

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2002; Name= FIRST UNION NATIONAL BANK;**

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type             | Other Name               | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                         |
|-------------------|---------------------|---------------------------|------------|----------------------|--------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------|
| 20020104000008001 | 01/04/2002 12:07:58 | FIRST UNION NATIONAL BANK | Grantor    | RELEASES             | VINES, DAVID R           |      |      |         |         | 19970501000134151 |                                                           |
| 20020109000015211 | 01/09/2002 08:37:56 | FIRST UNION NATIONAL BANK | Grantor    | RELEASES             | LEWIS, REDDITH J         |      |      |         |         | 19950914000256391 |                                                           |
| 20020109000016261 | 01/09/2002 11:51:26 | FIRST UNION NATIONAL BANK | Grantee    | MORTGAGE CORRECTION  | MYERS, DONALD L JR       |      |      | 7       | 75      | 20011105000475751 | Lot#:14 Book:7 Pg:75 Desc:SEE INST 2001-47575             |
| 20020109000016761 | 01/09/2002 02:28:57 | FIRST UNION NATIONAL BANK | Grantee    | MORTGAGE             | HAMMOND, CLARKE RANDOLPH |      |      | 17      | 72      |                   | Lot#:34 Book:17 Pg:72                                     |
| 20020117000032061 | 01/17/2002 02:27:25 | FIRST UNION NATIONAL BANK | Grantor    | RELEASES             | COKER, G WAYMON          |      |      |         |         | 20000824000289881 |                                                           |
| 20020129000048641 | 01/29/2002 09:49:02 | FIRST UNION NATIONAL BANK | Grantor    | RELEASES             | KENT, ARNOLD D SR        |      |      |         |         | 19990909000378671 |                                                           |
| 20020201000054971 | 02/01/2002 10:42:07 | FIRST UNION NATIONAL BANK | Grantee    | MORTGAGE             | CHITWOOD, PATRICK        |      |      | 23      | 94      |                   | Lot#:12 Book:23 Pg:94                                     |
| 20020204000059621 | 02/04/2002 03:07:34 | FIRST UNION NATIONAL BANK | Grantor    | RELEASES             | ROHLER, VICTOR JR        |      |      |         |         | 20000112000014151 |                                                           |
| 20020325000138231 | 03/25/2002 11:40:00 | FIRST UNION NATIONAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | UNION PLANTERS PMAC INC  |      |      |         |         | 19980708000258151 |                                                           |
| 20020325000138251 | 03/25/2002 11:40:02 | FIRST UNION NATIONAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | UNION PLANTERS PMAC INC  |      |      |         |         | 19970117000018971 |                                                           |
| 20020409000165601 | 04/09/2002 03:30:03 | FIRST UNION NATIONAL BANK | Grantee    | MORTGAGE             | PAYNE, TAUL              |      |      | 7       | 53      |                   | Lot#:55 Book:7 Pg:53                                      |
| 20020410000167561 | 04/10/2002 01:48:12 | FIRST UNION NATIONAL BANK | Grantor    | DEEDS                | BRENNING, HENRY          |      |      |         |         |                   | Sec:03 Tw:n:24N Rng:12E Qt:SW BQt:NE Other:SEE INSTRUMENT |
| 20020501000205030 | 05/01/2002 02:28:00 | FIRST UNION NATIONAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | MID STATE TRUST VII      |      |      |         |         | 20020318000126981 |                                                           |
| 20020506000210820 | 05/06/2002 02:35:00 | FIRST UNION NATIONAL BANK | Grantor    | RELEASES             | MENDEZ, RAUL D           |      |      |         |         | 20000621000207421 |                                                           |
| 20020521000240550 | 05/21/2002 12:58:00 | FIRST UNION NATIONAL BANK | Grantor    | ASSIGNMENT/ TRANSFER | MID STATE TRUST IX       |      |      |         |         | 19990907000373131 |                                                           |
| 20020607000269860 | 06/07/2002 12:58:00 | FIRST UNION NATIONAL BANK | Grantor    | RELEASES             | HILL, ELLIS DEAN         |      |      |         |         | 19971215000406571 |                                                           |
| 20020614000280950 | 06/14/2002 08:23:00 | FIRST UNION NATIONAL BANK | Grantor    | RELEASES             | ESPOSITO, MICHAEL J      |      |      |         |         | 19971212000405051 |                                                           |

|                       |                        |                                 |         |                                |                                         |  |  |    |    |                       |                          |
|-----------------------|------------------------|---------------------------------|---------|--------------------------------|-----------------------------------------|--|--|----|----|-----------------------|--------------------------|
| 200206240002<br>95360 | 06/24/2002<br>12:54:00 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | POWER OF<br>ATTORNEY           | CENDANT<br>MORTGAGE                     |  |  |    |    |                       |                          |
| 200207300003<br>52140 | 07/30/2002<br>10:39:00 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | RELEASES                       | CATES,<br>MICHAEL A                     |  |  |    |    |                       |                          |
| 200208190003<br>91800 | 08/19/2002<br>10:47:00 | FIRST UNION<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | FIRST<br>HERITAGE<br>MORTGAGE<br>CO INC |  |  | 19 | 23 | 200111150004<br>95771 | Lot#:47<br>Book:19 Pg:23 |
| 200209240004<br>61410 | 09/24/2002<br>01:31:00 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGES<br>OUTH LLC                   |  |  |    |    | 200007310002<br>56191 |                          |
| 200210220005<br>19470 | 10/22/2002<br>01:57:00 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | RELEASES                       | ARMETTA,<br>PATRICK<br>JACOB            |  |  |    |    | 199702200000<br>53561 |                          |
| 200211040005<br>43550 | 11/04/2002<br>09:56:00 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | POWER OF<br>ATTORNEY           | OCWEN<br>FEDERAL<br>BANK                |  |  |    |    |                       |                          |
| 200212260006<br>41840 | 12/26/2002<br>09:07:00 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | RELEASES                       | CANNON,<br>JOHN C                       |  |  |    |    | 198711030003<br>47350 |                          |
| 200201100000<br>18801 | 01/10/2002<br>01:15:41 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | MID STATE<br>TRUST VII                  |  |  |    |    | 199801200000<br>18921 |                          |
| 200201170000<br>32311 | 01/17/2002<br>03:32:59 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | RELEASES                       | PHILLIPS,<br>DARLENE H                  |  |  |    |    | 200010090003<br>51691 |                          |
| 200201240000<br>42611 | 01/24/2002<br>01:31:32 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | RELEASES                       | BROWN,<br>HOWARD C                      |  |  |    |    | 200105090001<br>84371 |                          |
| 200201240000<br>42821 | 01/24/2002<br>02:06:36 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | RELEASES                       | BISHOP,<br>GARY                         |  |  |    |    | 200003100000<br>76571 |                          |
| 200202050000<br>60551 | 02/05/2002<br>09:49:11 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | RELEASES                       | BAKANE, LOIS                            |  |  |    |    | 200008230002<br>88771 |                          |
| 200202050000<br>61621 | 02/05/2002<br>01:08:40 | FIRST UNION<br>NATIONAL<br>BANK | Grantor | RELEASES                       | MARTIN,<br>ROSS E                       |  |  |    |    | 200105090001<br>84361 |                          |