

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= RURAL HOUSING SERVICE;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202303160000 73130	03/16/2023 01:16:21	RURAL HOUSING SERVICE	Grantee	MORTGAGE	NELSON LEONARD C			37	147		Lot#:95 Book:37 Pg:147 Sub:KENSING TON PLACE PHASE I SECTOR I
202305010001 26560	05/01/2023 09:44:57	RURAL HOUSING SERVICE	Grantee	MORTGAGE	SHELTON STUART MICHAEL			31	135		Lot#:269 Book:31 Pg:135 Sub:WATERFO RD VILLAGE SECTOR 3
202307250002 22050	07/25/2023 12:44:24	RURAL HOUSING SERVICE	Grantee	MORTGAGE	HUTCHINS AMBER JEAN			0	0		Sec:24 Twn:19S Rng:1E BQt:SE Other:SEE INST
202308290002 59890	08/29/2023 08:42:36	RURAL HOUSING SERVICE	Grantee	MORTGAGE	DUCKWORTH JASON B			0	0		Other:SEE INST
202310050002 98500	10/05/2023 03:41:45	RURAL HOUSING SERVICE	Grantee	MORTGAGE	GOODGAME SHANTASSA TYAN			37	65		Lot#:214 Lot:E Book:37 Pg:65 Sub:WATERFO RD VILLAGE SECTOR FIVE PHASE THREE
202302160000 41890	02/16/2023 10:17:50	RURAL HOUSING SERVICE	Grantee	MORTGAGE	CLARK TYWON			49	5		Lot#:137 Book:49 Pg:5 Sub:WATERST ONE PHASE 5 FINAL PLAT
202303090000 64990	03/09/2023 08:13:05	RURAL HOUSING SERVICE	Grantee	MORTGAGE	FULLER ANDREW B			34	117		Lot#:51 Book:34 Pg:117 Sub:RESERVE AT TIMBERLINE
202303030000 60060	03/03/2023 01:45:26	RURAL HOUSING SERVICE	Grantee	MORTGAGE	MARKS SHAWN C			32	36		Lot#:2 Lot:A Book:32 Pg:36 Sub:TWIN PINES FAMILY SUBDIVISION RESUBDIVISI ON OF LOT 2
202303130000 67630	03/13/2023 11:01:19	RURAL HOUSING SERVICE	Grantee	MORTGAGE	MONTGOMER Y MICHAEL A			362	9		Lot#:823AA Book:362 Pg:9 Sub:WATERFO RD TOWNHOMES SECTOR I PHASE I RESURVEY OF A RESURVEY OF LOTS 819A - 824A
202308110002 42980	08/11/2023 09:42:38	RURAL HOUSING SERVICE	Grantee	MORTGAGE	CROSBY COURTNEY LAMAR			53	28		Lot#:4 Book:53 Pg:28 Sub:COLONIA L OAKS PHASE 2 RE RECORDED

202312190003 63590	12/19/2023 08:12:18	RURAL HOUSING SERVICE	Grantee	MORTGAGE	KEMP CAMERON GORDON			49	9		Lot#:56 Book:49 Pg:9 Sub:CAMBRID GE PARK AMENDED RECORD MAP
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