

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= FEDERAL HOME LOAN MORTGAGE CORPORATION;

| Instrument #      | Date Recorded       | Name                                   | Party Role | Doc Type            | Other Name                                | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                           |
|-------------------|---------------------|----------------------------------------|------------|---------------------|-------------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------|
| 20120807000288490 | 08/07/2012 08:14:53 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES            | ROBERTS RUSSELL S                         |      |      |         |         | Instr #:20021003000480600 |                                                             |
| 20121031000418680 | 10/31/2012 11:56:05 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES            | COLE AND EDDLEMAN DEVELOPMENT COMPANY LLP |      |      |         |         | Instr #:20021101000542120 |                                                             |
| 20120424000141000 | 04/24/2012 12:38:03 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantee    | POWER OF ATTORNEY   | COASTAL STATES MORTGAGE CORPORATION       |      |      |         |         |                           |                                                             |
| 20120608000202290 | 06/08/2012 10:14:00 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantee    | POWER OF ATTORNEY   | FEDERAL DEPOSIT INSURANCE CORPORATION     |      |      |         |         |                           |                                                             |
| 20120702000231270 | 07/02/2012 11:06:10 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Debtor     | ASSIGNMENTS OF UCC  | U S BANK NATIONAL ASSOCIATION             |      |      |         |         | Instr #:20120131000037190 |                                                             |
| 20120713000250290 | 07/13/2012 10:10:56 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES            | DAWSON JAMES A                            |      |      |         |         | Instr #:20110223000061000 |                                                             |
| 20121031000418710 | 10/31/2012 11:56:08 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Debtor     | TERMINATIONS OF UCC | COLE AND EDDLEMAN DEVELOPMENT COMPANY LLP |      |      |         |         | Instr #:20021101000542130 |                                                             |
| 20120103000002550 | 01/03/2012 01:47:06 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS               | MCEWEN MELISSA                            |      |      | 30      | 94      |                           | Lot#:8 Book:30 Pg:94 Sub:TANYARD BRANCH ESTATES             |
| 20120103000002530 | 01/03/2012 01:47:04 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS               | GROGAN GARY L                             |      |      | 9       | 47      |                           | Lot#:25 Book:9 Pg:47 Sub:CHASE PLANTATION 3RD SECTOR        |
| 20120103000003250 | 01/03/2012 02:51:56 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantee    | FORECLOSURE DEEDS   | KUBAS JOHN                                |      |      | 26      | 7       | Instr #:20050811000412470 | Lot#:8 Book:26 Pg:7 Sub:MOUNTAIN CREST ESTATES PHASE I      |
| 20120106000007740 | 01/06/2012 02:00:43 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS               | ROBINSON JOAUNKA                          |      |      | 33      | 151     | Instr #:20101026000358370 | Lot#:334 Book:33 Pg:151 Sub:SILVER CREEK SECTOR III PHASE I |

