

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Date Recorded= 2004/03; Legal Seq= 3;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type        | Other Name                  | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                |
|-------------------|---------------------|---------------------------|------------|-----------------|-----------------------------|------|------|---------|---------|-------------------|------------------------------------------------------------------|
| 20040304000111050 | 03/04/2004 08:56:00 | MOBLEY DEVELOPMENT INC    | Grantor    | DEEDS           | BUCK CREEK CONSTRUCTION INC |      |      | 32      | 123     |                   | Lot#:611<br>Book:32<br>Pg:123                                    |
| 20040308000116620 | 03/08/2004 09:32:00 | OLD SOUTH BUILDERS INC    | Grantor    | MORTGAGE        | ALANT BANK                  |      |      | 32      | 119     |                   | Lot#:15<br>Book:32<br>Pg:119                                     |
| 20040308000116630 | 03/08/2004 09:32:00 | OLD SOUTH BUILDERS INC    | Grantor    | MORTGAGE        | ALANT BANK                  |      |      | 32      | 119     |                   | Lot#:14<br>Book:32<br>Pg:119                                     |
| 20040308000118290 | 03/08/2004 01:42:00 | MDH LLC                   | Grantee    | DEEDS           | BOWLING, ROBERT S III       |      |      | 1       | 1       |                   | Lot#:6 Blk:201<br>Book:1 Pg:1                                    |
| 20040309000119660 | 03/09/2004 09:47:00 | MOBLEY DEVELOPMENT INC    | Grantor    | DEEDS           | BRAVEHEART BUILDING CO LLC  |      |      | 32      | 123     |                   | Lot#:608<br>Book:32<br>Pg:123                                    |
| 20040310000121540 | 03/10/2004 08:42:00 | MAYHALL BUILDERS INC      | Grantor    | MORTGAGE        | FRONTIER BANK               |      |      | 32      | 126     |                   | Lot#:1537<br>Book:32<br>Pg:126                                   |
| 20040311000123980 | 03/11/2004 08:17:00 | LEE STEPHEN H             | Grantee    | DEEDS           | RICHARDS, FRED M            |      |      |         |         |                   | Lot#:8<br>Desc:PARADISE COVE<br>PHASE 2                          |
| 20040311000123990 | 03/11/2004 08:17:00 | LEE STEPHEN H             | Grantor    | MORTGAGE        | RICHARDS, FRED              |      |      |         |         |                   | Lot#:9<br>Desc:PARADISE COVE<br>PHASE2                           |
| 20040311000124180 | 03/11/2004 08:44:00 | MOBLEY DEVELOPMENT INC    | Grantor    | DEEDS           | P D BAILEY HOMES INC        |      |      | 32      | 105     |                   | Lot#:447<br>Book:32<br>Pg:105                                    |
| 20040311000124190 | 03/11/2004 08:44:00 | PD BAILEY HOMES INC       | Grantor    | MORTGAGE        | REGIONS BANK                |      |      | 32      | 105     |                   | Lot#:439<br>Book:32<br>Pg:105                                    |
| 20040311000124230 | 03/11/2004 08:44:00 | MOBLEY DEVELOPMENT INC    | Grantor    | DEEDS           | BISHOP MARTIN LLC           |      |      | 32      | 104     |                   | Lot#:507<br>Book:32<br>Pg:104                                    |
| 20040311000124250 | 03/11/2004 08:44:00 | MOBLEY DEVELOPMENT INC    | Grantor    | DEEDS           | JEB CO INC                  |      |      | 32      | 104     |                   | Lot#:554<br>Book:32<br>Pg:104                                    |
| 20040311000125740 | 03/11/2004 10:55:00 | KOO LLC                   | Grantor    | DEEDS           | NARROWS II INC              |      |      | 31      | 125     |                   | Lot#:106<br>Book:31<br>Pg:125                                    |
| 20040311000125750 | 03/11/2004 10:55:00 | KOO LLC                   | Grantor    | DEEDS           | NARROWS II INC              |      |      | 30      | 58      |                   | Lot#:57<br>Book:30 Pg:58                                         |
| 20040325000152600 | 03/25/2004 11:57:00 | PELHAM BAPTIST CHURCH NKA | Grantor    | AGREEMENT       | SOUTHTRUST BANK             |      |      |         |         |                   | Sec:12<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST |
| 20040326000153730 | 03/26/2004 09:20:00 | PEOPLES BANK AND TRUST CO | Grantee    | MORTGAGE        | BRADSHAW, WILLIAM O         |      |      | 3       | 37      |                   | Lot#:7 Blk:52<br>Book:3 Pg:37                                    |
| 20040301000103910 | 03/01/2004 10:40:00 | BANK OF ALABAMA           | Grantor    | PARTIAL RELEASE | KENCAR DEVELOPMENT INC      |      |      | 31      | 129     | 20030206000074740 | Lot#:6 Book:31<br>Pg:129                                         |
| 20040301000103920 | 03/01/2004 10:40:00 | BANK OF ALABAMA           | Grantor    | PARTIAL RELEASE | MOBLEY DEVELOPMENT INC      |      |      | 32      | 10      | 20030515000303310 | Lot#:216<br>Book:32 Pg:10                                        |

|                       |                        |                                                |         |                         |                                         |  |  |    |     |                       |                                                      |
|-----------------------|------------------------|------------------------------------------------|---------|-------------------------|-----------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------|
| 200403020001<br>07480 | 03/02/2004<br>01:25:00 | CHESSER<br>PLANTATION<br>LLC                   | Grantor | MORTGAGE                | REGIONS<br>BANK                         |  |  | 31 | 21  |                       | Lot#:10<br>Book:31 Pg:21                             |
| 200403040001<br>11060 | 03/04/2004<br>08:56:00 | BUCK CREEK<br>CONSTRUCTI<br>ON INC             | Grantor | MORTGAGE                | COLONIAL<br>BANK                        |  |  | 32 | 123 |                       | Lot#:621<br>Book:32<br>Pg:123                        |
| 200403040001<br>11070 | 03/04/2004<br>08:56:00 | BUCK CREEK<br>CONSTRUCTI<br>ON INC             | Grantor | MORTGAGE                | COLONIAL<br>BANK                        |  |  | 32 | 123 |                       | Lot#:601<br>Book:32<br>Pg:123                        |
| 200403040001<br>11080 | 03/04/2004<br>08:56:00 | BUCK CREEK<br>CONSTRUCTI<br>ON INC             | Grantor | MORTGAGE                | COLONIAL<br>BANK                        |  |  | 32 | 123 |                       | Lot#:620<br>Book:32<br>Pg:123                        |
| 200403050001<br>13930 | 03/05/2004<br>08:01:00 | AMERICAN<br>NATIONAL<br>INSURANCE<br>COMPANY   | Grantee | ASSIGNMENT/<br>TRANSFER | ORTON, VAL T<br>CO-TRUSTEE              |  |  | 30 | 140 |                       | Lot#:2 Book:30<br>Pg:140                             |
| 200403080001<br>16920 | 03/08/2004<br>10:09:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 32 | 26  |                       | Lot#:166<br>Book:32 Pg:26                            |
| 200403080001<br>17630 | 03/08/2004<br>12:28:00 | CHESSER<br>PLANTATION<br>LLC                   | Grantor | DEEDS                   | CHESSER<br>PLANTATION<br>INC            |  |  | 31 | 21  |                       | Lot#:44<br>Book:31 Pg:21                             |
| 200403080001<br>18290 | 03/08/2004<br>01:42:00 | BOWLING<br>ROBERT S III                        | Grantor | DEEDS                   | MDH LLC                                 |  |  | 1  | 1   |                       | Lot#:6 Blk:201<br>Book:1 Pg:1                        |
| 200403080001<br>18880 | 03/08/2004<br>02:19:00 | CLAYTON W<br>LARRY                             | Grantor | PARTIAL<br>RELEASE      | NOTTINGHAM<br>LLC                       |  |  | 31 | 62  | 200205070002<br>12840 | Lot#:111<br>Book:31 Pg:62                            |
| 200403080001<br>18940 | 03/08/2004<br>02:20:00 | BHM ES TU<br>MALADE?#33<br>LLC                 | Grantor | MORTGAGE                | COMPASS<br>BANK                         |  |  |    |     |                       | Lot#:34<br>Desc:TOWN<br>OF<br>MONTEVALLO<br>SEE INST |
| 200403080001<br>18950 | 03/08/2004<br>02:20:00 | BHM ES TU<br>MALADE?#33<br>LLC                 | Debtor  | FINANCING<br>STATEMENT  | COMPASS<br>BANK                         |  |  |    |     |                       | Lot#:34<br>Desc:TOWN<br>OF<br>MONTEVALLO<br>SEE INST |
| 200403080001<br>19170 | 03/08/2004<br>02:55:00 | BANK OF<br>ALABAMA                             | Debtor  | PARTIAL<br>RELEASE UCC  | KENCAR<br>DEVELOPMEN<br>T INC           |  |  | 31 | 129 | 200302060000<br>74750 | Lot#:7 Book:31<br>Pg:129                             |