

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 13; Date Recorded= 2007;**

| Instrument #          | Date Recorded             | Name                                                                | Party Role | Doc Type                          | Other Name                                                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                             |
|-----------------------|---------------------------|---------------------------------------------------------------------|------------|-----------------------------------|--------------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------------|
| 200708060003<br>65680 | 08/06/2007<br>12:57:17 AM | ASSOCIATES<br>FINANCIAL<br>SERVICES<br>COMPANY OF<br>MONTANO<br>INC | Grantor    | POWER OF<br>ATTORNEY              | NATIONAL<br>DEFAULT REO<br>SERVICES<br>LLC DBA               |      |      |         |         |                       |                                                                               |
| 200701100000<br>14980 | 01/10/2007<br>12:17:55 AM | OGLESBY<br>SHERRY                                                   | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | ENVIRONS<br>PARK<br>SUBDIVISION                              |      |      |         |         |                       |                                                                               |
| 200702150000<br>70170 | 02/15/2007<br>11:38:27 AM | GAPEN<br>CATHY                                                      | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S      | CHELSEA<br>CITY OF<br>ORDINANCE<br>NUMBER X 07<br>02 06 359  |      |      | 25      | 130     |                       | Lot#:802<br>Book:25<br>Pg:130<br>Sub:FOREST<br>PARKS 8TH<br>SECTOR<br>PHASE 1 |
| 200705090002<br>17110 | 05/09/2007<br>10:02:44 AM | KELLEY<br>NANCY                                                     | Grantee    | AFFIDAVITS                        | ORTEGA,<br>JESUS                                             |      |      |         |         | 200307290004<br>86750 | Sec:22<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST              |
| 200709110004<br>25520 | 09/11/2007<br>11:24:47 AM | KIDD<br>FREDERICK                                                   | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S      | VINCENT<br>TOWN OF<br>ANNEXATION<br>ORDINANCE<br>NO 2007 003 |      |      |         |         |                       | Sec:18<br>Twn:19S<br>Rng:3E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST              |
| 200712280005<br>82190 | 12/28/2007<br>01:33:49 PM | KEYES<br>REBECCA B                                                  | Grantor    | POWER OF<br>ATTORNEY              | CADDEN,<br>JOHN C                                            |      |      |         |         |                       | Sec:20<br>Twn:18S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST                       |
| 200712280005<br>82200 | 12/28/2007<br>01:33:50 PM | KEYES<br>REBECCA B                                                  | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | NORTH<br>AMERICAN<br>LAND TRUST                              |      |      |         |         |                       | Sec:17<br>Twn:18S<br>Rng:2E<br>Other:SEE<br>INST                              |
| 200709180004<br>37700 | 09/18/2007<br>01:06:25 PM | CAMPBELL<br>JULIE<br>DATCHER                                        | Grantor    | DEEDS                             | DATCHER<br>DIANE                                             |      |      |         |         |                       | Sec:25<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST              |
| 200709180004<br>37720 | 09/18/2007<br>01:06:27 PM | CAMPBELL<br>JULIE<br>DATCHER                                        | Grantor    | DEEDS                             | RIGGINS,<br>JIMMIE ROY                                       |      |      |         |         |                       | Sec:25<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST              |
| 200709180004<br>37730 | 09/18/2007<br>01:06:28 PM | CAMPBELL<br>JULIE<br>DATCHER                                        | Grantor    | DEEDS                             | GARRETT,<br>RUBY<br>DATCHER                                  |      |      |         |         |                       | Sec:25<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST              |
| 200709180004<br>37740 | 09/18/2007<br>01:06:29 PM | CAMPBELL<br>JULIE<br>DATCHER                                        | Grantor    | DEEDS                             | DATCHER<br>JAMES<br>EDWARD                                   |      |      |         |         |                       | Sec:25<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST              |

