

**Search Criteria Filters Applied: Legal Seq= 39; Date Recorded= 2022;**

| Instrument #          | Date Recorded          | Name                                          | Party Role | Doc Type                      | Other Name                                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                             |
|-----------------------|------------------------|-----------------------------------------------|------------|-------------------------------|-------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------------|
| 202202250000<br>81600 | 02/25/2022<br>12:40:37 | BIRMINGHAM<br>LD LLC                          | Grantor    | DEEDS                         | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |      |      | 55      | 67      |                                  | Lot#:265<br>Book:55 Pg:67<br>Sub:CAMDEN<br>PARK PHASE<br>TWO                                  |
| 202203240001<br>21070 | 03/24/2022<br>03:18:43 | BENTLEY<br>BOBBY                              | Grantor    | DEEDS                         | WHEELER<br>MARION<br>ASHLEY                     |      |      | 3       | 47      |                                  | Lot#:8 Blk:33<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890           |
| 202203240001<br>21070 | 03/24/2022<br>03:18:43 | BENTLEY<br>DIANE                              | Grantor    | DEEDS                         | WHEELER<br>MARION<br>ASHLEY                     |      |      | 3       | 47      |                                  | Lot#:8 Blk:33<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890           |
| 202203240001<br>21080 | 03/24/2022<br>03:18:44 | CENTRAL<br>STATE BANK                         | Grantee    | MORTGAGE                      | WHEELER<br>JUSTIN LUKE                          |      |      | 3       | 47      |                                  | Lot#:8 Blk:33<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890           |
| 202209300003<br>74900 | 09/30/2022<br>11:16:46 | BC PALMER<br>COVE LLC                         | Grantor    | MORTGAGE                      | FC V<br>FINANCIAL LP                            |      |      |         |         | Instr<br>#:20220801000<br>299160 | Lot#:39<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                |
| 202209300003<br>74910 | 09/30/2022<br>11:16:47 | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC | Grantee    | MORTGAGE                      | BC PALMER<br>COVE LLC                           |      |      |         |         | Instr<br>#:20220801000<br>299160 | Lot#:39<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                |
| 202210030003<br>76520 | 10/03/2022<br>09:59:37 | BC PALMER<br>COVE LLC                         | Grantee    | CORRECTIVE<br>DEEDS           | CLAYTON<br>PROPERTIES<br>GROUP INC              |      |      | 56      | 59      | Instr<br>#:20220930000<br>374890 | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                               |
| 202210030003<br>76520 | 10/03/2022<br>09:59:37 | CLAYTON<br>PROPERTIES<br>GROUP INC            | Grantor    | CORRECTIVE<br>DEEDS           | BC PALMER<br>COVE LLC                           |      |      | 56      | 59      | Instr<br>#:20220930000<br>374890 | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                               |
| 202210060003<br>81310 | 10/06/2022<br>09:26:24 | CLAYTON<br>PROPERTIES<br>GROUP INC            | Grantee    | AGREEMENT                     | BC PALMER<br>COVE LLC                           |      |      | 56      | 59      |                                  | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM<br>FINAL PLAT                 |
| 202210170003<br>90690 | 10/17/2022<br>08:08:24 | CAPITAL<br>SOUTH BANK                         | Grantee    | CIVIL &<br>DISTRICT<br>ORDERS | WINNER<br>CIRCLE LLC                            |      |      | 37      | 4       | Instr<br>#:20130503000<br>180260 | Lot#:146<br>Book:37 Pg:4<br>Sub:COTTAGE<br>S OF<br>SARATOGA<br>SECTOR 2<br>PHASE 1<br>REVISED |

|                       |                        |                                                   |         |                        |                                               |  |  |    |    |  |                                  |                                                                                                                  |
|-----------------------|------------------------|---------------------------------------------------|---------|------------------------|-----------------------------------------------|--|--|----|----|--|----------------------------------|------------------------------------------------------------------------------------------------------------------|
| 202209300003<br>74900 | 09/30/2022<br>11:16:46 | FC V<br>FINANCIAL LP                              | Grantee | MORTGAGE               | BC PALMER<br>COVE LLC                         |  |  |    |    |  | Instr<br>#:20220801000<br>299160 | Lot#:39<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                                   |
| 202210030003<br>76530 | 10/03/2022<br>09:59:38 | FC V<br>FINANCIAL LP                              | Grantee | MORTGAGE<br>CORRECTION | BC PALMER<br>COVE LLC                         |  |  | 56 | 59 |  | Instr<br>#:20220930000<br>374900 | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                  |
| 202210130003<br>87980 | 10/13/2022<br>09:23:12 | FAIRWAY<br>INDEPENDENT<br>MORTGAGE<br>CORPORATION | Grantee | MORTGAGE               | WHEELER<br>JUSTIN LUKE                        |  |  | 53 | 41 |  |                                  | Lot#:7 Blk:33<br>Book:53 Pg:41<br>Sub:BENTLEY<br>S RESURVEY<br>OF E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 202212220004<br>57890 | 12/22/2022<br>08:08:38 | D R HORTON<br>INC<br>BIRMINGHAM                   | Grantor | AGREEMENT              | D R HORTON<br>INC<br>BIRMINGHAM               |  |  | 57 | 32 |  |                                  | Lot#:39<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                                                       |
| 202209300003<br>74890 | 09/30/2022<br>11:16:45 | CLAYTON<br>PROPERTIES<br>GROUP INC                | Grantor | DEEDS                  | BC PALMER<br>COVE LLC                         |  |  |    |    |  | Instr<br>#:20220801000<br>299160 | Lot#:40<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                                   |
| 202209300003<br>74890 | 09/30/2022<br>11:16:45 | BC PALMER<br>COVE LLC                             | Grantee | DEEDS                  | CLAYTON<br>PROPERTIES<br>GROUP INC            |  |  |    |    |  | Instr<br>#:20220801000<br>299160 | Lot#:40<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                                   |
| 202209300003<br>74910 | 09/30/2022<br>11:16:47 | BC PALMER<br>COVE LLC                             | Grantor | MORTGAGE               | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC |  |  |    |    |  | Instr<br>#:20220801000<br>299160 | Lot#:39<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                                   |
| 202210030003<br>76530 | 10/03/2022<br>09:59:38 | BC PALMER<br>COVE LLC                             | Grantor | MORTGAGE<br>CORRECTION | FC V<br>FINANCIAL LP                          |  |  | 56 | 59 |  | Instr<br>#:20220930000<br>374900 | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                  |
| 202210030003<br>76540 | 10/03/2022<br>09:59:39 | BC PALMER<br>COVE LLC                             | Grantor | MORTGAGE<br>CORRECTION | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC |  |  | 56 | 59 |  | Instr<br>#:20220930000<br>374910 | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                  |
| 202210030003<br>76540 | 10/03/2022<br>09:59:39 | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC     | Grantee | MORTGAGE<br>CORRECTION | BC PALMER<br>COVE LLC                         |  |  | 56 | 59 |  | Instr<br>#:20220930000<br>374910 | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                  |
| 202210060003<br>81300 | 10/06/2022<br>09:26:23 | BC PALMER<br>COVE LLC                             | Debtor  | FINANCING<br>STATEMENT | FC V<br>FINANCIAL L P                         |  |  | 56 | 59 |  |                                  | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM<br>FINAL PLAT                                    |

