

Search Criteria Filters Applied: Legal Seq= 40;

| Instrument #          | Date Recorded          | Name                                                 | Party Role | Doc Type                         | Other Name                                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                         |
|-----------------------|------------------------|------------------------------------------------------|------------|----------------------------------|--------------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------|
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE<br>CORPORATIO<br>N                        | Grantor    | RESTRICTIO<br>S AND<br>COVENANTS | BRANDYWINE                                             | 21   | 759  | 7       | 7       |                       | Lot#:40 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                              |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE                                           | Grantee    | RESTRICTIO<br>S AND<br>COVENANTS | BRANDYWINE<br>INC                                      | 21   | 759  | 7       | 7       |                       | Lot#:40 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                              |
| 199002090000<br>40080 | 02/09/1990<br>12:00:00 | CENTRAL<br>STATE BANK                                | Grantee    | MORTGAGE<br>CORRECTION           | HEART OF<br>DIXIE RR<br>MUSEUM                         | 278  | 358  |         |         |                       | Lot#:18 Blk:218<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA |
| 200302270001<br>21350 | 02/27/2003<br>02:20:00 | FIRST<br>COMMERCIAL<br>BANK                          | Grantor    | PARTIAL<br>RELEASE               | BW & MMC<br>LLC                                        |      |      | 30      | 25      | 200201140000<br>23271 | Lot#:548<br>Book:30 Pg:25                                                 |
| 200303030001<br>26990 | 03/03/2003<br>01:34:00 | FORESIGHT<br>DEVELOPMEN<br>T CO INC                  | Grantee    | LIEN                             | FLANAGANS<br>EXCAVATING<br>COMPANY INC                 |      |      | 28      | 89      |                       | Lot#:116<br>Book:28 Pg:89                                                 |
| 200303030001<br>26990 | 03/03/2003<br>01:34:00 | FLANAGANS<br>EXCAVATING<br>COMPANY INC               | Grantor    | LIEN                             | FORESIGHT<br>DEVELOPMEN<br>T CO INC                    |      |      | 28      | 89      |                       | Lot#:116<br>Book:28 Pg:89                                                 |
| 200304040002<br>02050 | 04/04/2003<br>01:00:00 | FOREST<br>LAKES LLC                                  | Grantor    | DEEDS                            | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 31      | 25      |                       | Lot#:580<br>Book:31 Pg:25                                                 |
| 200308010004<br>98780 | 08/01/2003<br>12:29:00 | HPH<br>PROPERTIES<br>LLC                             | Grantee    | PARTIAL<br>RELEASE               | BANK OF<br>ALABAMA                                     |      |      | 30      | 25      | 200209060004<br>27580 | Lot#:568<br>Book:30 Pg:25                                                 |
| 200307290004<br>86450 | 07/29/2003<br>11:08:00 | FIRST<br>COMMERCIAL<br>BANK                          | Grantor    | PARTIAL<br>RELEASE               | CALDWELL<br>MILL LLP                                   |      |      | 29      | 67      | 200012150004<br>33971 | Lot#:5 Lot:A<br>Book:29 Pg:67                                             |
| 200310090006<br>78920 | 10/09/2003<br>08:18:00 | FOREST<br>LAKES LLC                                  | Grantor    | DEEDS                            | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 32      | 26      |                       | Lot#:261<br>Book:32 Pg:26                                                 |
| 200310160006<br>92360 | 10/16/2003<br>08:53:00 | FOOTHILLS<br>HOMES INC                               | Grantee    | DEEDS                            | FOOTHILLS<br>PARTNERS<br>LLC                           |      |      | 32      | 33      |                       | Lot#:25<br>Book:32 Pg:33                                                  |
| 200310230007<br>11510 | 10/23/2003<br>03:49:00 | GREYSTONE<br>DEVELOPMEN<br>T COMPANY<br>LLC          | Grantor    | RESTRICTIO<br>S AND<br>COVENANTS | GREYSTONE<br>LEGACY                                    |      |      | 32      | 44      | 200002160000<br>49111 | Lot#:934<br>Book:32 Pg:44                                                 |
| 200310230007<br>11520 | 10/23/2003<br>03:49:00 | GREYSTONE<br>RESIDENTIAL                             | Grantee    | RESTRICTIO<br>S AND<br>COVENANTS | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P   |      |      | 32      | 42      | 199106070001<br>63330 | Lot#:1 Book:32<br>Pg:42                                                   |
| 200310230007<br>11520 | 10/23/2003<br>03:49:00 | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P | Grantor    | RESTRICTIO<br>S AND<br>COVENANTS | GREYSTONE<br>RESIDENTIAL                               |      |      | 32      | 42      | 199106070001<br>63330 | Lot#:1 Book:32<br>Pg:42                                                   |

