

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Party Role= Grantor; Date Recorded= 2015;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201501050000 03690	01/05/2015 10:54:43	LEWIS AMY	Grantor	MORTGAGE	AMERICAS FIRST FEDERAL CREDIT UNION			41	44		Lot#:20-25 Book:41 Pg:44 Sub:MT LAUREL PHASE IIIB SECTOR 2
201501050000 03830	01/05/2015 11:20:22	KING ROSE MARIE	Grantor	DEEDS	KING ROSE MARIE			10	12		Book:10 Pg:12 Sub:KINGS MEADOW FIRST SECTOR AMENDED
201501050000 03830	01/05/2015 11:20:22	KING ROSE MARIE	Grantor	DEEDS	KING ROSE MARIE			9	168		Book:9 Pg:168 Sub:KINGS MEADOW SECOND SECTOR
201501050000 03830	01/05/2015 11:20:22	KING ROSE MARIE	Grantor	DEEDS	KING ROSE MARIE						Sec:26 Twn:20S Rng:3W Qt:NW BQt:SE Other:SEE INST
201501050000 03830	01/05/2015 11:20:22	KING ROSE MARIE	Grantor	DEEDS	KING ROSE MARIE						Sec:26 Twn:20S Rng:3W Qt:SW BQt:NE Other:SEE INST
201501050000 03830	01/05/2015 11:20:22	KING ROSE MARIE	Grantor	DEEDS	KING ROSE MARIE						Sec:26 Twn:20S Rng:3W Qt:NW BQt:NE Other:SEE INST
201501050000 03830	01/05/2015 11:20:22	KING ROSE MARIE	Grantor	DEEDS	KING ROSE MARIE						Sec:26 Twn:20S Rng:3W Qt:NW BQt:SE Other:SEE INST
201501050000 04090	01/05/2015 12:38:19	PURCELL MATTHEW L	Grantor	MORTGAGE	HERITAGEBA NK OF THE SOUTH			40	64		Lot#:1820 Lot:B Book:40 Pg:64 Sub:EAGLE POINT 18TH SECTOR RESURVEY OF LOTS 1819A AND 1820A
201501050000 04320	01/05/2015 02:06:45	PNC BANK NATIONAL ASSOCIATION	Grantor	RELEASES	DOWLING LAWSON					Instr #:20130822000 344410	
201501050000 04280	01/05/2015 01:57:36	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantor	RELEASES	HELMS DAWN					Instr #:20060322000 135210	

201501050000 04560	01/05/2015 02:40:24	PESNELL ROBERT	Grantor	MORTGAGE	AMERICAS FIRST FEDERAL CREDIT UNION			21	52		Lot#:257 Lot:A Book:21 Pg:52 Sub:EAGLE POINT 2ND SECTOR PHASE 2 RESURVEY OF LOT 257
201501050000 04520	01/05/2015 02:38:07	MARTIN DEANNA L	Grantor	EASEMENTS AND RIGHT OF WAYS	INVERNESS MASTER HOMEOWNER S ASSOCIATION INC						Sec:2 Twn:19 Rng:2W BQt:SE Other:SEE INST
201501050000 04600	01/05/2015 02:45:39	OWNER BUILDER LOANS LLC	Grantor	RELEASES	WHITMAN LISA O			34	118	Instr #:20140626000 193170	Lot#:47 Book:34 Pg:118 Sub:WILD TIMBER PHASE 3 FINAL PLAT
201501050000 04710	01/05/2015 03:27:35	MAZE MARY I	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC						Sec:23 Twn:20S Rng:2W Qt:NE BQt:SE Other:SEE INST
201501060000 04970	01/06/2015 09:18:50	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantor	RELEASES	ERICKSON LEAH Y					Instr #:20070608000 269230	
201501060000 05150	01/06/2015 10:39:12	NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT	Grantor	RELEASES	NOLEN JAMES C			11	109	Instr #:20140529000 161380	Lot#:36 Book:11 Pg:109 Sub:JAMESW OOD THIRD SECTOR
201501060000 05400	01/06/2015 10:55:45	MCCRADY JOSEPH E	Grantor	MORTGAGE	WELLS FARGO BANK			10	72		Lot#:14 Book:10 Pg:72 Sub:ROYAL OAKS FOURTH SECTOR UNIT II AMENDED
201501060000 05380	01/06/2015 10:48:26	RAMBO BHM PROPERTIES LLC	Grantor	MORTGAGE	REGIONS BANK						Other:SEE INST
201501060000 05500	01/06/2015 11:34:51	LUCAS STEVE	Grantor	EASEMENTS AND RIGHT OF WAYS	ALABAMA POWER COMPANY						Sec:7 Twn:24N Rng:13E Other:SEE INST
201501060000 05540	01/06/2015 11:57:42	LEEDS CITY OF PLANNING & ZONING COMMISSION RESOLUTION NO 2014 12	Grantor	RESOLUTION	LEEDS CITY OF PLANNING & ZONING COMMISSION RESOLUTION NO 2014 12						Other:SEE INST

201501060000 05580	01/06/2015 11:59:08	NSH CORP	Grantor	MORTGAGE	REGIONS BANK			38	24		Lot#:10 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP
201501060000 05550	01/06/2015 11:59:05	NSH CORP	Grantor	DEEDS	SMITH DAVID R			44	31		Lot#:119 Book:44 Pg:31 Sub:KIRKMAN PRESERVE PHASE 2
201501060000 05630	01/06/2015 11:59:13	NSH CORP	Grantor	DEEDS	MINTZ JAMES GREGORY			44	31		Lot#:125 Book:44 Pg:31 Sub:KIRKMAN PRESERVE PHASE 2
201501060000 05640	01/06/2015 11:59:14	MINTZ JAMES GREGORY	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			44	31		Lot#:125 Book:44 Pg:31 Sub:KIRKMAN PRESERVE PHASE 2
201501060000 05660	01/06/2015 11:59:16	NSH CORP	Grantor	MORTGAGE AMENDMENT S	ALAMERICA BANK			44	58	Instr #:20140204000 031180	Lot#:65 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201501060000 05680	01/06/2015 11:59:18	PATEL RICKY	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			36	82		Lot#:1216 Book:36 Pg:82 Sub:MANORS OF BALLANTRAE CLUB DRIVE FINAL PLAT
201501060000 05690	01/06/2015 11:59:19	NSH CORP	Grantor	DEEDS	ATWATER JANICE HYCHE			44	31		Lot#:126 Book:44 Pg:31 Sub:KIRKMAN PRESERVE PHASE 2
201501060000 05790	01/06/2015 11:59:29	NSH CORP	Grantor	DEEDS	BRODERICK RANDALL J			44	31		Lot#:118 Book:44 Pg:31 Sub:KIRKMAN PRESERVE PHASE 2
201501060000 05840	01/06/2015 11:59:34	NSH CORP	Grantor	MORTGAGE	ALIAANT BANK			44	58		Lot#:47 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201501060000 05840	01/06/2015 11:59:34	NSH CORP	Grantor	MORTGAGE	ALIAANT BANK			44	58		Lot#:28 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3