

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1991; Date Recorded= 1991/07;**

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type             | Other Name                 | Book | Page   | MapBook | MapPage | First Reference | Legal Description                                                                             |
|-------------------|---------------------|---------------------------|------------|----------------------|----------------------------|------|--------|---------|---------|-----------------|-----------------------------------------------------------------------------------------------|
| 19910103100000183 | 07/02/1991 03:41:00 | WARD KENNETH BRYAN        | Groom      | MARRIAGE APP & CERT  | Simpson Kathleen Marie     | 046  | 000510 |         |         |                 |                                                                                               |
| 19910103100000192 | 07/12/1991 10:17:00 | ROMANO, JR. MICHAEL       | Groom      | MARRIAGE APP & CERT  | Hurt Marie Meredith        | 046  | 000519 |         |         |                 |                                                                                               |
| 19910103100000199 | 07/16/1991 10:31:00 | WARK RICHARD T.           | Groom      | MARRIAGE APP & CERT  | Wark Judith                | 046  | 000527 |         |         |                 |                                                                                               |
| 19910103100000200 | 07/16/1991 10:33:00 | SWANN GREGORY JUNIOR      | Groom      | MARRIAGE APP & CERT  | Rounds Teresa Leigh        | 046  | 000528 |         |         |                 |                                                                                               |
| 19910103100000220 | 07/26/1991 12:53:00 | WILSON JONATHAN BLAKE     | Groom      | MARRIAGE APP & CERT  | Bragg Laura Esther         | 046  | 000548 |         |         |                 |                                                                                               |
| 19910103100000223 | 07/29/1991 12:58:00 | WILLIS, JR. ROBERT HUEY   | Groom      | MARRIAGE APP & CERT  | Lucas Angela Rena          | 046  | 000551 |         |         |                 |                                                                                               |
| 19910103100000224 | 07/31/1991 01:02:00 | SILVERS DAVID CARL        | Groom      | MARRIAGE APP & CERT  | Stuebe Deborah Olene       | 046  | 000552 |         |         |                 |                                                                                               |
| 19910103100000222 | 07/26/1991 12:56:00 | THOMAS TONY EUGENE        | Groom      | MARRIAGE APP & CERT  | Trussell Sandra Dee        | 046  | 000550 |         |         |                 |                                                                                               |
| 19910701000189580 | 07/01/1991 12:00:00 | REAMER BUILDING & DEVT CO | Grantor    | DEEDS                | NICHOLS, CAROL W.          | 350  | 872    | 14      | 69      |                 | Lot#:54<br>Book:14 Pg:69<br>Desc:STRATF<br>ORD PLACE,<br>PHASE IV                             |
| 19910701000189620 | 07/01/1991 12:00:00 | SOUTHERN CONST PRODUCTS   | Grantor    | MECH LIEN RELEASE    | EVANS, JOHN C. ETAL        | 350  | 945    |         |         |                 |                                                                                               |
| 19910701000190100 | 07/01/1991 12:00:00 | TERRELL OTIS D. & LINDA   | Grantor    | DEEDS                | BIRK, ANTHONY B. ETAL      | 350  | 947    |         |         |                 |                                                                                               |
| 19910701000190140 | 07/01/1991 12:00:00 | WHITFIELD DARYL W. & CAT  | Grantor    | ASSIGNMENT/ TRANSFER | SOUTH CAROLINA NATL BANK   | 350  | 853    |         |         |                 |                                                                                               |
| 19910701000190200 | 07/01/1991 12:00:00 | TANKERSLEY RICHARD L.& H  | Grantor    | MORTGAGE             | 1ST UNION HOME EQUITY COR  | 350  | 838    | 10      | 54      |                 | Lot#:32<br>Book:10 Pg:54<br>Desc:2ND<br>SECTOR,<br>ALTADENA<br>WOODS, 2ND<br>& 5TH<br>SECTORS |
| 19910701000190610 | 07/01/1991 12:00:00 | TOWNSEND PATRICIA STEPHE  | Grantor    | ASSIGNMENT/ TRANSFER | MERIDIAN MORTGAGE CORP     | 350  | 825    |         |         |                 |                                                                                               |
| 19910701000190710 | 07/01/1991 12:00:00 | TOWNSEND PATRICIA STEPHE  | Grantor    | MORTGAGE             | MARBURY MORTGAGE INC       | 350  | 818    | 14      | 40      |                 | Lot#:22 Lot:A<br>Book:14 Pg:40<br>Desc:LOTS 15-<br>29, THE<br>FAIRWAYS AT<br>RIVERCHASE       |
| 19910701000190880 | 07/01/1991 12:00:00 | ROGERS NORMA              |            | OATHS OF OFFICE      | SHELBY CO. SUPERINTEN DENT | 8    | 529    |         |         |                 |                                                                                               |