|                       |                        |                                              |         |                                  |                                                        |  |  |    |     |                       |                                                                        |
|-----------------------|------------------------|----------------------------------------------|---------|----------------------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------|
| 200311120007<br>48870 | 11/12/2003<br>01:16:00 | FOOTHILLS<br>HOMES INC                       | Grantor | MORTGAGE<br>CORRECTION           | NATIONAL<br>BANK OF<br>COMMERCE                        |  |  | 32 | 33  | 200310160006<br>92370 | Lot#:27<br>Book:32 Pg:33                                               |
| 200312300008<br>31950 | 12/30/2003<br>12:10:00 | FRONTIER<br>BANK                             | Grantor | PARTIAL<br>RELEASE               | FOOTHILLS<br>PARTNERS<br>LLC                           |  |  | 32 | 33  | 200007260002<br>50561 | Lot#:28<br>Book:32 Pg:33                                               |
| 200403180001<br>37630 | 03/18/2004<br>08:26:00 | FIRST<br>COMMERCIAL<br>BANK                  | Debtor  | PARTIAL<br>RELEASE UCC           | CALDWELL<br>MILL LLP                                   |  |  | 31 | 31  | 200201220000<br>34681 | Lot#:154<br>Book:31 Pg:31                                              |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 | FOREST<br>LAKES LLC                          | Grantee | PARTIAL<br>RELEASE               | NATIONAL<br>BANK OF<br>COMMERCE                        |  |  | 33 | 25  | 200212030006<br>01280 | Lot#:342<br>Book:33 Pg:25                                              |
| 200410190005<br>77320 | 10/19/2004<br>01:18:00 | FOREST<br>LAKES LLC                          | Grantor | DEEDS                            | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 3   |                       | Lot#:667<br>Book:34 Pg:3                                               |
| 200501260000<br>39420 | 01/26/2005<br>09:56:00 | HORIZON<br>CONDOMINIUMS<br>AT<br>MEADOWBROOK | Grantee | LIEN                             | BLACK TIE<br>PAINTING INC                              |  |  | 28 | 141 |                       | Lot#:1307<br>Book:28<br>Pg:141                                         |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | HOLLAND<br>LAKES INC                         | Grantee | DEEDS                            | FARMER<br>DEVELOPMENT<br>INC                           |  |  | 34 | 85  |                       | Lot#:56<br>Book:34 Pg:85                                               |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATION       | Grantor | MORTGAGE                         | RED<br>MOUNTAIN<br>BANK                                |  |  | 34 | 21  |                       | Lot#:73<br>Book:34 Pg:21                                               |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORP              | Grantee | DEEDS                            | CHELSEA<br>PARK INC                                    |  |  | 34 | 21  |                       | Lot#:76<br>Book:34 Pg:21                                               |
| 200504120001<br>71900 | 04/12/2005<br>01:43:31 | GLS SUPPLY<br>LLC                            | Grantor | LIEN                             | WATERFORD<br>LLC                                       |  |  | 33 | 135 |                       | Lot#:42<br>Book:33<br>Pg:135<br>Sub:WATERFORD<br>COVE                  |
| 200504140001<br>76800 | 04/14/2005<br>02:31:22 | HPHB LLC                                     | Grantor | MORTGAGE                         | COLONIAL<br>BANK                                       |  |  | 34 | 117 |                       | Lot#:84<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE        |
| 200504140001<br>76810 | 04/14/2005<br>02:31:23 | HPHB LLC                                     | Grantor | MORTGAGE                         | COLONIAL<br>BANK                                       |  |  | 34 | 117 |                       | Lot#:112<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE       |
| 200504250001<br>96100 | 04/25/2005<br>12:08:18 | FARMER<br>DEVELOPMENT<br>INC                 | Grantor | RESTRICTIONS<br>AND<br>COVENANTS | HOLLAND<br>LAKES                                       |  |  | 34 | 85  |                       | Lot#:130<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1          |
| 200505240002<br>50710 | 05/24/2005<br>08:33:49 | FLANAGANS<br>EXCAVATING<br>COMPANY INC       | Grantor | RELEASES                         |                                                        |  |  | 30 | 104 | 200303030001<br>26990 | Lot#:40<br>Book:30<br>Pg:104<br>Sub:HAYESBURY<br>PHASE 2<br>FINAL PLAT |

|                       |                        |                      |         |                                   |                                 |  |  |    |     |                       |                                                                                           |
|-----------------------|------------------------|----------------------|---------|-----------------------------------|---------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD    | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:39<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200510210005<br>48380 | 10/21/2005<br>10:38:02 | EMERALD<br>RIDGE LLC | Grantor | RESTRICTION<br>S AND<br>COVENANTS | EMERALD<br>RIDGE                |  |  | 35 | 143 |                       | Book:35<br>Pg:143<br>Sub:EMERALD<br>RIDGE<br>SECTOR 1                                     |