

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013;**

| Instrument #          | Date Recorded             | Name                                       | Party Role | Doc Type                | Other Name                                                | Book | Page   | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|---------------------------|--------------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|--------|---------|---------|----------------------------------|-------------------|
| 201305170002<br>04390 | 05/17/2013<br>10:57:09 AM | ROEMEN<br>ROBIN D                          | Grantee    | RELEASES                | ALABAMA<br>CREDIT<br>UNION                                |      |        |         |         | Instr<br>#:20060407000<br>161620 |                   |
| 201305170002<br>04450 | 05/17/2013<br>11:02:03 AM | SMITH<br>SUZANNE M                         | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20110106000<br>006390 |                   |
| 201305170002<br>04450 | 05/17/2013<br>11:02:03 AM | SMITH MARK<br>W                            | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20110106000<br>006390 |                   |
| 201305170002<br>04500 | 05/17/2013<br>11:03:55 AM | TAYLOR<br>CHARLES<br>ADAM                  | Groom      | MARRIAGE<br>APP & CERT  | BEVAN ILONA<br>ASHLEY                                     | 2013 | 204500 |         |         |                                  |                   |
| 201305170002<br>04640 | 05/17/2013<br>11:48:07 AM | RESIDENTIAL<br>MORTGAGE<br>CORPORATIO<br>N | Grantor    | RELEASES                | BOYD<br>TROOPER C                                         |      |        |         |         | Instr<br>#:20101014000<br>342410 |                   |
| 201305170002<br>04760 | 05/17/2013<br>12:11:09 AM | SMITH ANITA                                | Defendant  | JUDGEMENTS              | MOTORS<br>ACCEPTANCE<br>CORPORATIO<br>N                   |      |        |         |         |                                  |                   |
| 201305090001<br>92500 | 05/09/2013<br>11:28:49 AM | TOWNSEND<br>WILLIAM A                      | Grantee    | RELEASES                | BANK OF<br>AMERICA                                        |      |        |         |         | Instr<br>#:20080529000<br>217670 |                   |
| 201305170002<br>04780 | 05/17/2013<br>12:15:09 AM | WELLS<br>FARGO BANK                        | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20030708000<br>429370 |                   |
| 201305090001<br>92700 | 05/09/2013<br>11:54:21 AM | RUHOLT<br>KIMBERLY J                       | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20100413000<br>112880 |                   |
| 201305090001<br>92730 | 05/09/2013<br>11:54:24 AM | THORNTON<br>TERRILL                        | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20110906000<br>262050 |                   |
| 201305090001<br>92680 | 05/09/2013<br>11:54:19 AM | WOOTEN<br>MARTHA L                         | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20100325000<br>086800 |                   |
| 201305090001<br>92780 | 05/09/2013<br>12:11:05 AM | WALLACE<br>JIMMY RAY                       | Groom      | MARRIAGE<br>APP & CERT  | THOMAS<br>DEBORAH<br>ELIZABETH<br>BLACKERBY               | 2013 | 192780 |         |         |                                  |                   |
| 201305090001<br>92680 | 05/09/2013<br>11:54:19 AM | WOOTEN<br>ALLEN J                          | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20100325000<br>086800 |                   |

|                       |                           |                                  |         |                                    |                                                           |      |        |  |  |  |                                  |  |
|-----------------------|---------------------------|----------------------------------|---------|------------------------------------|-----------------------------------------------------------|------|--------|--|--|--|----------------------------------|--|
| 201305090001<br>92700 | 05/09/2013<br>11:54:21 AM | RUHOLT<br>BRANDON D              | Grantee | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |  |  |  | Instr<br>#:20100413000<br>112880 |  |
| 201305090001<br>92730 | 05/09/2013<br>11:54:24 AM | THORNTON<br>LINDSAY V            | Grantee | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |  |  |  | Instr<br>#:20110906000<br>262050 |  |
| 201305170002<br>04790 | 05/17/2013<br>12:15:10 AM | WELLS<br>FARGO BANK              | Grantee | ASSIGNMENT/<br>TRANSFER            | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |  |  |  | Instr<br>#:20090112000<br>008710 |  |
| 201305170002<br>04780 | 05/17/2013<br>12:15:09 AM | THOMPSON<br>KIM R                | Grantor | ASSIGNMENT/<br>TRANSFER            | WELLS<br>FARGO BANK                                       |      |        |  |  |  | Instr<br>#:20030708000<br>429370 |  |
| 201305090001<br>92860 | 05/09/2013<br>12:33:13 AM | SHIRLEY<br>JAMES K               | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |  |  |  |                                  |  |
| 201305090001<br>92960 | 05/09/2013<br>12:38:27 AM | WEBB<br>ROBERT                   | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |  |  |  |                                  |  |
| 201305170002<br>04840 | 05/17/2013<br>12:32:22 AM | WELLS<br>FARGO BANK              | Grantor | RELEASES                           | KING<br>TIMOTHY N                                         |      |        |  |  |  | Instr<br>#:20110511000<br>141870 |  |
| 201305170002<br>04880 | 05/17/2013<br>12:36:10 AM | RON ARAMINI<br>CONSULTING<br>LLC |         | LIMITED L CO                       |                                                           |      |        |  |  |  |                                  |  |
| 201305170002<br>04890 | 05/17/2013<br>12:47:45 AM | WHITMAN<br>DARLEEN<br>BINION     | Bride   | MARRIAGE<br>APP & CERT             | EDDY STEVEN<br>RAY                                        | 2013 | 204890 |  |  |  |                                  |  |
| 201305090001<br>93090 | 05/09/2013<br>01:04:18 PM | ROBINSON<br>JANET                | Grantee | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |  |  |  | Instr<br>#:20090507000<br>170570 |  |
| 201305200002<br>05340 | 05/20/2013<br>09:15:07 AM | SALSER<br>LINDA                  | Grantor | POWER OF<br>ATTORNEY               | SALSER<br>ADAM K                                          |      |        |  |  |  |                                  |  |
| 201305090001<br>93130 | 05/09/2013<br>01:04:22 PM | SMITH KEVIN<br>M                 | Grantee | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |  |  |  | Instr<br>#:20071130000<br>545360 |  |
| 201305200002<br>05340 | 05/20/2013<br>09:15:07 AM | SALSER<br>ROBERT<br>BRANDON      | Grantee | POWER OF<br>ATTORNEY               | SALSER<br>LINDA                                           |      |        |  |  |  |                                  |  |
| 201305200002<br>05460 | 05/20/2013<br>10:30:38 AM | TAQUINO<br>KRISTI LEIGH          | Grantor | ASSIGNMENT/<br>TRANSFER            | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION            |      |        |  |  |  | Instr<br>#:20060602000<br>261920 |  |
| 201305200002<br>05430 | 05/20/2013<br>10:14:53 AM | RENASANT<br>BANK                 | Grantor | RELEASES                           | NSH CORP                                                  |      |        |  |  |  | Instr<br>#:20120907000<br>338580 |  |
| 201305200002<br>05460 | 05/20/2013<br>10:30:38 AM | TAQUINO<br>MICHAEL               | Grantor | ASSIGNMENT/<br>TRANSFER            | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION            |      |        |  |  |  | Instr<br>#:20060602000<br>261920 |  |
| 201305200002<br>05500 | 05/20/2013<br>10:35:18 AM | REDDY<br>HEALTHSOFT<br>INC       |         | RECORD OF<br>INCORPORATI<br>ON     |                                                           |      |        |  |  |  |                                  |  |