

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 16; Name= BANCORPSOUTH BANK;**

| Instrument #          | Date Recorded          | Name                  | Party Role | Doc Type                   | Other Name                             | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|------------------------|-----------------------|------------|----------------------------|----------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 201012290004<br>38060 | 12/29/2010<br>12:17:16 | BANCORPSO<br>UTH BANK | Grantor    | DEEDS                      | NSH CORP                               |      |      | 38      | 1       |                                  | Lot#:52<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                    |
| 201012290004<br>38070 | 12/29/2010<br>12:17:17 | BANCORPSO<br>UTH BANK | Grantee    | MORTGAGE                   | NSH CORP                               |      |      | 38      | 1       |                                  | Lot#:52<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                    |
| 201402240000<br>50800 | 02/24/2014<br>03:11:43 | BANCORPSO<br>UTH BANK | Grantor    | LIS PENDENS<br>RELEASE     | LAKE<br>CHARLESTON<br>ESTATES          |      |      |         |         | Instr<br>#:20100519000<br>157500 | Sec:23<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                     |
| 201604280001<br>40070 | 04/28/2016<br>11:20:53 | BANCORPSO<br>UTH BANK | Grantee    | MORTGAGE                   | NEWCASTLE<br>CONSTRUCTI<br>ON INC      |      |      | 46      | 5       |                                  | Lot#:16<br>Book:46 Pg:5<br>Sub:SHELBY<br>FARMS<br>AMENDED<br>PLAT                    |
| 200811130004<br>38760 | 11/13/2008<br>02:52:47 | BANCORPSO<br>UTH BANK | Grantee    | FORECLOSUR<br>E DEEDS      | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC |      |      | 38      | 1       | 200705140002<br>24620            | Lot#:22<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                    |
| 200907140002<br>70620 | 07/14/2009<br>02:24:28 | BANCORPSO<br>UTH BANK | Grantor    | RELEASES                   |                                        |      |      |         |         | Instr<br>#:20050119000<br>029290 | Sec:23<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                     |
| 200707120003<br>28160 | 07/12/2007<br>11:50:45 | BANCORPSO<br>UTH BANK | Grantor    | PARTIAL<br>RELEASE         | ENCLAVE LLC                            |      |      | 38      | 1       | 200607140003<br>40890            | Lot#:22<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                    |
| 200707120003<br>28170 | 07/12/2007<br>11:50:46 | BANCORPSO<br>UTH BANK | Grantor    | PARTIAL<br>RELEASE         | ENCLAVE LLC                            |      |      | 38      | 1       | 200511020005<br>69790            | Lot#:22<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                    |
| 201406180001<br>84750 | 06/18/2014<br>01:53:25 | BANCORPSO<br>UTH BANK | Grantor    | DEEDS                      | NORWOOD<br>JOSEPH M                    |      |      | 36      | 93      |                                  | Lot#:217<br>Book:36 Pg:93<br>Sub:LONG<br>BRANCH<br>ESTATES<br>PHASE II<br>FINAL PLAT |
| 201606090001<br>99250 | 06/09/2016<br>11:48:17 | BANCORPSO<br>UTH BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                               |      |      |         |         | Instr<br>#:20160418000<br>124970 | Other:SEE<br>INST                                                                    |
| 201809240003<br>39800 | 09/24/2018<br>11:14:02 | BANCORPSO<br>UTH BANK | Grantee    | MORTGAGE                   | TALL<br>TIMBERS LLC                    |      |      | 49      | 52      |                                  | Lot#:32<br>Book:49 Pg:52<br>Sub:HIGHLAN<br>DS OF<br>CHELSEA<br>PHASE 1<br>SECTOR 1   |