

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1997; Date Recorded= 1997/02;

| Instrument #          | Date Recorded             | Name                       | Party Role | Doc Type                | Other Name                                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                            |
|-----------------------|---------------------------|----------------------------|------------|-------------------------|---------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------|
| 199702110000<br>44531 | 02/11/1997<br>09:16:21 AM | COMPASS<br>BANK            | Grantor    | PARTIAL<br>RELEASE      | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |      |      | 21      | 100     |                       | Lot#:435 Lot:&<br>Book:21<br>Pg:100<br>Desc:94-26505<br>SEE<br>INSTRUMENT    |
| 199702110000<br>44561 | 02/11/1997<br>09:16:24 AM | COMPASS<br>BANK            | Grantor    | PARTIAL<br>RELEASE      | SUMMER<br>PLACE LAND<br>DEVELOPERS<br>INC         |      |      | 17      | 132     | 199212100002<br>95911 | Lot#:19 Blk:1<br>Book:17<br>Pg:132<br>Desc:1992-<br>29591 & 1993-<br>29968   |
| 199702110000<br>44541 | 02/11/1997<br>09:16:22 AM | COMPASS<br>BANK            | Grantor    | PARTIAL<br>RELEASE      | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |      |      | 20      | 56      | 199605080001<br>49661 | Lot#:14<br>Book:20 Pg:56<br>Desc:1994-<br>14968 & 1996-<br>14966             |
| 199702110000<br>44581 | 02/11/1997<br>09:16:26 AM | COMPASS<br>BANK            | Grantor    | PARTIAL<br>RELEASE      | WINDMERE<br>DEVELOPMEN<br>T CO INC                |      |      | 18      | 55      | 199310190003<br>24781 | Lot#:17<br>Book:18 Pg:55<br>Desc:1993-<br>32478                              |
| 199702110000<br>44551 | 02/11/1997<br>09:16:23 AM | COMPASS<br>BANK            | Grantor    | PARTIAL<br>RELEASE      | YELLOWLEAF<br>ESTATES INC                         |      |      | 21      | 93      | 199402180000<br>55181 | Lot#:203 Lot:&<br>Book:21 Pg:93<br>Desc:1994-<br>05518 SEE<br>INSTRUMENT     |
| 199702110000<br>44601 | 02/11/1997<br>09:16:28 AM | COMPASS<br>BANK            | Grantor    | PARTIAL<br>RELEASE      | GREYSTONE<br>RIDGE INC                            |      |      | 21      | 46      | 199407150002<br>23211 | Lot#:1 Book:21<br>Pg:46<br>Desc:1994-<br>22321 SEE<br>INSTRUMENT             |
| 199702030000<br>34181 | 02/03/1997<br>09:20:59 AM | ADAMS<br>WILLIAM W JR      | Grantor    | RELEASES                | CHURACRE                                          |      |      |         |         | 199601110000<br>10741 |                                                                              |
| 199702110000<br>44611 | 02/11/1997<br>09:16:29 AM | COMPASS<br>BANK            | Grantor    | PARTIAL<br>RELEASE      | GREYSTONE<br>RIDGE INC                            |      |      | 21      | 21      | 199205050000<br>71021 | Lot#:38<br>Book:21 Pg:21<br>Desc:1992-<br>7102 & 96-<br>18313 & 95-<br>13319 |
| 199702030000<br>34191 | 02/03/1997<br>09:21:00 AM | CHURACRE                   | Grantee    | RELEASES                | ADAMS, BERT<br>N                                  |      |      |         |         | 199601110000<br>10741 |                                                                              |
| 199702030000<br>34271 | 02/03/1997<br>09:26:16 AM | COMPASS<br>BANK            | Grantor    | PARTIAL<br>RELEASE      | HIGHLAND<br>LAKES DEV<br>LTD                      |      |      | 20      | 58      | 199306010001<br>57101 | Lot#:724<br>Book:20 Pg:58<br>Desc:SEE<br>INSTRUMENT<br>1993-15710            |
| 199702110000<br>44681 | 02/11/1997<br>09:29:49 AM | BANK OF<br>AMERICA         | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC           |      |      | 14      | 104     | 199702110000<br>44671 | Lot#:121<br>Book:14<br>Pg:104<br>Desc:1997-<br>4467                          |
| 199702110000<br>44651 | 02/11/1997<br>09:24:16 AM | CASTLE<br>MORTGAGE<br>CORP | Grantor    | RELEASES                | PRADO,<br>ALBERT                                  |      |      |         |         | 199306250001<br>87111 |                                                                              |
| 199702030000<br>34241 | 02/03/1997<br>09:21:05 AM | CHURACRE                   | Grantor    | DEEDS                   | SHOEMAKER,<br>WALLACE                             |      |      |         |         |                       | Sec:23<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SW                                  |

