

| Search Criteria Filters Applied: Party Seq= 1,0; Name= TRUSTMARK NATIONAL BANK; Date Recorded= 2016; |                        |                               |            |                            |                                                           |      |      |         |         |                                                                  |                                                                                                              |
|------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|------------|----------------------------|-----------------------------------------------------------|------|------|---------|---------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Instrument #                                                                                         | Date Recorded          | Name                          | Party Role | Doc Type                   | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                                                  | Legal Description                                                                                            |
| 201601070000<br>06360                                                                                | 01/07/2016<br>10:48:51 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20140910000<br>283110                                 |                                                                                                              |
| 201601080000<br>07660                                                                                | 01/08/2016<br>10:16:32 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                   | RIDGE CREST<br>HOMES LLC                                  |      |      | 36      | 94      |                                                                  | Lot#:22-98<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE II                             |
| 201601080000<br>07690                                                                                | 01/08/2016<br>10:23:59 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                   | CORNETT<br>JEFF                                           |      |      | 43      | 140     |                                                                  | Lot#:105<br>Book:43<br>Pg:140<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 1B                                         |
| 201601270000<br>27440                                                                                | 01/27/2016<br>11:15:53 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                   | WEAVER<br>WILLIAM<br>HOWARD                               |      |      |         |         | Bk Type:REAL<br>Bk:296 Pg:83<br>Instr<br>#:19900615000<br>173330 | Other:SEE<br>INST                                                                                            |
| 201601280000<br>28060                                                                                | 01/28/2016<br>10:27:18 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                   | EDDLEMAN<br>RESIDENTIAL<br>LLC                            |      |      | 45      | 28      | Instr<br>#:20151211000<br>424200                                 | Lot#:5 Book:45<br>Pg:28<br>Sub:BROOK<br>HIGHLAND<br>26TH SECTOR<br>1ST ADDITION<br>CLUB PLACE                |
| 201602090000<br>41290                                                                                | 02/09/2016<br>11:05:55 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | PARTIAL<br>RELEASE         | COOK JACOB<br>L                                           |      |      | 15      | 80      | Instr<br>#:20060124000<br>037820                                 | Lot#:14<br>Book:15 Pg:80<br>Sub:DOUGLAS<br>MEADOWS                                                           |
| 201602160000<br>49270                                                                                | 02/16/2016<br>01:56:17 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC             |      |      |         |         | Instr<br>#:20140424000<br>121170                                 | Other:SEE<br>INST                                                                                            |
| 201603020000<br>66830                                                                                | 03/02/2016<br>01:47:38 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                   | WOODS<br>CHARLES C                                        |      |      |         |         | Instr<br>#:20030102000<br>000450                                 |                                                                                                              |
| 201603090000<br>75930                                                                                | 03/09/2016<br>12:02:12 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | PARTIAL<br>RELEASE         | COURTSIDE<br>DEVELOPMEN<br>T INC                          |      |      | 45      | 28      | Instr<br>#:20151204000<br>415240                                 | Lot#:7 Book:45<br>Pg:28<br>Sub:BROOK<br>HIGHLAND<br>26TH SECTOR<br>1ST ADDITION<br>CLUB PLACE                |
| 201603090000<br>75930                                                                                | 03/09/2016<br>12:02:12 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | PARTIAL<br>RELEASE         | COURTSIDE<br>DEVELOPMEN<br>T INC                          |      |      | 45      | 28      | Instr<br>#:20151204000<br>415240                                 | Lot#:6 Book:45<br>Pg:28<br>Sub:BROOK<br>HIGHLAND<br>26TH SECTOR<br>1ST ADDITION<br>CLUB PLACE                |
| 201603220000<br>91260                                                                                | 03/22/2016<br>11:39:50 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | DEEDS                      | 21<br>PROPERTIES<br>LLC                                   |      |      | 3       | 123     |                                                                  | Lot#:6 Book:3<br>Pg:123<br>Sub:CALERA<br>SURVEY<br>RESURVEY<br>OF LOTS 1 2 3<br>4 5 6 7 8 AND<br>9 BLOCK 264 |

