

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT;**

| Instrument #      | Date Recorded       | Name                                             | Party Role | Doc Type | Other Name           | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                         |
|-------------------|---------------------|--------------------------------------------------|------------|----------|----------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------|
| 20190507000152920 | 05/07/2019 10:30:46 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | DOUGLAS LEE KEVIN    |      |      | 9       | 91      |                 | Lot#:58 Book:9 Pg:91 Sub:SUNNY MEADOWS 3RD                                |
| 20190507000152970 | 05/07/2019 10:30:51 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | HOWELL GINALE        |      |      | 9       | 71      |                 | Lot#:23 Book:9 Pg:71 Other:SEE INST                                       |
| 20190507000152980 | 05/07/2019 10:30:52 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | GODBEHERE FREDRICK   |      |      | 7       | 143     |                 | Lot#:9 Book:7 Pg:143 Sub:INDIAN CREST ESTATES THIRD SECTOR FIRST ADDITION |
| 20190507000152990 | 05/07/2019 10:30:53 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | RAY JOSHUA           |      |      | 7       | 143     |                 | Lot#:8 Book:7 Pg:143 Sub:INDIAN CREST ESTATES THIRD SECTOR FIRST ADDITION |
| 20190507000153020 | 05/07/2019 10:30:56 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | PRUETT KERRY OREILLY |      |      | 9       | 107     |                 | Lot#:12 Book:9 Pg:107 Sub:SOUTHERN PINES 6TH SECTOR                       |
| 20190507000153080 | 05/07/2019 10:37:10 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | JOHNSON TERRY ANN    |      |      |         |         |                 | Sec:29 Twn:19S Rng:2W Qt:NE BQt:SE Other:SEE INST                         |
| 20190507000153090 | 05/07/2019 10:37:11 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | JACKSON KIMBERLY     |      |      | 7       | 52      |                 | Lot#:3 Book:7 Pg:52 Sub:CALDWELL MILL ESTATES                             |
| 20190507000153100 | 05/07/2019 10:37:12 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | WELDON LESLIE        |      |      | 5       | 130     |                 | Lot#:3 Book:5 Pg:130 Sub:INDIAN VALLEY LAKE ESTATES 1ST SECTOR            |
| 20190507000153070 | 05/07/2019 10:37:09 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | STAPLES KEEVIN       |      |      | 6       | 140     |                 | Lot#:1 Book:6 Pg:140 Sub:WAGON TRACE                                      |

|                       |                        |                                                                 |         |      |                         |  |  |    |     |  |                                                                                        |
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| 201905070001<br>53110 | 05/07/2019<br>10:37:13 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | NASH TOM L              |  |  | 15 | 101 |  | Lot#:10 Lot:A<br>Book:15<br>Pg:101<br>Sub:PARKVIE<br>W RESURVEY<br>OF LOT 10           |
| 201905070001<br>53120 | 05/07/2019<br>10:37:14 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | SIQUEIRA<br>ALEXANDRE   |  |  | 5  | 131 |  | Lot#:48 Book:5<br>Pg:131<br>Sub:ALTADEN<br>A BEND<br>SECOND<br>SECTOR                  |
| 201905070001<br>53150 | 05/07/2019<br>10:37:17 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | ADAMS<br>JARED M        |  |  | 5  | 97  |  | Lot#:29 Book:5<br>Pg:97<br>Sub:INDIAN<br>VALLEY 3RD<br>SECTOR                          |
| 201905070001<br>53170 | 05/07/2019<br>10:37:19 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | BRYAN R DON             |  |  | 5  | 113 |  | Lot#:7 Blk:4<br>Book:5 Pg:113<br>Sub:INDIAN<br>VALLEY                                  |
| 201905070001<br>53180 | 05/07/2019<br>10:37:20 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | WALKER<br>JAMES         |  |  | 20 | 140 |  | Lot#:69<br>Book:20<br>Pg:140<br>Sub:INDIAN<br>VALLEY                                   |
| 201905070001<br>53160 | 05/07/2019<br>10:37:18 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | CUNNINGHAM<br>DAVID     |  |  | 5  | 99  |  | Lot#:1 Blk:4<br>Book:5 Pg:99<br>Sub:INDIAN<br>VALLEY<br>FOURTH<br>SECTOR               |
| 201905070001<br>53210 | 05/07/2019<br>10:37:23 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | GREEN JOHN<br>MARC      |  |  | 8  | 139 |  | Lot#:68 Book:8<br>Pg:139<br>Sub:BROKEN<br>BOW                                          |
| 201905070001<br>53240 | 05/07/2019<br>10:37:26 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | MOORER<br>SAMUEL D      |  |  | 9  | 36  |  | Lot#:33 Book:9<br>Pg:36<br>Sub:MEADOW<br>BROOK<br>SEVENTH<br>SECTOR<br>SECOND<br>PHASE |
| 201905070001<br>53250 | 05/07/2019<br>10:37:27 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | ALEMOND<br>JOSHUAH M    |  |  | 9  | 82  |  | Lot#:17 Book:9<br>Pg:82<br>Sub:MEADOW<br>BROOK 14TH<br>SECTOR                          |
| 201905070001<br>53260 | 05/07/2019<br>10:37:28 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | FIRST BANK<br>OF JASPER |  |  | 7  | 130 |  | Lot#:17 Book:7<br>Pg:130<br>Sub:MEADOW<br>BROOK<br>ESTATES 2ND<br>SECTOR 2ND<br>PHASE  |

