

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Date Recorded= 2015/05;

| Instrument #      | Date Recorded          | Name                                | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|------------------------|-------------------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20150507000150360 | 05/07/2015 01:41:57 PM | CITIMORTGAGE INC                    | Grantor    | RELEASES             | WILLIAMS TIFFANY S                            |      |      |         |         | Instr #.20030303000125350 |                   |
| 20150507000150340 | 05/07/2015 01:38:55 PM | CITIMORTGAGE INC                    | Grantor    | RELEASES             | GOLDSMITH WILLIE CLEM                         |      |      |         |         | Instr #.20060109000013130 |                   |
| 20150507000150430 | 05/07/2015 02:08:18 PM | AUSTIN CLIFTON W                    | Grantee    | RELEASES             | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20041222000697260 |                   |
| 20150507000150560 | 05/07/2015 03:11:57 PM | CAPITAL ONE BANK                    | Plaintiff  | JUDGEMENT RELEASE    | HIGHTOWER DIONA                               |      |      |         |         | Instr #.20111114000342560 |                   |
| 20150507000150570 | 05/07/2015 03:11:58 PM | CAPITAL ONE BANK                    | Plaintiff  | JUDGEMENT RELEASE    | GAONA LUCIA J                                 |      |      |         |         | Instr #.20110805000229580 |                   |
| 20150507000150660 | 05/07/2015 03:28:43 PM | Bank of America                     | Grantor    | ASSIGNMENT/ TRANSFER | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T   |      |      |         |         | Instr #.20090821000322110 |                   |
| 20150507000150670 | 05/07/2015 03:31:04 PM | BASS STEVEN WAYNE                   | Grantor    | ASSIGNMENT/ TRANSFER | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T   |      |      |         |         | Instr #.20070109000013160 |                   |
| 20150507000150720 | 05/07/2015 03:36:22 PM | ANDERSON DAVID                      | Grantee    | RELEASES             | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20070731000354900 |                   |
| 20150507000150670 | 05/07/2015 03:31:04 PM | COUNTRYWIDE HOME LOANS SERVICING LP | Grantor    | ASSIGNMENT/ TRANSFER | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T   |      |      |         |         | Instr #.20070109000013160 |                   |
| 20150507000150720 | 05/07/2015 03:36:22 PM | ANDERSON DEANA F                    | Grantee    | RELEASES             | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20070731000354900 |                   |
| 20150508000150770 | 05/08/2015 08:02:40 AM | BROOKS BRANDON                      | Grantee    | RELEASES             | GOODRICH BRAXTON                              |      |      |         |         | Instr #.20130520000206660 |                   |
| 20150508000150850 | 05/08/2015 08:37:52 AM | CARTER FRANKLIN C                   | Grantee    | RELEASES             | FIRST PARTNERS BANK                           |      |      |         |         | Instr #.20130212000061060 |                   |
| 20150508000150850 | 05/08/2015 08:37:52 AM | CARTER CYNTHIA P                    | Grantee    | RELEASES             | FIRST PARTNERS BANK                           |      |      |         |         | Instr #.20130212000061060 |                   |
| 20150501000142480 | 05/01/2015 08:48:34 AM | CASE JOHN T                         | Grantee    | RELEASES             | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20030509000289040 |                   |
| 20150501000142680 | 05/01/2015 10:19:33 AM | BENNETT ALICIA D                    | Grantee    | RELEASES             | ALABAMA ORAL & FACIAL SURGERY LLC             |      |      |         |         | Instr #.20140801000237120 |                   |

