280002<br>95440 | 07/28/2022<br>10:24:53 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | BISHOP CLAY                     |  |  | 28 | 141 | Instr<br>#:20220405000<br>137060 | Lot#:701<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM                                |
| 202207180002<br>83270 | 07/18/2022<br>03:50:11 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | SUMNERS<br>SAMUEL E             |  |  | 9  | 7   | Instr<br>#:20220405000<br>140670 | Lot:C Blk:14<br>Book:9 Pg:7<br>Sub:RIVERWOOD SIXTH<br>SECTOR                                    |
| 202207180002<br>83290 | 07/18/2022<br>03:50:13 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | COLE<br>GAYNELL T               |  |  | 9  | 107 | Instr<br>#:20220405000<br>139460 | Lot#:50 Book:9<br>Pg:107<br>Sub:SOUTHERN PINES 6TH<br>SECTOR                                    |
| 202207180002<br>83300 | 07/18/2022<br>03:50:14 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | S & C FAMILY<br>PARTNERSHIP LTD |  |  | 53 | 87  | Instr<br>#:20220606000<br>224740 | Book:53 Pg:87<br>Sub:BUCKHORN VALLEY<br>ESTATES                                                 |
| 202208040003<br>04900 | 08/04/2022<br>01:00:05 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | LLOYD MARK                      |  |  | 0  | 0   |                                  | Sec:28<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                |
| 202208050003<br>06780 | 08/05/2022<br>01:22:31 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | RICH JOSEPH<br>M                |  |  | 7  | 104 | Instr<br>#:20220405000<br>137580 | Lot#:11 Blk:2<br>Book:7 Pg:104<br>Sub:INDIAN<br>WOOD<br>FOREST<br>THIRD<br>SECTOR               |

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| 202208050003<br>06760 | 08/05/2022<br>01:22:29 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | RICHBURG<br>WILLIAM L       |  |  | 7  | 83  | Instr<br>#:20220405000<br>137220 | Lot#:26 Blk:4<br>Book:7 Pg:83<br>Sub:INDIAN<br>WOOD<br>FOREST<br>SECOND<br>SECTOR                                     |
| 202208050003<br>06830 | 08/05/2022<br>01:22:36 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | PURSELL<br>HOWARD<br>PARKER |  |  | 16 | 82  | Instr<br>#:20220405000<br>138500 | Lot#:3 Book:16<br>Pg:82<br>Sub:WOODLA<br>ND                                                                           |
| 202208050003<br>06810 | 08/05/2022<br>01:22:34 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | MCKINNEY<br>JONATHAN C      |  |  | 14 | 112 | Instr<br>#:20220405000<br>137760 | Lot#:15 Blk:3<br>Book:14<br>Pg:112<br>Sub:INDIAN<br>WOODS<br>FOREST 4TH<br>SECTOR                                     |
| 202208050003<br>06840 | 08/05/2022<br>01:22:37 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | BEARDEN<br>RICHARD T        |  |  | 6  | 163 | Instr<br>#:20220405000<br>138950 | Lot#:25 Blk:1<br>Book:6 Pg:163<br>Sub:SELKIRK<br>SUBDIVISION<br>OF<br>INVERNESS<br>PHASE IV                           |
| 202208050003<br>06870 | 08/05/2022<br>01:22:40 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | BURNS DIANE<br>R            |  |  | 9  | 7   | Instr<br>#:20220405000<br>140650 | Lot:D Blk:16<br>Book:9 Pg:7<br>Sub:RIVERWO<br>OD SIXTH<br>SECTOR<br>RESURVEY                                          |
| 202208050003<br>06850 | 08/05/2022<br>01:22:38 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | VAUGHAN<br>MERRY<br>BROOKE  |  |  | 7  | 149 | Instr<br>#:20220405000<br>138960 | Lot#:17 Blk:2<br>Book:7 Pg:149<br>Sub:SELKIRK<br>A<br>SUBDIVISION<br>OF<br>INVERNESS<br>PHASE IV<br>FIRST<br>ADDITION |
| 202208050003<br>06900 | 08/05/2022<br>01:22:43 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | FKH SFR<br>PROPCO G LP      |  |  | 12 | 97  | Instr<br>#:20220405000<br>139110 | Lot#:7 Book:12<br>Pg:97<br>Sub:WINE<br>RIDGE<br>CAHABA<br>POINTE<br>ADDITION                                          |
| 202208050003<br>06880 | 08/05/2022<br>01:22:41 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | ADAMS<br>MATTHEW L          |  |  | 10 | 81  | Instr<br>#:20220405000<br>140690 | Lot:D Blk:12<br>Book:10 Pg:81<br>Sub:RIVERWO<br>OD 7TH<br>SECTOR<br>RESURVEY<br>OF LOTS A B<br>C & D BLOCK<br>12      |
| 202208220003<br>28690 | 08/22/2022<br>11:36:12 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CUNNINGHAM<br>DAVID         |  |  | 5  | 99  | Instr<br>#:20220405000<br>138740 | Lot#:1 Blk:4<br>Book:5 Pg:99<br>Sub:INDIAN<br>VALLEY<br>FOURTH<br>SECTOR                                              |

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| 202208220003<br>28700 | 08/22/2022<br>11:36:13 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | LOWERY ERIN<br>MARIE          |  |  | 6 | 102 | Instr<br>#:20220405000<br>138760 | Lot#:3 Book:6<br>Pg:102<br>Sub:SHADOW<br>BROOK             |
| 202208220003<br>28710 | 08/22/2022<br>11:36:14 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CENCULA<br>MICHAEL<br>ANTHONY |  |  | 7 | 52  | Instr<br>#:20220405000<br>139180 | Lot#:6 Book:7<br>Pg:52<br>Sub:CALDWEL<br>L MILL<br>ESTATES |