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| 201906250002<br>24070 | 06/25/2019<br>08:33:24 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CUNNINGHAM<br>DAVID              |  |  | 5  | 99  | Instr<br>#:20190507000<br>153160 | Lot#:1 Blk:4<br>Book:5 Pg:99<br>Sub:INDIAN<br>VALLEY<br>FOURTH<br>SECTOR                       |
| 201906250002<br>24080 | 06/25/2019<br>08:33:25 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | DOUGLAS<br>TERRI<br>STREET       |  |  | 0  | 0   | Instr<br>#:20190507000<br>152940 | Sec:22<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                               |
| 201906250002<br>24090 | 06/25/2019<br>08:33:26 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | DOUGLAS<br>TERRI<br>STREET       |  |  | 0  | 0   | Instr<br>#:20190507000<br>152930 | Sec:22<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                               |
| 201909160003<br>40140 | 09/16/2019<br>03:48:46 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | JACKSON<br>KIMBERLY              |  |  | 7  | 52  | Instr<br>#:20190507000<br>153090 | Lot#:3 Book:7<br>Pg:52<br>Sub:CALDWEL<br>L MILL<br>ESTATES                                     |
| 201910310004<br>02200 | 10/31/2019<br>10:08:05 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | DOUGLAS<br>JOHN BLAKE            |  |  | 7  | 117 | Instr<br>#:20190507000<br>153140 | Lot#:3 Book:7<br>Pg:117<br>Sub:OLD<br>VIRGINIA                                                 |
| 201912040004<br>48020 | 12/04/2019<br>11:03:22 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | MONTGOMER<br>Y JONATHAN<br>CLARK |  |  | 8  | 107 | Instr<br>#:20190507000<br>153290 | Lot#:4 Lot:A<br>Blk:1 Book:8<br>Pg:107<br>Sub:WOODFO<br>RD A<br>SUBDIVISION<br>OF<br>INVERNESS |
| 202002040000<br>45840 | 02/04/2020<br>10:56:52 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CROCKETT<br>NATALIE A            |  |  | 0  | 0   | Instr<br>#:20190507000<br>152900 | Sec:11<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                               |
| 202004170001<br>51360 | 04/17/2020<br>01:24:22 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | LOGAN<br>BRADY                   |  |  | 10 | 50  | Instr<br>#:20190507000<br>152710 | Lot#:51<br>Book:10 Pg:50<br>Sub:OAKRIDG<br>E 2ND<br>SECTOR                                     |
| 202004170001<br>51390 | 04/17/2020<br>01:24:25 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | PEMBROKE<br>MATTHEW              |  |  | 28 | 141 | Instr<br>#:20190507000<br>152880 | Lot#:1312<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM                              |
| 202004170001<br>51380 | 04/17/2020<br>01:24:24 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | STAPLES<br>KEEVIN                |  |  | 6  | 140 | Instr<br>#:20190507000<br>153070 | Lot#:1 Book:6<br>Pg:140<br>Sub:WAGON<br>TRACE                                                  |

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| 202005060001<br>76970 | 05/06/2020<br>09:36:25 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | JASPER<br>TYLER S |  |  | 28 | 141 | Instr<br>#:20190507000<br>152870 | Lot#:1601<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM |
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