

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1996; |                           |                                                    |            |                              |                                                      |      |      |         |         |                       |                   |
|--------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------|------------|------------------------------|------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------|
| Instrument #                                                                                           | Date Recorded             | Name                                               | Party Role | Doc Type                     | Other Name                                           | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
| 199601120000<br>12381                                                                                  | 01/12/1996<br>02:30:07 PM | S S HOMES<br>BY STEVE                              | Debtor     | TERMINATION<br>S OF UCC      | FOSTER,<br>JOHN A                                    |      |      |         |         |                       |                   |
| 199601120000<br>12491                                                                                  | 01/12/1996<br>03:12:07 PM | UNITED<br>STATES OF<br>AMERICA                     | Grantor    | PARTIAL<br>RELEASE           | NEWMAN,<br>ELLIE A                                   |      |      |         |         |                       |                   |
| 199601240000<br>24041                                                                                  | 01/24/1996<br>09:16:10 AM | WESLEY<br>WEST<br>MINERAL<br>LIQUIDATING<br>CORP   | Grantor    | DEEDS                        | WESLEY<br>WEST<br>MINERALS<br>LTD                    |      |      |         |         |                       |                   |
| 199601240000<br>24021                                                                                  | 01/24/1996<br>09:09:44 AM | TEZAK<br>FREDDIE<br>ANNE                           | Grantor    | POWER OF<br>ATTORNEY         | TEZAK,<br>FREDDIE<br>ANNE                            |      |      |         |         |                       |                   |
| 199601160000<br>12971                                                                                  | 01/16/1996<br>08:30:38 AM | SHELBY<br>MEDICAL<br>CENTER                        | Plaintiff  | HOSPITAL<br>LIENS            | BROADHEAD,<br>TINA L                                 |      |      |         |         |                       |                   |
| 199601240000<br>24261                                                                                  | 01/24/1996<br>09:53:12 AM | SOUTHTRUST<br>MORTGAGE<br>CORP                     | Grantor    | RELEASES                     | LONG,<br>ROBERT J                                    |      |      |         |         | 199312010003<br>81761 |                   |
| 199601240000<br>24891                                                                                  | 01/24/1996<br>01:01:49 PM | STANDARD<br>MORT CORP                              | Grantor    | ASSIGNMENT/<br>TRANSFER      | FLEET MORT<br>CORP                                   |      |      |         |         | 199601030000<br>00321 |                   |
| 199601160000<br>13941                                                                                  | 01/16/1996<br>12:06:04 AM | SOUTH<br>STATES<br>MORTGAGE<br>CORP                | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | NATIONSBAN<br>C MORTGAGE<br>CORP                     |      |      |         |         | 199511210003<br>34261 |                   |
| 199601240000<br>24981                                                                                  | 01/24/1996<br>01:32:19 PM | SOUTHTRUST<br>MORT CORP                            | Grantor    | RELEASES                     | PIERCE,<br>CLAYTON                                   |      |      |         |         |                       |                   |
| 199601240000<br>25001                                                                                  | 01/24/1996<br>02:16:57 PM | WEST NEVA<br>WATKINS                               | Grantor    | RELEASES                     | REAMER DEV<br>CORP                                   |      |      |         |         | 199411070003<br>30521 |                   |
| 199601240000<br>25091                                                                                  | 01/24/1996<br>02:42:15 PM | WACHOVIA<br>MORT CO                                | Grantor    | ASSIGNMENT/<br>TRANSFER      | GE CAPITAL<br>MORTGAGE<br>SERV INC                   |      |      |         |         | 199209090001<br>94941 |                   |
| 199601240000<br>25081                                                                                  | 01/24/1996<br>02:42:13 PM | WACHOVIA<br>MORT CO                                | Grantor    | ASSIGNMENT/<br>TRANSFER      | GE CAPITAL<br>MORTGAGE<br>SERV INC                   |      |      |         |         | 199208060001<br>62111 |                   |
| 199601240000<br>25151                                                                                  | 01/24/1996<br>03:53:31 PM | WHITE<br>JOSEPH EARL                               | Grantor    | WILLS                        | WHITE,<br>JOSEPH EARL                                |      |      |         |         |                       |                   |
| 199601160000<br>14581                                                                                  | 01/16/1996<br>02:20:45 PM | RIVERCHASE<br>BUSINESS<br>ASSOC                    | Grantor    | RELEASES                     | LAGLE,<br>WAYNE R                                    |      |      |         |         |                       |                   |
| 199601160000<br>14781                                                                                  | 01/16/1996<br>03:16:25 PM | RUSHTON<br>GREGG                                   | Grantor    | MORTGAGE                     | LIVEOAK,<br>ROBERT E                                 |      |      |         |         |                       |                   |
| 199601170000<br>15011                                                                                  | 01/17/1996<br>08:08:32 AM | WELCH<br>MAURICE D                                 | Debtor     | FINANCING<br>STATEMENT       | AMERICAN<br>GENERAL<br>FINANCE                       |      |      |         |         |                       |                   |
| 199601260000<br>26421                                                                                  | 01/26/1996<br>08:16:26 AM | UNITED<br>STATES<br>FIDELITY AND<br>GUARANTY<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER      | DANIEL<br>REALTY CO                                  |      |      |         |         |                       |                   |
| 199601260000<br>26501                                                                                  | 01/26/1996<br>08:35:22 AM | ST CHARLES<br>AT<br>GREYSTONE<br>INC               | Grantor    | ASSIGNMENT/<br>TRANSFER      | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P |      |      |         |         |                       |                   |

|                       |                           |                                             |         |                        |                                            |  |  |  |  |                       |  |
|-----------------------|---------------------------|---------------------------------------------|---------|------------------------|--------------------------------------------|--|--|--|--|-----------------------|--|
| 199601260000<br>26601 | 01/26/1996<br>09:09:12 AM | U S SMALL<br>BUSINESS<br>ADMINISTRATI<br>ON | Grantor | RELEASES               | HART,<br>CHARLES G                         |  |  |  |  | 199403090000<br>76471 |  |
| 199601260000<br>26671 | 01/26/1996<br>09:30:28 AM | SHELBY<br>MEDICAL<br>CENTER                 | Grantor | LIEN                   | WOOD,<br>CONNIE A                          |  |  |  |  |                       |  |
| 199601260000<br>26611 | 01/26/1996<br>09:10:41 AM | SOUTHTRUST<br>MORT CORP                     | Grantor | RELEASES               | HOGAN,<br>JAMES R SR                       |  |  |  |  | 199310210003<br>28331 |  |
| 199601260000<br>26951 | 01/26/1996<br>10:02:30 AM | REGIONS<br>MORT INC                         | Grantor | RELEASES               | ERWIN,<br>DOUGLAS<br>DORR                  |  |  |  |  |                       |  |
| 199601260000<br>27281 | 01/26/1996<br>10:46:14 AM | SHELBY<br>MEDICAL<br>CENTER                 | Grantor | RELEASES               | GANNON,<br>DENNIS<br>MICHAEL               |  |  |  |  | 199510260003<br>07621 |  |
| 199601260000<br>27271 | 01/26/1996<br>10:46:13 AM | SHELBY<br>MEDICAL<br>CENTER                 | Grantor | RELEASES               | GANNON,<br>DONNA                           |  |  |  |  | 199510260003<br>07661 |  |
| 199601260000<br>27291 | 01/26/1996<br>10:46:15 AM | SHELBY<br>MEDICAL CTR                       | Grantor | RELEASES               | CARTER,<br>MICHAEL                         |  |  |  |  |                       |  |
| 199601260000<br>27361 | 01/26/1996<br>10:58:31 AM | WHITE VICKIE                                | Debtor  | FINANCING<br>STATEMENT | AMERICAN<br>GEN FIN INC                    |  |  |  |  |                       |  |
| 199601260000<br>27371 | 01/26/1996<br>11:00:33 AM | UNITED<br>COMPANIES<br>FIN CORP             | Grantor | RELEASES               | PILGREEN,<br>RONALD O                      |  |  |  |  |                       |  |
| 199601260000<br>27701 | 01/26/1996<br>01:03:06 PM | SCOTCH<br>WAYNE J                           |         | NOTARY                 | AMERICAN<br>STATES<br>INSURANCE<br>COMPANY |  |  |  |  |                       |  |
| 199601260000<br>27691 | 01/26/1996<br>01:03:05 PM | SCOTCH JOE<br>A JR                          |         | NOTARY                 | AMERICAN<br>STATES<br>INSURANCE<br>COMPANY |  |  |  |  |                       |  |
| 199601170000<br>15771 | 01/17/1996<br>10:11:10 AM | ROY MARTIN<br>CONSTRUCTI<br>ON INC          | Grantor | RELEASES               | COLBURN,<br>HOUSTON W<br>JR                |  |  |  |  |                       |  |