

Search Criteria Filters Applied: Party Seq= 1,0; Name= BRANCH BANKING AND TRUST COMPANY; Date Recorded= 2015; Date Recorded= 2015/06;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|----------------------------------|------------|----------------------|---|------|------|---------|---------|--|--|
| 20150605000186760 | 06/05/2015 11:42:30 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | SANDERS CHERI B | | | | | Instr #:20130709000 277770 | |
| 20150610000194980 | 06/10/2015 03:58:28 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | HODGES RANDY L | | | | | Instr #:20101229000 437590 | |
| 20150629000216720 | 06/29/2015 09:59:18 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | SCHROEDER PAULA R | | | | | Bk Type:REAL Bk:27 Pg:661 Instr #:19850520000 110170 | Other:SEE INST |
| 20150629000216710 | 06/29/2015 09:59:17 | BRANCH BANKING AND TRUST COMPANY | Grantor | POWER OF ATTORNEY | REGIONS BANK | | | | | | |
| 20150605000187150 | 06/05/2015 01:15:14 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | CCCD INVESTMENT S LLC | | | | | | Sec:25 Twn:20S Rng:3W Qt:NE BQt:NE Other:SEE INST |
| 20150605000187160 | 06/05/2015 01:15:15 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | CCCD INVESTMENT S LLC | | | | | | Sec:25 Twn:20S Rng:3W Qt:NE BQt:NE Other:SEE INST |
| 20150612000196320 | 06/12/2015 08:23:42 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | 35 | 62 | Instr #:20061218000 614480 | Lot#:576 Book:35 Pg:62 Sub:CALISTON AT BALLANTRAE PHASE 2 FINAL PLAT |
| 20150625000214130 | 06/25/2015 01:56:56 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | HOWARD SANDRA E | | | 19 | 19 | | Lot#:46 Book:19 Pg:19 Sub:CANYON PARK TOWNHOMES |
| 20150617000202730 | 06/17/2015 10:25:35 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | LUMPKIN EDWIN B | | | 30 | 60 | | Lot#:16 Book:30 Pg:60 Sub:SAGINAW COMMERCIAL PARK PHASE 2 FINAL PLAT |
| 20150630000219320 | 06/30/2015 10:03:37 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | RAO VISHWANATH A | | | | | Instr #:20130718000 292470 | |