|                       |                           |                                                |           |                                    |                                           |  |  |  |  |                                  |  |
|-----------------------|---------------------------|------------------------------------------------|-----------|------------------------------------|-------------------------------------------|--|--|--|--|----------------------------------|--|
| 201505010001<br>42700 | 05/01/2015<br>10:23:39 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE            | Grantor   | ALA DEPT OF<br>REVENUE TAX<br>LIEN | SMITH<br>JACQUELINE                       |  |  |  |  |                                  |  |
| 201505010001<br>42680 | 05/01/2015<br>10:19:33 AM | ALABAMA<br>ORAL &<br>FACIAL<br>SURGERY LLC     | Grantor   | RELEASES                           | BENNETT<br>ALICIA D                       |  |  |  |  | Instr<br>#:20140801000<br>237120 |  |
| 201505010001<br>43000 | 05/01/2015<br>11:00:55 AM | BAPTIST<br>HEALTH<br>SYSTEM INC                | Plaintiff | HOSPITAL<br>LIENS                  | CLECKLER<br>JEFFREY                       |  |  |  |  |                                  |  |
| 201505010001<br>43010 | 05/01/2015<br>11:03:23 AM | BAPTIST<br>HEALTH<br>SYSTEM INC                | Plaintiff | HOSPITAL<br>LIEN<br>RELEASE        | RELIFORD<br>JATHAN                        |  |  |  |  | Instr<br>#:20150202000<br>033420 |  |
| 201505010001<br>43000 | 05/01/2015<br>11:00:55 AM | CLECKLER<br>JEFFREY                            | Defendant | HOSPITAL<br>LIENS                  | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER    |  |  |  |  |                                  |  |
| 201505080001<br>51860 | 05/08/2015<br>10:41:52 AM | 21ST<br>CENTURY<br>MORTGAGE<br>CORPORATIO<br>N | Grantor   | RELEASES                           | LUCAS<br>PAMELA M                         |  |  |  |  | Instr<br>#:20100622000<br>197600 |  |
| 201505010001<br>43040 | 05/01/2015<br>11:03:26 AM | BAPTIST<br>HEALTH<br>SYSTEM INC                | Plaintiff | HOSPITAL<br>LIEN<br>RELEASE        | LORENZ<br>SKYLER                          |  |  |  |  | Instr<br>#:20150227000<br>061170 |  |
| 201505080001<br>51920 | 05/08/2015<br>10:48:52 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE            | Grantor   | ALA DEPT OF<br>REVENUE TAX<br>LIEN | HILL PAMELA                               |  |  |  |  |                                  |  |
| 201505010001<br>43020 | 05/01/2015<br>11:03:24 AM | BAPTIST<br>HEALTH<br>SYSTEM INC                | Plaintiff | HOSPITAL<br>LIEN<br>RELEASE        | ROBINSON<br>SARAH                         |  |  |  |  | Instr<br>#:20150121000<br>021120 |  |
| 201505080001<br>51880 | 05/08/2015<br>10:44:38 AM | CINCINNATI<br>INSURANCE<br>COMPANY             | Plaintiff | JUDGEMENTS                         | REDMAN<br>CHRISTINA<br>ROGERS             |  |  |  |  |                                  |  |
| 201505010001<br>43070 | 05/01/2015<br>11:09:42 AM | APPLEYARD<br>RENEE                             | Grantor   | ASSIGNMENT/<br>TRANSFER            | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC |  |  |  |  | Instr<br>#:20090624000<br>242690 |  |
| 201505080001<br>51940 | 05/08/2015<br>10:48:54 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE            | Grantor   | ALA DEPT OF<br>REVENUE TAX<br>LIEN | NALEY SCOTT<br>W                          |  |  |  |  |                                  |  |
| 201505010001<br>43080 | 05/01/2015<br>11:11:09 AM | BRITT RANDY<br>D                               | Grantee   | RELEASES                           | REGIONS<br>BANK                           |  |  |  |  | Instr<br>#:20040102000<br>004050 |  |
| 201505080001<br>51980 | 05/08/2015<br>11:04:02 AM | COMMUNITY<br>& SOUTHERN<br>BANK                | Grantor   | RELEASES                           | ADAMS<br>HOMES LLC                        |  |  |  |  | Instr<br>#:20141030000<br>341910 |  |
| 201505080001<br>51990 | 05/08/2015<br>11:04:03 AM | COMMUNITY<br>& SOUTHERN<br>BANK                | Debtor    | TERMINATION<br>S OF UCC            | ADAMS<br>HOMES LLC                        |  |  |  |  | Instr<br>#:20141030000<br>341920 |  |