|                       |                        |                                                 |               |                               |                                    |  |  |    |    |                                  |                                                                                               |
|-----------------------|------------------------|-------------------------------------------------|---------------|-------------------------------|------------------------------------|--|--|----|----|----------------------------------|-----------------------------------------------------------------------------------------------|
| 202210060003<br>81310 | 10/06/2022<br>09:26:24 | BC PALMER<br>COVE LLC                           | Grantor       | AGREEMENT                     | CLAYTON<br>PROPERTIES<br>GROUP INC |  |  | 56 | 59 |                                  | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM<br>FINAL PLAT                 |
| 202210060003<br>81300 | 10/06/2022<br>09:26:23 | FC V<br>FINANCIAL L P                           | Secured party | FINANCING<br>STATEMENT        | BC PALMER<br>COVE LLC              |  |  | 56 | 59 |                                  | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM<br>FINAL PLAT                 |
| 202210170003<br>90690 | 10/17/2022<br>08:08:24 | FIRST<br>COMMERCIAL<br>BANK                     | Grantee       | CIVIL &<br>DISTRICT<br>ORDERS | WINNER<br>CIRCLE LLC               |  |  | 37 | 4  | Instr<br>#:20130503000<br>180260 | Lot#:146<br>Book:37 Pg:4<br>Sub:COTTAGE<br>S OF<br>SARATOGA<br>SECTOR 2<br>PHASE 1<br>REVISED |
| 202210060003<br>81310 | 10/06/2022<br>09:26:24 | HARRIS<br>DOYLE<br>HOMES                        | Grantee       | AGREEMENT                     | BC PALMER<br>COVE LLC              |  |  | 56 | 59 |                                  | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM<br>FINAL PLAT                 |
| 202210170003<br>90690 | 10/17/2022<br>08:08:24 | FIRST<br>HORIZON<br>BANK                        | Grantee       | CIVIL &<br>DISTRICT<br>ORDERS | WINNER<br>CIRCLE LLC               |  |  | 37 | 4  | Instr<br>#:20130503000<br>180260 | Lot#:146<br>Book:37 Pg:4<br>Sub:COTTAGE<br>S OF<br>SARATOGA<br>SECTOR 2<br>PHASE 1<br>REVISED |
| 202212220004<br>57890 | 12/22/2022<br>08:08:38 | D R HORTON<br>INC<br>BIRMINGHAM                 | Grantee       | AGREEMENT                     | D R HORTON<br>INC<br>BIRMINGHAM    |  |  | 57 | 32 |                                  | Lot#:39<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                                    |
| 202212150004<br>52040 | 12/15/2022<br>10:30:57 | GF 617 LLC                                      | Grantor       | PARTIAL<br>RELEASE            | WATERFORD<br>LLC                   |  |  | 38 | 42 | Instr<br>#:20180126000<br>027520 | Lot#:876 Lot:A<br>Book:38 Pg:42<br>Sub:WATERFORD<br>TOWNHOMES<br>SECTOR 2                     |
| 202202250000<br>81600 | 02/25/2022<br>12:40:37 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC | Grantee       | DEEDS                         | BIRMINGHAM<br>LD LLC               |  |  | 55 | 67 |                                  | Lot#:265<br>Book:55 Pg:67<br>Sub:CAMDEN<br>PARK PHASE<br>TWO                                  |
| 202205110001<br>93370 | 05/11/2022<br>01:13:15 | PILOT<br>DEVELOPMENT<br>LLC                     | Grantor       | QUIT CLAIM<br>DEED            | WINNER<br>CIRCLE LLC               |  |  | 37 | 4  |                                  | Lot#:146<br>Book:37 Pg:4<br>Sub:COTTAGE<br>S OF<br>SARATOGA<br>SECTOR 2<br>PHASE 1<br>REVISED |