

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Date Recorded= 2005/03; Party Seq= 14;

| Instrument #          | Date Recorded          | Name                                   | Party Role | Doc Type                   | Other Name                                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                             |
|-----------------------|------------------------|----------------------------------------|------------|----------------------------|---------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------|
| 200503300001<br>45770 | 03/30/2005<br>03:16:14 | JRC<br>POWERLINE<br>CHATTANOOGA LLC    | Grantor    | ASSIGNMENT/<br>TRANSFER    | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY        |      |      |         |         |                       |                                                               |
| 200503300001<br>45780 | 03/30/2005<br>03:16:15 | JRC<br>POWERLINE<br>CHATTANOOGA LLC    | Grantor    | ASSIGNMENT/<br>TRANSFER    | REGIONS<br>BANK                                   |      |      |         |         |                       |                                                               |
| 200503300001<br>45740 | 03/30/2005<br>03:16:11 | TMG<br>SOUTHFIELD<br>ASSOCIATES<br>LLC | Grantor    | AGREEMENT                  | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY        |      |      |         |         | 200409300005<br>42390 |                                                               |
| 200503300001<br>45750 | 03/30/2005<br>03:16:12 | TMG<br>SOUTHFIELD<br>ASSOCIATES<br>LLC | Grantor    | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK FKA                               |      |      |         |         | 199403240000<br>96911 | Sec:36<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST    |
| 200503300001<br>45790 | 03/30/2005<br>03:16:16 | TMG<br>SOUTHFIELD<br>ASSOCIATES<br>LLC | Grantor    | MORTGAGE<br>AMENDMENT<br>S | GENERAL<br>ELECTRIC<br>CAPITAL<br>CORPORATIO<br>N |      |      |         |         | 200404230002<br>10860 | Sec:36<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST    |
| 200503230001<br>31310 | 03/23/2005<br>03:44:29 | MCDANIEL<br>SHARON<br>ELISE NIX        | Grantee    | MINERAL<br>DEED            | NIX, MACK A<br>ESTATE                             |      |      |         |         | 198609160002<br>48170 | Sec:8 Twn:24N<br>Rng:13E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200503230001<br>31280 | 03/23/2005<br>03:44:26 | NIX RUSSELL<br>BLISS                   |            | MISC<br>INSTRUMENT<br>S    | NIX, MACK A<br>DECEASED                           |      |      |         |         |                       | Sec:8 Twn:24N<br>Rng:13E<br>Qt:NW BQt:SW<br>Other:SEE<br>INST |
| 200503300001<br>45760 | 03/30/2005<br>03:16:13 | TMG<br>SOUTHFIELD<br>ASSOCIATES<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER    | REGIONS<br>BANK FKA                               |      |      |         |         |                       | Sec:36<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST    |