

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2018; Date Recorded= 2018/12;**

| Instrument #          | Date Recorded             | Name                              | Party Role | Doc Type                           | Other Name                          | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|---------------------------|-----------------------------------|------------|------------------------------------|-------------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| 201812040004<br>23590 | 12/04/2018<br>10:13:29 AM | GOBER<br>PATRICIA E               | Grantee    | TRUST                              | GOBER<br>JAMES R                    |      |      |         |         |                                  |                   |
| 201812040004<br>23590 | 12/04/2018<br>10:13:29 AM | GOBER<br>REVOCABLE<br>TRUST       | Grantee    | TRUST                              | GOBER<br>JAMES R                    |      |      |         |         |                                  |                   |
| 201812040004<br>23590 | 12/04/2018<br>10:13:29 AM | GOBER<br>JAMES R                  | Grantee    | TRUST                              | GOBER<br>JAMES R                    |      |      |         |         |                                  |                   |
| 201812040004<br>23590 | 12/04/2018<br>10:13:29 AM | GOBER<br>PATRICIA E               | Grantor    | TRUST                              | GOBER<br>JAMES R                    |      |      |         |         |                                  |                   |
| 201812040004<br>23750 | 12/04/2018<br>11:34:05 AM | JPMORGAN<br>CHASE BANK            | Grantor    | RELEASES                           | MARTIN<br>STEVEN<br>HARVEY          |      |      |         |         | Instr<br>#:20020801000<br>359170 |                   |
| 201812040004<br>23630 | 12/04/2018<br>10:52:51 AM | GILMER<br>BUILDING<br>COMPANY INC |            | ARTICLES OF<br>DISSOLUTION         |                                     |      |      |         |         |                                  |                   |
| 201812040004<br>24010 | 12/04/2018<br>02:07:52 PM | GRANDVIEW<br>MED CTR              | Plaintiff  | JUDGEMENTS                         | SOMERS<br>JOHN                      |      |      |         |         |                                  |                   |
| 201812040004<br>24020 | 12/04/2018<br>02:07:53 PM | GRANDVIEW<br>MED CTR              | Plaintiff  | JUDGEMENTS                         | CROCKETT<br>KIMBERLY                |      |      |         |         |                                  |                   |
| 201812040004<br>24060 | 12/04/2018<br>02:07:57 PM | GRANDVIEW<br>MED CTR              | Plaintiff  | JUDGEMENTS                         | COSMO<br>TERESI                     |      |      |         |         |                                  |                   |
| 201812040004<br>24090 | 12/04/2018<br>02:08:00 PM | GRANDVIEW<br>MED CTR              | Plaintiff  | JUDGEMENTS                         | MILLER<br>SARAH                     |      |      |         |         |                                  |                   |
| 201812040004<br>24310 | 12/04/2018<br>03:08:43 PM | K&JS<br>ELEGANT<br>PASTRIES LLC   | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         |                                  |                   |
| 201812040004<br>24280 | 12/04/2018<br>03:08:40 PM | KELLY<br>AMANDA R                 | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         |                                  |                   |
| 201812040004<br>24270 | 12/04/2018<br>03:08:39 PM | IVY<br>CHRISTOPHE<br>R L          | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         |                                  |                   |
| 201812040004<br>24310 | 12/04/2018<br>03:08:43 PM | K & JS<br>ELEGANT<br>PASTRIES LLC | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         |                                  |                   |
| 201812040004<br>24360 | 12/04/2018<br>03:08:48 PM | GOODWIN<br>BARBARA                | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         |                                  |                   |
| 201812040004<br>24380 | 12/04/2018<br>03:08:50 PM | GREEN LISA B                      | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         |                                  |                   |
| 201812040004<br>24390 | 12/04/2018<br>03:08:51 PM | KAMPCO LLC                        | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         |                                  |                   |
| 201812040004<br>24490 | 12/04/2018<br>03:16:30 PM | DELAWDER<br>JOHNNY                | Defendant  | JUDGEMENTS                         | AFFINITY<br>HOSPITAL LLC            |      |      |         |         |                                  |                   |
| 201812040004<br>24540 | 12/04/2018<br>03:20:22 PM | DONALDSON<br>ASHLEIGH<br>NIVEN    | Grantor    | ASSIGNMENT/<br>TRANSFER            | WELLS<br>FARGO BANK                 |      |      |         |         | Instr<br>#:20170509000<br>161550 |                   |
| 201812040004<br>24660 | 12/04/2018<br>03:45:25 PM | HAMAKER<br>DEANNA S               | Grantee    | RELEASES                           | REGIONS<br>BANK                     |      |      |         |         | Instr<br>#:20140714000<br>213350 |                   |
| 201812040004<br>24710 | 12/04/2018<br>03:45:30 PM | GARDNER<br>KENDALL L              | Grantee    | RELEASES                           | REGIONS<br>BANK                     |      |      |         |         | Instr<br>#:20141112000<br>356050 |                   |

|                       |                           |                                      |           |                        |                                                           |      |        |  |  |                                  |  |
|-----------------------|---------------------------|--------------------------------------|-----------|------------------------|-----------------------------------------------------------|------|--------|--|--|----------------------------------|--|
| 201812050004<br>24910 | 12/05/2018<br>09:17:51 AM | HOMETOWN<br>MORTGAGE<br>SERVICES INC | Grantor   | RELEASES               | HANSON<br>KATHY L                                         |      |        |  |  | Instr<br>#:20130107000<br>008000 |  |
| 201812050004<br>24970 | 12/05/2018<br>09:41:11 AM | FULLER JOHN                          | Plaintiff | JUDGEMENTS             | WOHLSCHLA<br>G FELICIA<br>ANN                             |      |        |  |  |                                  |  |
| 201812050004<br>24910 | 12/05/2018<br>09:17:51 AM | HANSON<br>KATHY L                    | Grantee   | RELEASES               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |  |  | Instr<br>#:20130107000<br>008000 |  |
| 201812050004<br>25330 | 12/05/2018<br>11:53:33 AM | DAVIS<br>SONDRA K                    |           | NOTARY                 | ALABAMA<br>STATE<br>BLANKET<br>BOND 010<br>0198           |      |        |  |  |                                  |  |
| 201812050004<br>25340 | 12/05/2018<br>11:52:13 AM | HILL CHAD<br>HEATH                   | Spouse 1  | MARRIAGE<br>APP & CERT | JONES<br>CRYSTAL<br>SUZANNE                               | 2018 | 425340 |  |  |                                  |  |
| 201812050004<br>25370 | 12/05/2018<br>12:11:55 AM | HAWKINS<br>KEVIN                     | Grantee   | RELEASES               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |  |  | Instr<br>#:20140919000<br>294980 |  |
| 201812050004<br>25700 | 12/05/2018<br>03:20:32 PM | HARRIS<br>JAMES                      | Grantee   | RELEASES               | THORNTON<br>RENEE                                         |      |        |  |  | Instr<br>#:20160603000<br>191360 |  |
| 201812050004<br>25700 | 12/05/2018<br>03:20:32 PM | HARRIS<br>WANDA                      | Grantee   | RELEASES               | THORNTON<br>RENEE                                         |      |        |  |  | Instr<br>#:20160603000<br>191360 |  |
| 201812050004<br>25690 | 12/05/2018<br>03:19:34 PM | GUINAN HEIDI                         | Grantee   | RELEASES               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |  |  | Instr<br>#:20141114000<br>360340 |  |