|                       |                           |                                                 |         |                                   |                                 |  |  |    |     |                       |                                                                 |
|-----------------------|---------------------------|-------------------------------------------------|---------|-----------------------------------|---------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------|
| 199702110000<br>44921 | 02/11/1997<br>10:25:58 AM | ANTHONY<br>JONES<br>BUILDER INC                 | Grantor | MORTGAGE                          | NATIONAL<br>BANK OF<br>COMMERCE |  |  | 20 | 140 |                       | Lot#:67<br>Book:20<br>Pg:140                                    |
| 199702110000<br>44941 | 02/11/1997<br>10:35:50 AM | COLONIAL<br>BANK                                | Grantee | MORTGAGE                          | VARNER,<br>SANDRA F             |  |  | 19 | 98  |                       | Lot#:506 Lot:A<br>Book:19 Pg:98                                 |
| 199702110000<br>44981 | 02/11/1997<br>10:56:56 AM | ABBOTT<br>CHARLES JR                            | Debtor  | FINANCING<br>STATEMENT            | AMERICAN<br>GENERAL<br>FINANCE  |  |  |    |     |                       |                                                                 |
| 199702110000<br>45041 | 02/11/1997<br>12:06:43 AM | CENTRAL<br>STATE BANK                           | Grantor | DEEDS                             | CRUMLEY,<br>STEVEN              |  |  |    |     |                       | Sec:09<br>Twn:22S<br>Rng:2W Qt:SW<br>BQt:SW                     |
| 199702110000<br>45051 | 02/11/1997<br>12:11:15 AM | AMSOUTH<br>BANK                                 | Grantee | MORTGAGE                          | VINZANT,<br>THOMAS C            |  |  | 6  | 11  |                       | Lot#:22 Blk:3<br>Book:6 Pg:11                                   |
| 199702110000<br>45061 | 02/11/1997<br>12:15:03 AM | AMSOUTH<br>BANK                                 | Grantee | MORTGAGE                          | FREEMAN,<br>CYNTHIA N           |  |  | 17 | 87  |                       | Lot#:3238<br>Book:17 Pg:87                                      |
| 199702030000<br>34471 | 02/03/1997<br>10:02:04 AM | COMPASS<br>BANK                                 | Grantor | PARTIAL<br>RELEASE                | TAYLOR<br>PROPERTIES<br>LLC     |  |  | 21 | 46  | 199407150002<br>23211 | Lot#:9 Book:21<br>Pg:46<br>Desc:1994-<br>22321 & 1994-<br>25922 |
| 199702030000<br>34511 | 02/03/1997<br>10:11:00 AM | BANK OF<br>ALABAMA                              | Grantee | MORTGAGE                          | SCOTT,<br>RONNIE L              |  |  | 18 | 120 |                       | Lot#:28<br>Book:18<br>Pg:120                                    |
| 199702030000<br>34541 | 02/03/1997<br>10:25:39 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES                          | GOGGINS,<br>JAMES<br>EDWARD     |  |  |    |     |                       |                                                                 |
| 199702110000<br>45141 | 02/11/1997<br>12:39:30 AM | COMPASS<br>BANK                                 | Grantor | DEEDS                             | CLEMONS,<br>MICHAEL<br>SHAWN    |  |  | 18 | 41  |                       | Lot#:504<br>Book:18 Pg:41                                       |
| 199702110000<br>45151 | 02/11/1997<br>12:39:32 AM | COMPASS<br>BANK                                 | Grantee | MORTGAGE                          | CLEMONS,<br>MICHAEL<br>SHAWN    |  |  | 18 | 41  |                       | Lot#:504<br>Book:18 Pg:41                                       |
| 199702030000<br>34531 | 02/03/1997<br>10:25:37 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                          | GOGGINS,<br>JAMES<br>EDWARD     |  |  |    |     |                       | Sec:05<br>Twn:22S<br>Rng:3W Qt:SW<br>BQt:SE                     |
| 199702030000<br>34581 | 02/03/1997<br>10:39:49 AM | AMERICAN<br>HOME<br>FUNDING INC                 | Grantor | ASSIGNMENT/<br>TRANSFER           | NORWEST<br>MORTGAGE<br>INC      |  |  |    |     | 199612050003<br>99441 | Lot#:71<br>Desc:1996-<br>39944                                  |
| 199702110000<br>45161 | 02/11/1997<br>12:39:33 AM | COMPASS<br>BANK                                 | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | RICHARDSON,<br>STEPHEN<br>CRAIG |  |  | 18 | 41  |                       | Lot#:503<br>Book:18 Pg:41                                       |
| 199702110000<br>45181 | 02/11/1997<br>01:04:43 PM | COLONIAL<br>BANK                                | Grantee | MORTGAGE                          | MASON,<br>JAMES D               |  |  | 21 | 16  |                       | Lot#:412<br>Book:21 Pg:16                                       |
| 199702110000<br>45211 | 02/11/1997<br>01:04:47 PM | COLONIAL<br>BANK                                | Grantee | MORTGAGE                          | MASON,<br>JAMES D               |  |  | 21 | 16  |                       | Lot#:411<br>Book:21 Pg:16                                       |
| 199702110000<br>45241 | 02/11/1997<br>01:04:50 PM | COLONIAL<br>BANK                                | Grantee | MORTGAGE                          | MASON,<br>JAMES D               |  |  | 21 | 16  |                       | Lot#:399<br>Book:21 Pg:16                                       |