

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Party Role= Grantor; Date Recorded= 1986; Name= J.E. BISHOP HOMES INC;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
198612150003 46200	12/15/1986 12:00:00	J.E. BISHOP HOMES INC	Grantor	IRS RELEASE	ALABAMA STATE DEPT REVEN	15	809				
198602100000 37940	02/10/1986 12:00:00	J.E. BISHOP HOMES INC	Grantor	MORTGAGE	SHELBY STATE BANK	60	390	8	168		Lot#:833 Book:8 Pg:168 Desc:RIVERCH ASE COUNTRY CLUB, 15TH ADDITION, RESIDENTIAL SUBDIVISION.
198603190000 68950	03/19/1986 12:00:00	J.E. BISHOP HOMES INC	Grantor	DEEDS	TILLMAN, ROBERT F,JR.& AN	64	659	8	168		Lot#:835 Book:8 Pg:168 Desc:RIVERCH ASE COUNTRY CLUB, 15TH ADDITION
198608070002 10020	08/07/1986 12:00:00	J.E. BISHOP HOMES INC	Grantor	MORTGAGE	SHELBY STATE BANK	85	11	7	149		Lot#:53 Blk:2 Book:7 Pg:149 Desc:1ST ADDITION TO SELKIRK, A SUBDIVISION OF INVERNESS, PHASE IV.
198607250001 96440	07/25/1986 12:00:00	J.E. BISHOP HOMES INC	Grantor	MORTGAGE	SHELBY STATE BANK	82	866	7	149		Lot#:54 Blk:2 Book:7 Pg:149 Desc:1ST ADDITION TO SELKIRK, A SUBDIVISION OF INVERNESS, PHASE IV
198612300003 60250	12/30/1986 12:00:00	J.E. BISHOP HOMES INC	Grantor	DEEDS	STICKLER, CHARLES A.& MAR	107	767	7	149		Lot#:53 Blk:2 Book:7 Pg:149 Desc:1ST ADDITION TO SELKIRK, A SUBDIVISION OF INVERNESS, PHASE IV
198603050000 58130	03/05/1986 12:00:00	J.E. BISHOP HOMES INC	Grantor	DEEDS	HOWTON, STANLEY L. & PHYL	63	31				Sec:25 Twn:20S Rng:3W Qt:NW1/4 BQt:NW1/4 Other:NORTHE AST ROW OF OLD HWY NO 31

198604030000 82720	04/03/1986 12:00:00	J.E. BISHOP HOMES INC	Grantor	MORTGAGE	SHELBY STATE BANK	66	774	7	149		Lot#:52 Blk:2 Book:7 Pg:149 Desc:1ST ADDITION TO SELKIRK, A SUBDIVISION OF INVERNESS, PHASE IV
198605020001 07750	05/02/1986 12:00:00	J.E. BISHOP HOMES INC	Grantor	CORRECTIVE DEEDS	TILLMAN, ROBERT F.,JR.& AN	69	998	8	168		Lot#:835 Book:8 Pg:168 Desc:RIVERCH ASE COUNTRY CLUB, 15TH ADDITION
198605270001 32760	05/27/1986 12:00:00	J.E. BISHOP HOMES INC	Grantor	DEEDS	MITCHELL, WILLIAM T.& CON	73	518	8	168		Lot#:833 Book:8 Pg:168 Desc:RIVERCH ASE COUNTRY CLUB, 15TH ADDITION RESIDENTIAL SUBDIVISION