

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2021; Date Recorded= 2021/08;

| Instrument #      | Date Recorded          | Name                           | Party Role | Doc Type                     | Other Name                                       | Book | Page | MapBook | MapPage | First Reference          | Legal Description |
|-------------------|------------------------|--------------------------------|------------|------------------------------|--------------------------------------------------|------|------|---------|---------|--------------------------|-------------------|
| 20210803000374550 | 08/03/2021 11:21:41 AM | ASBURY UNITED METHODIST CHURCH | Debtor     | CONTINUATION OF UCC1         | SERVISFIRST BANK                                 |      |      |         |         | Instr #20161229000473350 |                   |
| 20210803000374770 | 08/03/2021 11:45:11 AM | AVADIAN CREDIT UNION           | Grantor    | RELEASES                     | PIERCE CHARLES E                                 |      |      |         |         | Instr #20160606000194540 |                   |
| 20210803000374790 | 08/03/2021 11:45:13 AM | AVADIAN CREDIT UNION           | Grantor    | RELEASES                     | STAMPS JARRED LANE                               |      |      |         |         | Instr #20191126000439380 |                   |
| 20210803000374780 | 08/03/2021 11:45:12 AM | AVADIAN CREDIT UNION           | Grantor    | RELEASES                     | RICH SHIAH YOONG                                 |      |      |         |         | Instr #20170911000331220 |                   |
| 20210803000375330 | 08/03/2021 12:51:55 AM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | HOHLER CARL G                                    |      |      |         |         |                          |                   |
| 20210803000375380 | 08/03/2021 12:52:00 AM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | SANCHEZ EIVAR U                                  |      |      |         |         |                          |                   |
| 20210803000375440 | 08/03/2021 12:52:06 AM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | LEVENSON JUDD S                                  |      |      |         |         |                          |                   |
| 20210803000375550 | 08/03/2021 01:08:36 PM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | POWELL KAREN F CARTER                            |      |      |         |         |                          |                   |
| 20210803000375560 | 08/03/2021 01:08:37 PM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | COVIN MARK A                                     |      |      |         |         |                          |                   |
| 20210803000375580 | 08/03/2021 01:08:39 PM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | MCBRIDE MICHAEL L                                |      |      |         |         |                          |                   |
| 20210803000375570 | 08/03/2021 01:08:38 PM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | SPARKS MARTY                                     |      |      |         |         |                          |                   |
| 20210803000375600 | 08/03/2021 01:08:41 PM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | BENSON NANCY H                                   |      |      |         |         |                          |                   |
| 20210803000375590 | 08/03/2021 01:08:40 PM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | MCBRIDE MICHAEL L                                |      |      |         |         |                          |                   |
| 20210803000375810 | 08/03/2021 01:19:39 PM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | NATHANIEL MERIWEATHER ENTERPRISES INC            |      |      |         |         |                          |                   |
| 20210803000375780 | 08/03/2021 01:17:18 PM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | MCMILLAN THOMAS N                                |      |      |         |         |                          |                   |
| 20210803000375770 | 08/03/2021 01:17:17 PM | ALABAMA DEPARTMENT OF REVENUE  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | JORDAN LIDDIA                                    |      |      |         |         |                          |                   |
| 20210803000376060 | 08/03/2021 02:14:00 PM | BREAZEALE MEGAN                |            | NOTARY                       | TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA |      |      |         |         |                          |                   |

|                       |                           |                                            |           |                               |                                                            |  |  |  |  |                                  |  |
|-----------------------|---------------------------|--------------------------------------------|-----------|-------------------------------|------------------------------------------------------------|--|--|--|--|----------------------------------|--|
| 202108040003<br>77840 | 08/04/2021<br>11:50:15 AM | CADENCE<br>BANK                            | Grantor   | RELEASES                      | WESTERN<br>SALES AND<br>SERVICES INC                       |  |  |  |  | Instr<br>#:20170908000<br>327130 |  |
| 202108040003<br>77830 | 08/04/2021<br>11:46:48 AM | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION       | Grantor   | RELEASES                      | BICE TERRY A                                               |  |  |  |  | Instr<br>#:20101001000<br>324070 |  |
| 202108050003<br>79010 | 08/05/2021<br>09:28:03 AM | BITTINGER<br>GREY                          |           | PROFESSION<br>AL LICENSE      | ALABAMA<br>STATE BOARD<br>OF<br>CHIROPRACTI<br>C EXAMINERS |  |  |  |  |                                  |  |
| 202108050003<br>79050 | 08/05/2021<br>10:00:52 AM | AQUA<br>FINANCE INC                        | Debtor    | TERMINATION<br>S OF UCC       | LOPEZ<br>FREDRICK J                                        |  |  |  |  | Instr<br>#:20181120000<br>410400 |  |
| 202108050003<br>79690 | 08/05/2021<br>11:41:41 AM | AFFINITY<br>HOSPITAL LLC                   | Plaintiff | JUDGEMENTS                    | SKOGLUND<br>SEAN                                           |  |  |  |  |                                  |  |
| 202108010003<br>70260 | 08/01/2021<br>09:12:38 AM | CITIZENS<br>BANK                           | Grantor   | RELEASES                      | HOUSTON<br>BRENDA LOU                                      |  |  |  |  | Instr<br>#:20200316000<br>103730 |  |
| 202108050003<br>79780 | 08/05/2021<br>11:51:30 AM | BBVA USA                                   | Grantor   | RELEASES                      | BERRY MARK                                                 |  |  |  |  | Instr<br>#:20170413000<br>125530 |  |
| 202108050003<br>79770 | 08/05/2021<br>11:51:29 AM | BBVA USA                                   | Grantor   | RELEASES                      | WRIGHT<br>WESLEY C                                         |  |  |  |  | Instr<br>#:20041105000<br>611060 |  |
| 202108050003<br>79790 | 08/05/2021<br>11:51:31 AM | BBVA USA                                   | Grantor   | RELEASES                      | BATTLES<br>DAVID T                                         |  |  |  |  | Instr<br>#:20120321000<br>098050 |  |
| 202108050003<br>79820 | 08/05/2021<br>11:51:34 AM | BBVA USA                                   | Grantor   | RELEASES                      | WHITE JAMES<br>KYLE                                        |  |  |  |  | Instr<br>#:20171206000<br>437180 |  |
| 202108050003<br>79810 | 08/05/2021<br>11:51:33 AM | BBVA USA                                   | Grantor   | RELEASES                      | HARRISTON<br>DEADRA                                        |  |  |  |  | Instr<br>#:20190918000<br>342790 |  |
| 202108050003<br>79900 | 08/05/2021<br>12:15:32 AM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor   | RELEASES                      | LEWIS DAVID<br>WILLIAM                                     |  |  |  |  | Instr<br>#:20190722000<br>259510 |  |
| 202108020003<br>70550 | 08/02/2021<br>08:35:41 AM | BOYD<br>ALLISON S                          | Grantor   | CIVIL &<br>DISTRICT<br>ORDERS | PATTERSON<br>JACQUELINE<br>MALENE                          |  |  |  |  |                                  |  |