|                       |                        |                                |         |                                   |                                 |     |     |    |     |  |                                                                                                                  |
|-----------------------|------------------------|--------------------------------|---------|-----------------------------------|---------------------------------|-----|-----|----|-----|--|------------------------------------------------------------------------------------------------------------------|
| 199107010001<br>90870 | 07/01/1991<br>12:00:00 | RESURVEY<br>NO 2               | Grantee | MAPS                              | CAHABA<br>COMMONS               | 15  | 45  | 15 | 45  |  | Book:15 Pg:45<br>Sub:CAHABA<br>COMMONS<br>RESURVEY<br>NO 2                                                       |
| 199107020001<br>91060 | 07/02/1991<br>12:00:00 | ROBERTS<br>BARBARA<br>B.(EXEC) | Grantor | DEEDS                             | GRAHAM'S<br>FOREIGN CAR<br>SALV | 351 | 31  |    |     |  | Lot#:12 Blk:270<br>Desc:DUNSTA<br>N'S MAP OF<br>CALERA                                                           |
| 199107020001<br>91250 | 07/02/1991<br>12:00:00 | SERWITZ<br>ARTHUR &<br>JOYCE R | Grantor | MORTGAGE<br>AMENDMENT<br>S        | AMSOUTH<br>BANK N.A.            | 351 | 19  |    |     |  |                                                                                                                  |
| 199107020001<br>91450 | 07/02/1991<br>12:00:00 | SELLERS<br>AMOS L. &<br>BETTY  | Grantor | MORTGAGE<br>CORRECTION            | 1ST ALABAMA<br>BANK             | 351 | 90  |    |     |  | Sec:24<br>Twn:21S<br>Rng:1E Qt:NW<br>Other:WEST<br>BANK OF THE<br>COOSA RIVER                                    |
| 199107020001<br>91600 | 07/02/1991<br>12:00:00 | SHERRELL<br>RICHARD L. &<br>EL | Grantor | MORTGAGE                          | 1ST BANK<br>CHILDERSBU<br>RG    | 351 | 157 |    |     |  | Sec:28<br>Twn:19S<br>Rng:1E<br>Qt:SE1/4<br>BQt:NE1/4<br>Other:ROW OF<br>U.S. HWY 280                             |
| 199107020001<br>91830 | 07/02/1991<br>12:00:00 | TATUM GUY<br>A. & PATRICIA     | Grantor | ASSIGNMENT/<br>TRANSFER           | SOUTHTRUST<br>MORTGAGE<br>CORP  | 351 | 18  |    |     |  |                                                                                                                  |
| 199107020001<br>91890 | 07/02/1991<br>12:00:00 | USX CORP                       | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCKINNEY,<br>STEVEN G.&<br>N.DI | 351 | 27  |    |     |  | Sec:9<br>Other:HEATHE<br>RWOOD, 4TH<br>SECTOR, 2ND<br>ADDITION<br>LOTS<br>22,21,20,19, &<br>17                   |
| 199107020001<br>91990 | 07/02/1991<br>12:00:00 | THOMAS<br>EDGAR A,JR.<br>& CON | Grantor | MORTGAGE                          | BANCBOSTON<br>MORTGAGE<br>CORP  | 351 | 2   | 7  | 161 |  | Lot#:74 Book:7<br>Pg:161<br>Desc:CHAPAR<br>RAL, 1ST<br>SECTOR,<br>PHASE I                                        |
| 199107020001<br>91890 | 07/02/1991<br>12:00:00 | USX CORP                       | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCKINNEY,<br>STEVEN G.&<br>N.DI | 351 | 27  | 12 | 80  |  | Lot#:22<br>Book:12 Pg:80<br>Desc:HEATHE<br>RWOOD, 4TH<br>SECTOR, 2ND<br>ADDITION<br>LOTS<br>22,21,20,19, &<br>17 |
| 199107020001<br>92020 | 07/02/1991<br>12:00:00 | SIMS MARTIN<br>B. & ALICE J    | Grantor | MORTGAGE                          | SECURITY<br>PACIFIC FIN<br>SERV | 351 | 238 | 8  | 139 |  | Lot#:63 Book:8<br>Pg:139<br>Desc:BROKEN<br>BOW, 1ST<br>ADDITION,<br>2ND PHASE                                    |
| 199107030001<br>92120 | 07/03/1991<br>12:00:00 | WHEELER<br>DANNY JOE           | Debtor  | FINANCING<br>STATEMENT            | 1ST NATL<br>BANK<br>COLUMBIANA  | 28  | 631 |    |     |  |                                                                                                                  |
| 199107020001<br>92080 | 07/02/1991<br>12:00:00 | WINSLETT<br>JAMES &<br>JUNE    | Debtor  | FINANCING<br>STATEMENT            | AUSTIN,<br>CECIL &<br>CAROLYN   | 28  | 622 |    |     |  |                                                                                                                  |
| 199107030001<br>92170 | 07/03/1991<br>12:00:00 | VODDE TED J.                   | Debtor  | TERMINATION<br>S OF UCC           | ALABAMA<br>POWER CO             | 28  | 637 |    |     |  |                                                                                                                  |

|                       |                        |                               |         |           |                                 |     |     |  |  |  |                                                  |
|-----------------------|------------------------|-------------------------------|---------|-----------|---------------------------------|-----|-----|--|--|--|--------------------------------------------------|
| 199107030001<br>92340 | 07/03/1991<br>12:00:00 | THOMAS<br>BILLY F. &<br>JOYCE | Grantor | AGREEMENT | SECRIST,<br>MICHAEL J. &<br>SUS | 351 | 751 |  |  |  | Sec:1 Twn:21S<br>Rng:1E<br>Qt:NE1/4<br>BQt:SE1/4 |
|-----------------------|------------------------|-------------------------------|---------|-----------|---------------------------------|-----|-----|--|--|--|--------------------------------------------------|