

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;
Date Recorded= 2022;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202209020003 44330	09/02/2022 11:20:34	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	JOHNSON DAVIN T					Instr #:20201218000 581660	
202209020003 44690	09/02/2022 12:11:41	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	WRIGHT TUNYA D					Instr #:20211201000 572970	
202209200003 62290	09/20/2022 08:35:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	CUTTS CORETTA			19	20		Lot#:14 Book:19 Pg:20 Sub:RUSHING PARC SECTOR ONE
202209200003 62880	09/20/2022 01:29:07	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	HARRIS HOLLERY					Instr #:20210510000 229710	
202209120003 53000	09/12/2022 10:07:18	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	PITTS KIANDRA			27	16		Lot#:29 Book:27 Pg:16 Sub:ROCKY RIDGE PHASE 2
202209120003 53840	09/12/2022 01:22:56	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	WALLER MICHAEL P					Instr #:20200804000 329150	
202209150003 57080	09/15/2022 08:24:13	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	MARBURY TRENTON			19	23		Lot#:13 Book:19 Pg:23 Sub:SPRING GATE ESTATES PHASE ONE
202209150003 57780	09/15/2022 11:36:25	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SMITH JEFFREY A						Other:SEE INST
202209150003 57780	09/15/2022 11:36:25	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SMITH JEFFREY A			0	0		Sec:13 Twn:20S Rng:3W BQt:SE Other:SEE INST
202209260003 67820	09/26/2022 08:14:48	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	JOHNSON RANZIE			32	25		Lot#:38 Book:32 Pg:25 Sub:LIME CREEK AT CHELSEA PRESERVE SUBDIVISION 1

202210040003 78390	10/04/2022 08:13:12	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	HILL DECARLOS D			20	41		Lot#:83 Book:20 Pg:41 Sub:BRIDLEW OOD PARC SECTOR THREE
202209270003 69530	09/27/2022 08:20:50	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WHITFIELD ANDREW C			7	110		Lot#:26 Book:7 Pg:110 Sub:PORTSOU TH THIRD SECTOR
202209270003 69650	09/27/2022 09:05:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	THOMAS TANNER			9	18		Lot#:11 Book:9 Pg:18 Sub:KINGWOO D TOWNHOMES PHASE ONE
202210050003 79740	10/05/2022 08:23:11	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	TIPTON JEFFERY S			0	0		Sec:10 Twn:19S Rng:2E Qt:NE BQt:NW Other:SEE INST
202210050003 79740	10/05/2022 08:23:11	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	TIPTON JEFFERY S			0	0		Other:SEE INST
202210050003 80940	10/05/2022 03:14:16	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	ARNALL HAMILTON C			22	135		Lot#:7 Book:22 Pg:135 Sub:FAIRVIEW
202210060003 81150	10/06/2022 08:16:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	JAMES SHELLI			4	78		Lot#:46 Book:4 Pg:78 Sub:ALLEND ALE
202209280003 72140	09/28/2022 01:51:23	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	FORD BONITA			38	109		Lot#:34 Book:38 Pg:109 Sub:CHELSEA STATION
202209280003 72140	09/28/2022 01:51:23	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	FORD BONITA			38	109		Lot#:44 Book:38 Pg:109 Sub:CHELSEA STATION
202209290003 72450	09/29/2022 08:02:54	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BIHL FORREST MICHAEL			43	141		Lot#:6-48 Lot:A Book:43 Pg:141 Sub:CHELSEA PARK 6TH SECTOR RESURVEY AMENDED MAP
202210060003 82410	10/06/2022 03:05:52	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WRIGHT ANTHONY QUINN			20	35		Lot#:348 Book:20 Pg:35 Sub:FIELDSTO NE PARK PHASE II THIRD SECTOR

202210070003 82700	10/07/2022 08:12:04	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	CREAR KAREN			21	101		Lot#:27 Book:21 Pg:101 Sub:WILLOW POINT PHASE 1
202210070003 83340	10/07/2022 11:54:28	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	RELEASES	CHAVERO LUIS A					Instr #:20201026000 485800	
202209290003 73650	09/29/2022 02:03:34	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	RELEASES	KLEYS TEUBE R JAMES M					Instr #:20201123000 534750	
202210070003 83440	10/07/2022 01:05:57	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	RELEASES	WILLIAMS COURTNEY S					Instr #:20150109000 009130	
202210070003 83420	10/07/2022 01:00:41	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	RELEASES	MCCREA NELSON EUGENE					Instr #:20210708000 330150	
202209300003 74680	09/30/2022 10:37:20	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	SISTRUNK MARIEL			29	45	Instr #:20200427000 162560	Lot#:10 Book:29 Pg:45 Sub:SAVANNA H POINTE SECTOR II PHASE IV
202210110003 85980	10/11/2022 01:00:11	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	FORECLOSUR E DEEDS	DAVIDSON CULLIE E			26	145	Instr #:20091028000 404260	Lot#:2613 Book:26 Pg:145 Sub:WEATHER LY HIGHLANDS THE LEDGES SECTOR 26 PHASE ONE
202210030003 76680	10/03/2022 10:46:56	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	ODOM MAKALLA A						Other:SEE INST
202210030003 76680	10/03/2022 10:46:56	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	ODOM MAKALLA A			0	0		Sec:21 Twn:19S Rng:2E Qt:SW BQt:NW Other:SEE INST