

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Party Role= Debtor; |                     |                           |            |                     |                           |      |      |         |         |                 |                   |
|-------------------------------------------------------------------------------------------------------|---------------------|---------------------------|------------|---------------------|---------------------------|------|------|---------|---------|-----------------|-------------------|
| Instrument #                                                                                          | Date Recorded       | Name                      | Party Role | Doc Type            | Other Name                | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 19850810000175720                                                                                     | 08/10/1985 12:00:00 | SHOWCASE MOBILE HOME AL   | Debtor     | ASSIGNMENT S OF UCC | PSFS CREDIT CORP          | 12   | 536  |         |         |                 |                   |
| 19850813000177800                                                                                     | 08/13/1985 12:00:00 | RITCHIE FRANCIS X. & DEB  | Debtor     | FINANCING STATEMENT | ASSOCIATES FINANCIAL SERV | 12   | 476  |         |         |                 |                   |
| 19850814000177940                                                                                     | 08/14/1985 12:00:00 | TUCKER DANNY G.           | Debtor     | FINANCING STATEMENT | UNIVERSITY SAILING CENTER | 12   | 511  |         |         |                 |                   |
| 19850814000177980                                                                                     | 08/14/1985 12:00:00 | WALLIS ROBERT C. & PURNA  | Debtor     | FINANCING STATEMENT | GREEN TREE ACCEPTANCE INC | 12   | 489  |         |         |                 |                   |
| 19850814000177890                                                                                     | 08/14/1985 12:00:00 | RIGSBY H. DEAN & SALLYE   | Debtor     | FINANCING STATEMENT | JEFF CO. TEACHERS' C.U.   | 12   | 509  |         |         |                 |                   |
| 19850814000178010                                                                                     | 08/14/1985 12:00:00 | SMITH WALTER E. & MARGAR  | Debtor     | FINANCING STATEMENT | NORWEST FINANCIAL AL INC  | 12   | 488  |         |         |                 |                   |
| 19850814000178070                                                                                     | 08/14/1985 12:00:00 | RAYFIELD ROBERT L.        | Debtor     | FINANCING STATEMENT | WARRIOR SAVINGS BANK      | 12   | 502  |         |         |                 |                   |
| 19850820000181920                                                                                     | 08/20/1985 12:00:00 | SOUTHTRUST MOBILE SERV    | Debtor     | ASSIGNMENT S OF UCC | SOUTHTRUST MOBILE SERV    | 12   | 557  |         |         |                 |                   |
| 19850820000181940                                                                                     | 08/20/1985 12:00:00 | SHOWCASE MOBILE HOMES AL  | Debtor     | ASSIGNMENT S OF UCC | JEFF FED SV&LN ASOC       | 12   | 543  |         |         |                 |                   |
| 19850820000181950                                                                                     | 08/20/1985 12:00:00 | ROSC ASSOCIATES JOINT V   | Debtor     | FINANCING STATEMENT | 1ST SOUTH FED SV&LN ASOC  | 12   | 563  |         |         |                 |                   |
| 19850820000182130                                                                                     | 08/20/1985 12:00:00 | SHOWCASE MOBILE HOME AL   | Debtor     | ASSIGNMENT S OF UCC | PSFS CREDIT CORP          | 12   | 538  |         |         |                 |                   |
| 19850820000182200                                                                                     | 08/20/1985 12:00:00 | STRICKLAND CHRYSLER PLYMO | Debtor     | ASSIGNMENT S OF UCC | STRICKLAND CHRYSLER PLYMO | 12   | 541  |         |         |                 |                   |