|                       |                        |                               |         |                            |                                               |  |  |    |     |                                                          |                                                                                                                            |
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| 201603230000<br>93710 | 03/23/2016<br>03:55:04 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                   | EDDLEMAN<br>RESIDENTIAL<br>LLC                |  |  | 45 | 28  |                                                          | Lot#:8 Book:45<br>Pg:28<br>Sub:BROOK<br>HIGHLAND<br>26TH SECTOR<br>1ST ADDITION<br>CLUB PLACE                              |
| 201603230000<br>93730 | 03/23/2016<br>03:55:06 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                   | EDDLEMAN<br>RESIDENTIAL<br>LLC                |  |  | 44 | 131 |                                                          | Lot#:4-27<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHOOD |
| 201603290000<br>99370 | 03/29/2016<br>09:03:02 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                   | SPIRIT AND<br>TRUTH<br>MINISTRIES             |  |  |    |     | Legacy #:1999-<br>42733 Instr<br>#:19991015000<br>427331 | Other:SEE<br>INST                                                                                                          |
| 201604040001<br>08520 | 04/04/2016<br>01:37:20 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |  |  | 40 | 17  | Instr<br>#:20140424000<br>121170                         | Lot#:367<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III                                                |
| 201604040001<br>08520 | 04/04/2016<br>01:37:20 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |  |  | 40 | 17  | Instr<br>#:20140424000<br>121170                         | Lot#:366<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III                                                |
| 201603300001<br>01570 | 03/30/2016<br>11:34:07 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                   | NARO<br>SHIRLEY K                             |  |  |    |     | Instr<br>#:20030520000<br>312170                         |                                                                                                                            |
| 201604200001<br>30270 | 04/20/2016<br>02:12:54 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | FORECLOSUR<br>E DEEDS      | WILSON<br>JAMAL D                             |  |  | 39 | 22  | Instr<br>#:20080314000<br>105700                         | Lot#:3 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT                          |
| 201604250001<br>34860 | 04/25/2016<br>01:56:31 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                   | WETZEL DON<br>E                               |  |  | 7  | 65  |                                                          | Lot#:60 Book:7<br>Pg:65<br>Sub:MEADOW<br>BROOK<br>SECOND<br>SECTOR<br>FIRST PHASE                                          |
| 201605040001<br>48890 | 05/04/2016<br>10:54:43 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                   | EDDLEMAN<br>RESIDENTIAL<br>LLC                |  |  | 45 | 28  |                                                          | Lot#:4 Book:45<br>Pg:28<br>Sub:BROOK<br>HIGHLAND<br>26TH SECTOR<br>1ST ADDITION<br>CLUB PLACE                              |

|                       |                        |                               |         |                                |                                                 |  |  |    |     |                                  |                                                                                                     |
|-----------------------|------------------------|-------------------------------|---------|--------------------------------|-------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------------|
| 201605040001<br>49670 | 05/04/2016<br>01:02:21 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | FORECLOSUR<br>E DEEDS          | ARNOLD<br>KELVIN W                              |  |  | 9  | 150 | Instr<br>#:20100421000<br>121590 | Lot#:10 Book:9<br>Pg:150<br>Sub:BRECKEN<br>RIDGE PARK<br>RESURVEY<br>OF BLOCK 4<br>OF A<br>RESURVEY |
| 201604280001<br>39960 | 04/28/2016<br>11:08:03 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                       | MOZENA<br>TERENCE A                             |  |  |    |     | Instr<br>#:20150915000<br>322910 |                                                                                                     |
| 201604290001<br>41900 | 04/29/2016<br>11:07:50 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION |  |  | 6  | 9   | Instr<br>#:20100729000<br>241930 | Lot#:12 Book:6<br>Pg:9<br>Sub:HOMESTE<br>AD FIRST<br>SECTOR                                         |
| 201605090001<br>57120 | 05/09/2016<br>04:03:56 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | AFFIDAVITS                     | PARKWOOD<br>PROPERTIES<br>LLC                   |  |  |    |     |                                  | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                                          |
| 201605040001<br>48170 | 05/04/2016<br>09:25:41 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                       | RIDGE CREST<br>HOMES LLC                        |  |  | 39 | 58  |                                  | Lot#:237<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>PLAT                      |
| 201605040001<br>48340 | 05/04/2016<br>09:25:58 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | PARTIAL<br>RELEASE             | COURTSIDE<br>DEVELOPMEN<br>T INC                |  |  | 45 | 28  | Instr<br>#:20151204000<br>415240 | Lot#:8 Book:45<br>Pg:28<br>Sub:BROOK<br>HIGHLAND<br>26TH SECTOR<br>1ST ADDITION<br>CLUB PLACE       |
| 201605160001<br>65710 | 05/16/2016<br>11:30:38 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S     | POSKEY<br>MICHAEL                               |  |  |    |     | Instr<br>#:20151102000<br>381280 | Sec:32<br>Twn:20S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                    |
| 201605190001<br>70380 | 05/19/2016<br>08:09:51 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>POWER<br>COMPANY                     |  |  |    |     | Instr<br>#:20120905000<br>335810 |                                                                                                     |
| 201606060001<br>94220 | 06/06/2016<br>11:55:09 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                       | NIVEN TENA<br>RENAE                             |  |  |    |     | Instr<br>#:20031217000<br>810260 |                                                                                                     |
| 201605310001<br>85810 | 05/31/2016<br>01:22:42 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                       | HALL MARK R                                     |  |  |    |     | Instr<br>#:20050916000<br>481960 |                                                                                                     |