

## Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 89;

| Instrument #      | Date Recorded             | Name                     | Party Role | Doc Type                          | Other Name                                 | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                          |
|-------------------|---------------------------|--------------------------|------------|-----------------------------------|--------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------|
| 19880316000074600 | 03/16/1988<br>12:00:00 AM | BRODERICK<br>DEBORAH K   | Grantor    | ASSIGNMENT/<br>TRANSFER           | FED HOME<br>LOAN MORT<br>CORP              | 175  | 709  |         |         |                                  |                                                            |
| 20200219000067520 | 02/19/2020<br>02:33:53 PM | BSREP II WS<br>LAREDO LP | Grantor    | RELEASES                          | BSREP II WS<br>HOTEL TRS<br>SUB LLC        |      |      | 0       | 0       | Instr<br>#:20180212000<br>045030 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
| 20120217000059230 | 02/17/2012<br>11:26:49 AM | CHENEY LIME<br>CEMENT CO | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SPRINT<br>COMMUNICAT<br>IONS<br>COMPANY LP |      |      |         |         |                                  | Other:SEE<br>INST<br>MULTIPLE<br>LEGALS                    |
| 20130918000377270 | 09/18/2013<br>11:27:34 AM | MARLER<br>ROBERT LON     | Grantor    | ASSIGNMENT/<br>TRANSFER           | HERITAGEBA<br>NK OF THE<br>SOUTH           |      |      |         |         | Instr<br>#:20040115000<br>028010 | Other:SEE<br>INST                                          |
| 20070611000272540 | 06/11/2007<br>02:43:18 PM | WARSINGER<br>DANIEL M    | Grantee    | ASSIGNMENT/<br>TRANSFER           | EAGLE<br>MORTGAGE<br>COMPANY INC           |      |      | 5       | 32      | 200706110002<br>72530            | Lot#:1 Lot:A<br>Book:5 Pg:32<br>Sub:SPAIN<br>ESTATES       |