| 19850625000137160                                                                                     | 06/25/1985 12:00:00 | STONE MICHAEL E.          | Debtor     | FINANCING STATEMENT | CENTRAL STATE BANK        | 12   | 143  |         |         |                 |                   |
| 19850625000137100                                                                                     | 06/25/1985 12:00:00 | TRUSSELL BOBBY L. & JEAN  | Debtor     | FINANCING STATEMENT | 1ST BANK CHILDERSBURG     | 12   | 119  |         |         |                 |                   |
| 19850625000137390                                                                                     | 06/25/1985 12:00:00 | SMITH RAYMOND, JR. & JEA  | Debtor     | FINANCING STATEMENT | 1ST NATL BANK COLUMBIANA  | 12   | 101  |         |         |                 |                   |
| 19850625000137270                                                                                     | 06/25/1985 12:00:00 | TINSLEY GEORGE F.         | Debtor     | FINANCING STATEMENT | CENTRAL STATE BANK        | 12   | 146  |         |         |                 |                   |
| 19850625000137360                                                                                     | 06/25/1985 12:00:00 | WHEELER JERRY C. & VICKI  | Debtor     | FINANCING STATEMENT | GREEN TREE ACCEPTANCE INC | 12   | 108  |         |         |                 |                   |
| 19850625000137430                                                                                     | 06/25/1985 12:00:00 | VICKERY EDDIE & FAY       | Debtor     | FINANCING STATEMENT | CENTRAL STATE BANK        | 12   | 145  |         |         |                 |                   |
| 19850625000137940                                                                                     | 06/25/1985 12:00:00 | SHAW MICHAEL D.           | Debtor     | FINANCING STATEMENT | 1ST NATL BANK COLUMBIANA  | 12   | 122  |         |         |                 |                   |
| 19850625000137830                                                                                     | 06/25/1985 12:00:00 | WILSON ALLEN              | Debtor     | FINANCING STATEMENT | PEOPLES SAVINGS BANK      | 12   | 102  |         |         |                 |                   |

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| 198506250001<br>37880 | 06/25/1985<br>12:00:00 | ROBERTSON<br>JERRY             | Debtor | FINANCING<br>STATEMENT | 1ST BANK<br>CHILDERSBU<br>RG    | 12 | 120 |  |  |  |  |
| 198506250001<br>37950 | 06/25/1985<br>12:00:00 | WIGGINS<br>HAROLD A. &<br>IMOG | Debtor | FINANCING<br>STATEMENT | 1ST ALABAMA<br>BANK<br>CHILTON  | 12 | 133 |  |  |  |  |
| 198506280001<br>40550 | 06/28/1985<br>12:00:00 | ROBERTS JOE<br>M. & SHIRLEY    | Debtor | FINANCING<br>STATEMENT | SMALL<br>BUSINESS<br>ADMIN      | 12 | 154 |  |  |  |  |
| 198506280001<br>40560 | 06/28/1985<br>12:00:00 | ROBERTS JOE<br>M. & SHIRLEY    | Debtor | FINANCING<br>STATEMENT | SMALL<br>BUSINESS<br>ADMIN      | 12 | 153 |  |  |  |  |
| 198508230001<br>86360 | 08/23/1985<br>12:00:00 | RHEA DAVID<br>E.               | Debtor | FINANCING<br>STATEMENT | AMERICA'S<br>FIRST C.U.<br>FDBA | 12 | 569 |  |  |  |  |
| 198508230001<br>86420 | 08/23/1985<br>12:00:00 | RHEA DAVID<br>E.               | Debtor | FINANCING<br>STATEMENT | IRON & STEEL<br>C.U. ETAL       | 12 | 569 |  |  |  |  |
| 198508230001<br>86440 | 08/23/1985<br>12:00:00 | SHOWCASE<br>MOBILE<br>HOMES AL | Debtor | ASSIGNMENT<br>S OF UCC | PSFS CREDIT<br>CORP             | 12 | 571 |  |  |  |  |
| 198507030001<br>45310 | 07/03/1985<br>12:00:00 | RUDE JOHN<br>ALAN              | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER CO             | 12 | 197 |  |  |  |  |
| 198508270001<br>88650 | 08/27/1985<br>12:00:00 | SHAW C.H, JR.<br>ETAL          | Debtor | FINANCING<br>STATEMENT | CLANTON<br>MOBILE<br>HOMES      | 12 | 598 |  |  |  |  |
| 198508270001<br>88630 | 08/27/1985<br>12:00:00 | THOMAS LOIS                    | Debtor | FINANCING<br>STATEMENT | BUDGET<br>HOME<br>CENTER INC    | 12 | 597 |  |  |  |  |