

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 41;**

| Instrument #          | Date Recorded          | Name                                         | Party Role    | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                        |
|-----------------------|------------------------|----------------------------------------------|---------------|-------------------------|---------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------|
| 200909010003<br>37760 | 09/01/2009<br>02:42:23 | WILLOW<br>OAKS LLC                           | Grantor       | DEEDS                   | SERVISFIRST<br>BANK             |      |      | 38      | 137     | Instr<br>#:20080110000<br>015580 | Lot#:344<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                                      |
| 201003220000<br>82840 | 03/22/2010<br>01:53:16 | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD       | Debtor        | FINANCING<br>STATEMENT  | BANK<br>INDEPENDEN<br>T         |      |      | 38      | 54      |                                  | Lot#:115<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 201008250002<br>73720 | 08/25/2010<br>12:46:28 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantee       | DEEDS                   | MMM<br>PROPERTIES<br>LLC        |      |      | 38      | 147     |                                  | Lot#:304<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>SURVEY         |
| 201008310002<br>80800 | 08/31/2010<br>01:45:04 | TAYLOR<br>MACON<br>WILSON                    | Grantee       | CORFORDEE<br>D          | CAMBRIDGE<br>PARK LLC           |      |      | 39      | 12      | Instr<br>#:20081117000<br>442440 | Lot#:51<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                       |
| 201012030004<br>04410 | 12/03/2010<br>10:34:07 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor       | DEEDS                   | D R HORTON<br>INC<br>BIRMINGHAM |      |      | 39      | 58      |                                  | Lot#:290<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>PLAT           |
| 201102160000<br>53850 | 02/16/2011<br>09:26:23 | THORNTON<br>NEW HOME<br>SALES INC            | Grantor       | DEEDS                   | CHESSER<br>RESERVE LLC          |      |      | 38      | 115     |                                  | Lot#:137<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                       |
| 201102160000<br>53880 | 02/16/2011<br>09:26:26 | SERVISFIRST<br>BANK                          | Grantee       | ASSIGNMENT/<br>TRANSFER | CHESSER<br>RESERVE LLC          |      |      | 38      | 115     |                                  | Lot#:137<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                       |
| 201102160000<br>53890 | 02/16/2011<br>09:26:27 | SERVISFIRST<br>BANK                          | Secured party | FINANCING<br>STATEMENT  | CHESSER<br>RESERVE LLC          |      |      | 38      | 115     |                                  | Lot#:137<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                       |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 | RL REGI<br>ALABAMA LLC                       | Grantee       | DEEDS                   | REGIONS<br>BANK                 |      |      | 39      | 42      |                                  | Lot#:335<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1             |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 | Regions Bank                                 | Grantor       | DEEDS                   | RL REGI<br>ALABAMA LLC          |      |      | 39      | 42      |                                  | Lot#:335<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1             |

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| 201108020002<br>25050 | 08/02/2011<br>02:58:08 | RI REGI<br>ALABAMA LLC            | Grantee | LIEN                                        | POLO<br>CROSSINGS<br>OWNERS<br>ASSOCIATION<br>INC |  |  | 39 | 42  |                                  | Lot#:329<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1      |
| 201205310001<br>91610 | 05/31/2012<br>08:27:14 | SYNOVUS<br>BANK                   | Grantor | DEEDS                                       | THORNTON<br>NEW HOME<br>SALES INC                 |  |  | 38 | 109 |                                  | Lot#:101<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                           |
| 201205310001<br>91620 | 05/31/2012<br>08:27:15 | SYNOVUS<br>BANK                   | Grantor | DEEDS                                       | THORNTON<br>INC                                   |  |  | 38 | 109 |                                  | Lot#:64<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                            |
| 201205310001<br>91640 | 05/31/2012<br>08:27:17 | SERVISFIRST<br>BANK               | Grantee | MORTGAGE                                    | THORNTON<br>NEW HOME<br>SALES INC                 |  |  | 38 | 109 |                                  | Lot#:101<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                           |
| 201205310001<br>91650 | 05/31/2012<br>08:27:18 | THORNTON<br>NEW HOME<br>SALES INC | Debtor  | FINANCING<br>STATEMENT                      | SERVISFIRST<br>BANK                               |  |  | 38 | 109 |                                  | Lot#:101<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                           |
| 201208200003<br>08720 | 08/20/2012<br>01:16:06 | RIVERWOODS<br>LLC                 | Grantee | MECH LIENS                                  | MCGUIRE<br>JACK                                   |  |  |    |     |                                  | Lot#:841<br>Sub:RIVERWO<br>ODS EIGHT<br>SECTOR<br>PHASE I                         |
| 201210020003<br>75050 | 10/02/2012<br>10:37:49 | UNION STATE<br>BANK               | Grantor | CORRECTIVE<br>DEEDS                         | AFK LAND LLC                                      |  |  | 38 | 19  |                                  | Lot#:100<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                       |
| 201212040004<br>63750 | 12/04/2012<br>03:10:20 | RUCH<br>RICHARD                   | Grantee | MODIFICATIO<br>N OF<br>MORTGAGE             | DAL<br>PROPERTIES<br>LLC                          |  |  | 39 | 53  | Instr<br>#:20110317000<br>086700 | Lot#:1349<br>Book:39 Pg:53<br>Sub:MACALLA<br>N PHASE II IN<br>BALLANTRAE          |
| 201212180004<br>82840 | 12/18/2012<br>09:43:15 | WESTERN<br>PROPERTIES<br>LLC      | Grantor | DEEDS                                       | WESTERN REI<br>LLC                                |  |  |    |     |                                  | Sec:23 Twn:22<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                            |
| 201212210004<br>89500 | 12/21/2012<br>03:48:57 | SHELBY<br>FARMS LLC               | Grantor | MORTGAGE                                    | KRININGER<br>KEITH                                |  |  | 38 | 149 |                                  | Lot#:74<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT  |
| 201301090000<br>13130 | 01/09/2013<br>02:12:03 | TIMBERLINE<br>DEVELOPME<br>NT LLC | Grantor | MORTGAGE                                    | BRYANT BANK                                       |  |  | 35 | 72  | Instr<br>#:20110314000<br>082470 | Lot#:65<br>Book:35 Pg:72<br>Sub:TIMBERLI<br>NE PHASE 3                            |
| 202312190003<br>64230 | 12/19/2023<br>01:07:02 | TWO<br>MOUNTAINS<br>LLC           | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HIGHLANDS                                         |  |  | 54 | 54  | Instr<br>#:20170913000<br>333160 | Lot#:6 Book:54<br>Pg:54<br>Sub:HIGHLAN<br>DS OF<br>CHELSEA<br>PHASE 1<br>SECTOR 3 |

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| 202403150000<br>72100 | 03/15/2024<br>11:36:36 | VINEBROOK<br>HOMES<br>BORROWER 2<br>LLC | Grantor | MORTGAGE | BANK OF<br>AMERICA |  |  | 37 | 51 |  | Lot#:41<br>Book:37 Pg:51<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IX<br>AMENDED<br>MAP |
|-----------------------|------------------------|-----------------------------------------|---------|----------|--------------------|--|--|----|----|--|------------------------------------------------------------------------------------|