

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Party Role= Grantee; Name= NEW SOUTH MORTGAGE;

| Instrument #      | Date Recorded       | Name               | Party Role | Doc Type | Other Name           | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                         |
|-------------------|---------------------|--------------------|------------|----------|----------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------|
| 20150330000099080 | 03/30/2015 01:09:43 | NEW SOUTH MORTGAGE | Grantee    | MORTGAGE | KING JEREMY E        |      |      | 22      | 35      |                 | Lot#:25<br>Book:22 Pg:35<br>Sub:QUAIL RIDGE SUBDIVISION                   |
| 20150701000221210 | 07/01/2015 12:58:28 | NEW SOUTH MORTGAGE | Grantee    | MORTGAGE | HAMBY KEVIN M        |      |      | 10      | 34      |                 | Lot#:13 Blk:1<br>Book:10 Pg:34<br>Sub:CEDAR COVE PHASE III                |
| 20150713000236780 | 07/13/2015 12:07:52 | NEW SOUTH MORTGAGE | Grantee    | MORTGAGE | WILSON JOSHUA G      |      |      | 18      | 113     |                 | Lot#:327<br>Book:18<br>Pg:113<br>Sub:FIELDSTONE PARK THIRD SECTOR PHASE I |
| 20150804000267400 | 08/04/2015 11:15:20 | NEW SOUTH MORTGAGE | Grantee    | MORTGAGE | REESE JASON W        |      |      | 22      | 84      |                 | Lot#:5 Book:22<br>Pg:84<br>Sub:EMERALD MOUNTAIN AT MEADOWBROOK SECTOR ONE |
| 20150730000261690 | 07/30/2015 01:27:18 | NEW SOUTH MORTGAGE | Grantee    | MORTGAGE | HITCH BEN BRYAN      |      |      | 39      | 58      |                 | Lot#:290<br>Book:39 Pg:58<br>Sub:CREEKSIDE PHASE 2 PART B FINAL PLAT      |
| 20150204000037360 | 02/04/2015 12:30:12 | NEW SOUTH MORTGAGE | Grantee    | MORTGAGE | DUCLOS LAURA A       |      |      | 6       | 1       |                 | Lot#:17 Blk:1<br>Book:6 Pg:1<br>Sub:BERMUDA HILLS FIRST SECTOR            |
| 20150413000117220 | 04/13/2015 11:20:25 | NEW SOUTH MORTGAGE | Grantee    | MORTGAGE | JONES ROY H          |      |      | 35      | 150     |                 | Lot#:18<br>Book:35<br>Pg:150<br>Sub:CHELSEA RIDGE ESTATES 1ST SECTOR      |
| 20150406000108800 | 04/06/2015 01:36:05 | NEW SOUTH MORTGAGE | Grantee    | MORTGAGE | HOLSOMBACK JIMMY W   |      |      |         |         |                 | Sec:7 Twn:24N<br>Rng:13E<br>Qt:NW BQt:NE<br>Other:SEE INST                |
| 20150506000148620 | 05/06/2015 01:48:03 | NEW SOUTH MORTGAGE | Grantee    | MORTGAGE | GARRETT DEBORAH L    |      |      | 23      | 160     |                 | Lot#:43<br>Book:23<br>Pg:160<br>Sub:ASHTON WOODS 1ST PHASE                |
| 20150519000165170 | 05/19/2015 09:28:55 | NEW SOUTH MORTGAGE | Grantee    | MORTGAGE | DORROUGH LEIGH BROWN |      |      | 9       | 27      |                 | Lot#:33 Book:9<br>Pg:27<br>Sub:MEADOW BROOK 12TH SECTOR                   |

|                       |                        |                       |         |          |                             |  |  |    |     |  |                                                                         |
|-----------------------|------------------------|-----------------------|---------|----------|-----------------------------|--|--|----|-----|--|-------------------------------------------------------------------------|
| 201509010003<br>05380 | 09/01/2015<br>12:51:54 | NEW SOUTH<br>MORTGAGE | Grantee | MORTGAGE | HARMON<br>CHRISTOPHE<br>R P |  |  | 7  | 118 |  | Lot#:13 Book:7<br>Pg:118<br>Sub:SCOTTSD<br>ALE SECOND<br>ADDITION       |
| 201509230003<br>33380 | 09/23/2015<br>01:03:32 | NEW SOUTH<br>MORTGAGE | Grantee | MORTGAGE | PETTWAY<br>ALVIN T          |  |  | 31 | 51  |  | Lot#:34<br>Book:31 Pg:51<br>Sub:PARK<br>FOREST<br>VILLAGE<br>FINAL PLAT |