|                       |                           |                               |         |                                   |                                                     |  |  |    |    |                       |                                                                  |
|-----------------------|---------------------------|-------------------------------|---------|-----------------------------------|-----------------------------------------------------|--|--|----|----|-----------------------|------------------------------------------------------------------|
| 200712260005<br>75850 | 12/26/2007<br>08:53:10 AM | BOYLE<br>STANLEY W            | Grantor | CLERK'S<br>DEED                   | MURPHREE,<br>EDDIE JR                               |  |  |    |    |                       | Sec:34<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200709180004<br>37710 | 09/18/2007<br>01:06:26 PM | CAMPBELL<br>JULIE<br>DATCHER  | Grantor | DEEDS                             | KIDD,<br>MARGARET<br>DATCHER                        |  |  |    |    |                       | Sec:25<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST |
| 200710150004<br>76860 | 10/15/2007<br>10:07:19 AM | BARNETT<br>MARK E<br>DECEASED | Grantor | DEEDS                             | BARNETT,<br>HERMAN<br>EUGENE                        |  |  |    |    |                       | Sec:2 Twn:24<br>Rng:13E<br>Qt:NW BQt:SE<br>Other:SEE<br>INST     |
| 200711080005<br>17240 | 11/08/2007<br>03:26:29 PM | BLICKENSTAF<br>F ROBERT       | Grantee | CIVIL &<br>DISTRICT<br>ORDERS     | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N        |  |  |    |    |                       | Other:SEE<br>INST                                                |
| 200702150000<br>69850 | 02/15/2007<br>10:13:30 AM | HARLESS<br>LILLIAN            | Grantor | DEEDS                             | HARLESS,<br>STEVE                                   |  |  | 38 | 14 |                       | Lot#:1 Book:38<br>Pg:14<br>Sub:HARLESS<br>FAMILY<br>SUBDIVISION  |
| 200702150000<br>69860 | 02/15/2007<br>10:13:31 AM | HARLESS<br>LILLIAN            | Grantor | DEEDS                             | HARLESS,<br>STEVE                                   |  |  |    |    |                       | Sec:25<br>Twn:21S<br>Rng:3W<br>BQt:NE<br>Other:SEE<br>INST       |
| 200702150000<br>69880 | 02/15/2007<br>10:13:33 AM | DAVIS<br>MARTHA               | Grantor | DEEDS                             | PARTRIDGE,<br>JOHN P                                |  |  | 38 | 14 |                       | Lot#:2 Book:38<br>Pg:14<br>Sub:HARLESS<br>FAMILY<br>SUBDIVISION  |
| 200702150000<br>69870 | 02/15/2007<br>10:13:32 AM | HARLESS<br>LILLIAN            | Grantor | DEEDS                             | MORRIS, ANN<br>H                                    |  |  | 38 | 14 |                       | Lot#:3 Book:38<br>Pg:14<br>Sub:HARLESS<br>FAMILY<br>SUBDIVISION  |
| 200711080005<br>17240 | 11/08/2007<br>03:26:29 PM | HUMPHRIES<br>DIANE B          | Grantor | CIVIL &<br>DISTRICT<br>ORDERS     | SCHAFER<br>GARY                                     |  |  |    |    |                       | Other:SEE<br>INST                                                |
| 200711280005<br>40320 | 11/28/2007<br>10:40:59 AM | INGALLS<br>BRIGITTA H         | Grantee | POWER OF<br>ATTORNEY              | REGIONS<br>BANK                                     |  |  |    |    |                       | Other:SEE<br>INST                                                |
| 200703210001<br>28550 | 03/21/2007<br>10:16:26 AM | MEER PAT<br>VANDER            | Grantor | RESTRICTION<br>S AND<br>COVENANTS | LINWOOD<br>ESTATES                                  |  |  | 11 | 45 |                       | Book:11 Pg:45<br>Sub:LINWOOD<br>ESTATES                          |
| 200704160001<br>74210 | 04/16/2007<br>10:50:04 AM | MCDONALD<br>HELEN             | Grantor | ASSIGNMENT/<br>TRANSFER           | RBC<br>CENTURA<br>BANK                              |  |  |    |    | 199903150001<br>08051 | Other:SEE<br>INST                                                |
| 200706110002<br>72540 | 06/11/2007<br>02:43:18 PM | MOHLER 1973<br>TRUST          | Grantee | ASSIGNMENT/<br>TRANSFER           | EAGLE<br>MORTGAGE<br>COMPANY INC                    |  |  | 5  | 32 | 200706110002<br>72530 | Lot#:1 Lot:A<br>Book:5 Pg:32<br>Sub:SPAIN<br>ESTATES             |
| 200706280003<br>04380 | 06/28/2007<br>11:08:07 AM | MUDD<br>JEFFREY G             | Grantor | MUNICIPAL<br>INSTRUMENT<br>S      | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 722<br>07A |  |  | 11 | 25 |                       | Lot#:1 Book:11<br>Pg:25<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR       |

|                       |                           |                               |         |                 |                                |  |  |    |    |  |                                                                  |
|-----------------------|---------------------------|-------------------------------|---------|-----------------|--------------------------------|--|--|----|----|--|------------------------------------------------------------------|
| 200712280005<br>82550 | 12/28/2007<br>02:18:18 PM | PASCHEL<br>MARION             | Grantor | DEEDS           | PASCHEL,<br>PHILLIP            |  |  |    |    |  | Sec:16 Twn:22<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST     |
| 200707110003<br>25670 | 07/11/2007<br>10:13:19 AM | LUNCEFORD<br>JUDY<br>GUARDIAN | Grantor | DEEDS           | GILBERT,<br>MARK A             |  |  | 12 | 96 |  | Lot#:23<br>Book:12 Pg:96<br>Sub:CANTERB<br>URY ESTATES           |
| 200709060004<br>19830 | 09/06/2007<br>03:21:49 PM | WYATT<br>WILLIAM              | Grantor | CLERK'S<br>DEED | LUMPKIN,<br>EDWIN<br>BROOKS JR |  |  |    |    |  | Sec:29<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200710290004<br>98030 | 10/29/2007<br>12:37:18 AM | WEATHERS<br>LEE               | Grantee | DEEDS           | BLACK JACK<br>TIMBER LLC       |  |  |    |    |  | Sec:19<br>Twn:18S<br>Rng:2E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |