

**Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantor; Legal Seq= 58;**

| Instrument #      | Date Recorded       | Name                            | Party Role | Doc Type                   | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                            |
|-------------------|---------------------|---------------------------------|------------|----------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------------|
| 20191030000400840 | 10/30/2019 01:55:36 | MALLARD LANDING DEVELOPMENT LLC | Grantor    | DEEDS                      | D R HORTON INC BIRMINGHAM                    |      |      | 51      | 64      |                           | Lot#:121<br>Book:51 Pg:64<br>Sub:MALLARD LANDING PHASE I                     |
| 19770926000101480 | 09/26/1977 12:00:00 | THOMPSON REALTY CO INC          | Grantor    | AGREEMENT                  | ALABAMA POWER CO                             | 21   | 855  | 6       | 150     |                           | Lot#:116<br>Book:6 Pg:150<br>Sub:SHOAL CREEK                                 |
| 20061130000583080 | 11/30/2006 03:49:58 | MMM PROPERTIES LLC              | Grantor    | MORTGAGE                   | WACHOVIA BANK                                |      |      | 37      | 104     |                           | Lot#:228<br>Book:37<br>Pg:104<br>Sub:HILLSBORO SUBDIVISION PHASE I           |
| 20071008000469200 | 10/08/2007 01:34:12 | POLO FARMS INVESTMENT S LLC     | Grantor    | RESTRICTIONS AND COVENANTS | POLO CROSSINGS                               |      |      | 39      | 42      |                           | Lot#:201<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SECTOR I          |
| 20071008000469280 | 10/08/2007 01:47:24 | POLO FARMS INVESTMENT S LLC     | Grantor    | DEEDS                      | SAVANNAH BUILDING CO LLC                     |      |      | 39      | 42      |                           | Lot#:333<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SECTOR I          |
| 20071102000507530 | 11/02/2007 11:54:34 | LORRIN GROUP LLC                | Grantor    | MORTGAGE                   | SERVISFIRST BANK                             |      |      | 37      | 105     |                           | Lot#:72<br>Book:37<br>Pg:105<br>Sub:HILLS AT BROOKHIGHLAND                   |
| 20080107000006990 | 01/07/2008 11:02:21 | PARK HOMES LLC                  | Grantor    | MORTGAGE                   | JOINT VENTURE II OF ARLINGTON PROPERTIES INC |      |      | 37      | 47      |                           | Lot#:9-69<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                    |
| 20080320000114400 | 03/20/2008 03:21:56 | MCDONALD TONY                   | Grantor    | MORTGAGE                   | CENTRAL STATE BANK                           |      |      | 3       | 38      |                           | Lot#:10 Blk:29<br>Book:3 Pg:38<br>Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY |
| 20100706000213380 | 07/06/2010 12:54:08 | MMM PROPERTIES LLC              | Grantor    | MORTGAGE                   | WELLS FARGO BANK                             |      |      | 39      | 140     | Instr #:20070406000158880 | Lot#:36 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBORO PHASE I AMENDED MAP      |
| 20100825000273720 | 08/25/2010 12:46:28 | MMM PROPERTIES LLC              | Grantor    | DEEDS                      | UNITED STATES STEEL CORPORATION              |      |      | 38      | 147     |                           | Lot#:326<br>Book:38<br>Pg:147<br>Sub:HILLSBORO PHASE II AMENDED SURVEY       |

|                       |                        |                                                      |         |                                   |                                                        |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201108020002<br>25050 | 08/02/2011<br>02:58:08 | POLO<br>CROSSINGS<br>OWNERS<br>ASSOCIATION<br>INC    | Grantor | LIEN                              | RI REGI<br>ALABAMA LLC                                 |  |  | 39 | 42  |                                  | Lot#:352<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1         |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | PARK HOMES<br>LLC                                    | Grantor | DEEDS                             | NSH CORP                                               |  |  | 37 | 47  |                                  | Lot#:9-77<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                      |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | NSH CORP                                             | Grantor | MORTGAGE                          | PARK HOMES<br>LLC                                      |  |  | 37 | 47  |                                  | Lot#:9-77<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                      |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC            | Grantor | DEEDS                             | AFK<br>PROPERTIES<br>LLC                               |  |  | 38 | 120 |                                  | Lot#:106<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201407220002<br>25580 | 07/22/2014<br>04:04:13 | MONROE<br>JOHN W                                     | Grantor | AFFIDAVITS                        | ADAMS<br>HOMES LLC                                     |  |  | 37 | 122 | Instr<br>#:20070117000<br>024840 | Lot#:239 Lot:8<br>Book:37<br>Pg:122<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 201604280001<br>40070 | 04/28/2016<br>11:20:53 | NEWCASTLE<br>CONSTRUCTI<br>ON INC                    | Grantor | MORTGAGE                          | BANCORPSO<br>UTH BANK                                  |  |  | 46 | 5   |                                  | Lot#:72<br>Book:46 Pg:5<br>Sub:SHELBY<br>FARMS<br>AMENDED<br>PLAT                    |
| 200307290004<br>86450 | 07/29/2003<br>11:08:00 | FIRST<br>COMMERCIAL<br>BANK                          | Grantor | PARTIAL<br>RELEASE                | CALDWELL<br>MILL LLP                                   |  |  | 29 | 9   | 200012150004<br>33971            | Lot#:40<br>Book:29 Pg:9                                                              |
| 200310230007<br>11520 | 10/23/2003<br>03:49:00 | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREYSTONE<br>RESIDENTIAL                               |  |  | 32 | 42  | 199106070001<br>63330            | Lot#:39<br>Book:32 Pg:42                                                             |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC                        | Grantor | DEEDS                             | HOLLAND<br>LAKES INC                                   |  |  | 34 | 85  |                                  | Lot#:90<br>Book:34 Pg:85                                                             |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N           | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                |  |  | 34 | 21  |                                  | Lot#:63<br>Book:34 Pg:21                                                             |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 | FOREST<br>LAKES LLC                                  | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 | 200504050001<br>57160            | Lot#:451<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |
| 200505240002<br>50710 | 05/24/2005<br>08:33:49 | FLANAGANS<br>EXCAVATING<br>COMPANY INC               | Grantor | RELEASES                          |                                                        |  |  | 30 | 104 | 200303030001<br>26990            | Lot#:58<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT              |

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| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                               | Grantor | DEEDS                   | CLARK<br>EDWARDS<br>LLC       |  |  | 36 | 6   |                                  | Lot#:42<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                 |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE  | Grantor | MINERAL<br>DEED         | HUDDLESTON<br>MINERALS<br>LLC |  |  |    |     |                                  | Sec:21 Twn:19<br>Rng:1E Qt:NW<br>BQt:NW                                          |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE  | Grantor | MINERAL<br>LEASE        | HUDDLESTON<br>MINERALS<br>LLC |  |  |    |     |                                  | Sec:31 Twn:19<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                     |
| 200604120001<br>71210 | 04/12/2006<br>03:23:02 | EDWARDS<br>SPECIALTIES<br>INC                               | Grantor | DEEDS                   | ADAMS<br>HOMES LLC            |  |  | 36 | 107 |                                  | Lot#:58<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1                  |
| 200701170000<br>24840 | 01/17/2007<br>12:22:08 | EDWARDS<br>SPECIALTIES<br>INC                               | Grantor | DEEDS                   | ADAMS<br>HOMES LLC            |  |  | 37 | 12  |                                  | Lot#:239<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2         |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor | DEEDS                   | PARK HOMES<br>LLC             |  |  | 37 | 47  |                                  | Lot#:9-69<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                  |
| 200908040002<br>97510 | 08/04/2009<br>08:56:41 | EBSCO<br>DEVELOPME<br>NT COMPANY<br>INC                     | Grantor | DEEDS                   | TOWN<br>BUILDERS INC          |  |  | 41 | 44  |                                  | Lot#:22-12<br>Blk:22 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2 |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N          | Grantor | ASSIGNMENT/<br>TRANSFER | LNV<br>CORPORATIO<br>N        |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100 | Lot#:185<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1     |