|                       |                        |                                                     |               |                         |                                               |  |  |    |     |                                  |                                                                                                    |
|-----------------------|------------------------|-----------------------------------------------------|---------------|-------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------|
| 201201100000<br>11650 | 01/10/2012<br>08:42:16 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor       | DEEDS                   | MARTIN JOSH                                   |  |  | 21 | 93  | Instr<br>#:20110624000<br>184640 | Lot#:240<br>Book:21 Pg:93<br>Sub:YELLOWL<br>EAF RIDGE<br>ESTATES<br>SECOND<br>SECTOR               |
| 201201110000<br>14140 | 01/11/2012<br>11:42:43 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor       | DEEDS                   | RANDALL<br>BRUCE<br>AARON                     |  |  | 36 | 102 | Instr<br>#:20111026000<br>319500 | Lot#:764<br>Book:36<br>Pg:102<br>Sub:RIVERWO<br>ODS<br>SEVENTH<br>SECTOR<br>PHASE II<br>FINAL PLAT |
| 201201120000<br>15750 | 01/12/2012<br>01:29:25 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee       | FORECLOSUR<br>E DEEDS   | TAYLOR<br>BRIDGET J                           |  |  | 33 | 116 | Instr<br>#:20080108000<br>010770 | Lot#:21<br>Book:33<br>Pg:116<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 2<br>PHASE II                    |
| 201201170000<br>19870 | 01/17/2012<br>01:51:21 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee       | DEEDS                   | CENLAR FSB                                    |  |  | 34 | 117 |                                  | Lot#:40<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                                    |
| 201201180000<br>21810 | 01/18/2012<br>12:37:03 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor       | DEEDS                   | FREDERICK<br>BENNY B                          |  |  |    |     |                                  | Sec:1 Twn:22S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                       |
| 201201190000<br>22950 | 01/19/2012<br>12:29:49 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee       | FORECLOSUR<br>E DEEDS   | DAVIS JASON                                   |  |  | 28 | 115 | Instr<br>#:20070202000<br>050370 | Lot#:44<br>Book:28<br>Pg:115<br>Sub:SUGAR<br>HILL<br>TOWNHOMES                                     |
| 201201310000<br>37180 | 01/31/2012<br>01:59:42 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee       | ASSIGNMENT/<br>TRANSFER | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC |  |  |    |     |                                  | Sec:34<br>Twn:21S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                                         |
| 201201310000<br>37190 | 01/31/2012<br>01:59:43 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Secured party | FINANCING<br>STATEMENT  | LANDMARK<br>AT<br>LANCASTER<br>PLACE LP       |  |  |    |     |                                  | Sec:34<br>Twn:21S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                                         |
| 201202010000<br>37600 | 02/01/2012<br>10:57:43 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee       | DEEDS                   | GMAC<br>MORTGAGE<br>LLC                       |  |  | 21 | 85  |                                  | Lot#:8 Book:21<br>Pg:85<br>Sub:SPRING<br>GATE<br>ESTATES<br>PHASE 3                                |
| 201202020000<br>39150 | 02/02/2012<br>09:52:46 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor       | DEEDS                   | MCDANIEL<br>JOSEPH                            |  |  | 20 | 10  | Instr<br>#:20111028000<br>322680 | Lot#:18<br>Book:20 Pg:10<br>Sub:AMBERLE<br>Y WOODS<br>SECOND<br>SECTOR                             |

|                   |                     |                                        |         |                   |                     |  |  |    |     |                           |                                                                                                    |
|-------------------|---------------------|----------------------------------------|---------|-------------------|---------------------|--|--|----|-----|---------------------------|----------------------------------------------------------------------------------------------------|
| 20120202000039450 | 02/02/2012 10:38:10 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor | DEEDS             | PARNELL BRANDON JON |  |  | 37 | 85  |                           | Lot#:173<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT                     |
| 20120202000040590 | 02/02/2012 02:21:21 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor | DEEDS             | HIGGINBOTHAM JON    |  |  | 6  | 152 | Instr #:20110629000189030 | Lot#:19 Blk:2<br>Book:6 Pg:152<br>Sub:KIRKWALL                                                     |
| 20120203000041560 | 02/03/2012 11:18:04 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor | DEEDS             | DAVENPORT MEREDITH  |  |  | 19 | 163 | Instr #:20110407000108110 | Lot#:39<br>Book:19<br>Pg:163<br>Sub:OAKWOOD VILLAGE PHASE ONE AMENDED MAP                          |
| 20120125000029270 | 01/25/2012 11:06:25 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantee | FORECLOSURE DEEDS | FAUST AMANDA        |  |  | 8  | 174 | Instr #:20070302000096090 | Lot#:6 Lot:A<br>Book:8 Pg:174<br>Sub:CHASE PLANTATION AMENDED MAP RESURVEY OF LOTS 1 2 3 4 5 AND 6 |
| 20120207000045440 | 02/07/2012 09:48:25 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor | DEEDS             | CHIU TAK S          |  |  | 21 | 50  | Instr #:20110225000064470 | Lot#:80<br>Book:21 Pg:50<br>Sub:FOREST HILLS 2ND SECTOR                                            |
| 20120207000046090 | 02/07/2012 01:23:15 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor | DEEDS             | CITIMORTGAGE INC    |  |  |    |     |                           | Lot#:2<br>Sub:PROPERTY LINE MAP SILURIA MILLS                                                      |
| 20120130000033860 | 01/30/2012 12:03:50 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor | DEEDS             | GALAN HENRY         |  |  | 23 | 133 |                           | Lot#:1521<br>Book:23<br>Pg:133<br>Sub:HIGHLAND LAKES 15TH SECTOR                                   |
| 20120130000034310 | 01/30/2012 01:27:49 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantee | DEEDS             | GMAC MORTGAGE LLC   |  |  | 9  | 18  |                           | Lot#:30 Book:9<br>Pg:18<br>Sub:KINGWOOD TOWNHOMES PHASE ONE                                        |
| 20120130000034350 | 01/30/2012 01:43:28 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor | DEEDS             | MCCARTY DOUGLASS D  |  |  |    |     | Instr #:20111122000353920 | Sec:18<br>Twn:21S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE INST                                      |