

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1999;**

| Instrument #          | Date Recorded          | Name                                                | Party Role | Doc Type                | Other Name                                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                     |
|-----------------------|------------------------|-----------------------------------------------------|------------|-------------------------|---------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------|
| 199901070000<br>08321 | 01/07/1999<br>10:27:55 | AMSOUTH<br>BANK                                     | Grantee    | MORTGAGE                | MARTIN,<br>RONNIE L                               |      |      |         |         |                       | Sec:16<br>Twn:24N<br>Rng:15E Qt:NE<br>BQt:NW                                          |
| 199901070000<br>08351 | 01/07/1999<br>10:44:22 | CAPSTEAD<br>INC                                     | Grantor    | RELEASES                | KNIPPERS,<br>CHET                                 |      |      | 9       | 168     | 199404280001<br>38661 | Lot#:4 Book:9<br>Pg:168<br>Desc:1994-<br>13866                                        |
| 199901070000<br>08421 | 01/07/1999<br>10:58:03 | BANCORPSO<br>UTH BANK                               | Grantor    | RELEASES                | WATKINS,<br>MARK B                                |      |      |         |         | 199611210003<br>85061 |                                                                                       |
| 199901070000<br>08441 | 01/07/1999<br>11:02:04 | BIRMINGHAM<br>COMMUNITY<br>DEVELOPMEN<br>T CORP INC | Plaintiff  | JUDGEMENTS              | ADADEVOH,<br>ANTHONIA                             |      |      |         |         |                       |                                                                                       |
| 199901070000<br>08431 | 01/07/1999<br>11:02:03 | BIRMINGHAM<br>COMMUNITY<br>DEVELOPMEN<br>T CORP INC | Plaintiff  | JUDGEMENTS              | ADADEVOH,<br>VIDAL                                |      |      |         |         |                       |                                                                                       |
| 199901070000<br>08491 | 01/07/1999<br>11:10:36 | CLAYTON<br>REALTY<br>COMPANY<br>LLC                 |            | LIMITED L CO            | CLAYTON<br>REALTY<br>COMPANY<br>LLC               |      |      |         |         |                       |                                                                                       |
| 199901070000<br>08601 | 01/07/1999<br>11:29:44 | COLONIAL<br>MORTGAGE<br>COMPANY                     | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>BANK                                  |      |      |         |         | 199901070000<br>08591 | Sec:04<br>Twn:18S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:1999-<br>00859 SEE<br>INSTRUMENT |
| 199901070000<br>08621 | 01/07/1999<br>11:33:17 | AMSOUTH<br>BANK                                     | Grantor    | RELEASES                | R K M BAMA<br>INC                                 |      |      |         |         | 199708290002<br>78141 |                                                                                       |
| 199901070000<br>08671 | 01/07/1999<br>11:43:21 | CAPSTEAD<br>INC                                     | Grantee    | ASSIGNMENT/<br>TRANSFER | SOURCE ONE<br>MORTGAGE<br>SERVICES<br>CORP        |      |      |         |         | 199311190003<br>70221 |                                                                                       |
| 199901070000<br>08681 | 01/07/1999<br>11:43:22 | CAPSTEAD<br>INC                                     | Grantee    | ASSIGNMENT/<br>TRANSFER | SOURCE ONE<br>MORTGAGE<br>SERVICES<br>CORP        |      |      |         |         | 199308130002<br>40441 |                                                                                       |
| 199901070000<br>08831 | 01/07/1999<br>12:37:54 | AMSOUTH<br>BANK                                     | Grantee    | MORTGAGE                | STEEBER,<br>GERALD E                              |      |      | 13      | 102     |                       | Lot#:57<br>Book:13<br>Pg:102                                                          |
| 199901070000<br>08931 | 01/07/1999<br>01:04:15 | BAKER JAMES<br>DAVIS                                | Grantor    | MORTGAGE<br>CORRECTION  | SOUTHTRUST<br>MORTGAGE<br>CORP                    |      |      |         |         | 199811200004<br>62961 | Sec:06<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:SW<br>Other:1998-<br>46296 SEE<br>INSTRUMENT |
| 199901070000<br>09081 | 01/07/1999<br>01:23:38 | BANKERS<br>TRUST<br>COMPANY                         | Grantee    | ASSIGNMENT/<br>TRANSFER | UNITED<br>COMPANIES<br>LENDING<br>CORPORATIO<br>N |      |      |         |         | 199808070003<br>03091 |                                                                                       |
| 199901070000<br>09071 | 01/07/1999<br>01:23:37 | BANKERS<br>TRUST<br>COMPANY                         | Grantee    | ASSIGNMENT/<br>TRANSFER | UNITED<br>COMPANIES<br>LENDING<br>CORPORATIO<br>N |      |      |         |         | 199809110003<br>55591 |                                                                                       |

|                       |                        |                             |         |                         |                                    |  |  |    |     |                       |                                                                        |
|-----------------------|------------------------|-----------------------------|---------|-------------------------|------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------|
| 199901070000<br>09141 | 01/07/1999<br>01:31:46 | CULBERSON<br>LINDA C        | Grantor | MORTGAGE                | FIRST UNION<br>HOME EQUITY<br>BANK |  |  | 21 | 93  |                       | Lot#:202<br>Book:21 Pg:93                                              |
| 199901070000<br>09161 | 01/07/1999<br>01:34:16 | BOONE<br>THOMAS A JR        | Grantor | EXECUTORS<br>DEED       | BAHAKEI,<br>DERANE L               |  |  |    |     |                       | Sec:08<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT |
| 199901070000<br>09151 | 01/07/1999<br>01:34:13 | BOONE<br>THOMAS A JR        | Grantor | POWER OF<br>ATTORNEY    | KILLINGSWOR<br>TH, PEGGIE          |  |  |    |     |                       | Sec:08<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT |
| 199901070000<br>09161 | 01/07/1999<br>01:34:16 | BAHAKEI<br>DERANE L         | Grantee | EXECUTORS<br>DEED       | BOONE,<br>THOMAS A JR              |  |  |    |     |                       | Sec:08<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT |
| 199901070000<br>09171 | 01/07/1999<br>01:34:17 | BAHAKEI<br>DERANE L         | Grantor | MORTGAGE                | EQUIPRIME<br>INC                   |  |  |    |     |                       | Sec:08<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT |
| 199901070000<br>09221 | 01/07/1999<br>01:36:12 | COMPASS<br>BANK             | Grantor | RELEASES                | SUNDBERG,<br>RAYMOND G             |  |  |    |     | 199309180002<br>86891 |                                                                        |
| 199901070000<br>09481 | 01/07/1999<br>02:24:53 | ALLEN DONNA<br>T            | Grantor | CORRECTIVE<br>DEEDS     | CONE,<br>WILLIAM E JR              |  |  | 8  | 154 |                       | Lot#:603<br>Book:8 Pg:154                                              |
| 199901070000<br>09561 | 01/07/1999<br>02:37:30 | COYNE<br>EDWARD J           | Grantor | MORTGAGE                | REGIONS<br>MORTGAGE<br>INC         |  |  | 10 | 86  |                       | Lot#:14 Lot:&<br>Blk:0009<br>Book:10 Pg:86<br>Desc:14A                 |
| 199901070000<br>09591 | 01/07/1999<br>02:45:25 | COLONIAL<br>MORTGAGE<br>CO  | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC            |  |  |    |     | 199803160000<br>90741 |                                                                        |
| 199901070000<br>09601 | 01/07/1999<br>02:48:33 | COLONIAL<br>MORTGAGE<br>CO  | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC            |  |  |    |     | 199609090002<br>96581 |                                                                        |
| 199901070000<br>09631 | 01/07/1999<br>02:48:37 | COLONIAL<br>MORTGAGE<br>CO  | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC            |  |  |    |     | 199806090002<br>12561 |                                                                        |
| 199901070000<br>09701 | 01/07/1999<br>03:27:09 | CENTRAL<br>STATE BANK       | Grantee | MORTGAGE                | WALKER,<br>WILLIAM D               |  |  |    |     |                       | Sec:16<br>Twn:22S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INSTRUMENT |
| 199901070000<br>09691 | 01/07/1999<br>03:27:08 | CENTRAL<br>STATE BANK       | Grantee | MORTGAGE                | GOTTIER,<br>EDWARD                 |  |  |    |     |                       | Sec:16<br>Twn:22S<br>Rng:2W Qt:SE<br>BQt:NE<br>Other:SEE<br>INSTRUMENT |
| 199901070000<br>09671 | 01/07/1999<br>03:27:06 | CENTRAL<br>STATE BANK       | Grantor | RELEASES                | SHEFFIELD,<br>ROGER J              |  |  |    |     |                       |                                                                        |
| 199901080000<br>09761 | 01/08/1999<br>08:07:45 | CENDANT<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | GUARANTY<br>FEDERAL<br>BANK        |  |  |    |     | 199706040001<br>73851 |                                                                        |

|                       |                        |                       |         |          |                                |  |  |  |  |  |                                        |
|-----------------------|------------------------|-----------------------|---------|----------|--------------------------------|--|--|--|--|--|----------------------------------------|
| 199901070000<br>09741 | 01/07/1999<br>03:27:14 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE | EDMONDSON,<br>CHARLES<br>HENRY |  |  |  |  |  | Sec:13<br>Twn:24N<br>Rng:15E<br>BQt:NE |
|-----------------------|------------------------|-----------------------|---------|----------|--------------------------------|--|--|--|--|--|----------------------------------------|