

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2014; Name= ADAMS HOMES LLC;

| Instrument #          | Date Recorded          | Name               | Party Role | Doc Type               | Other Name                              | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                              |
|-----------------------|------------------------|--------------------|------------|------------------------|-----------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------|
| 201405270001<br>59350 | 05/27/2014<br>02:40:52 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE     | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC |      |      | 37      | 62      | Instr<br>#:20070515000<br>227150 | Lot#:2028<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION     |
| 201405270001<br>59350 | 05/27/2014<br>02:40:52 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE     | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC |      |      | 37      | 62      | Instr<br>#:20070515000<br>227150 | Lot#:2111<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION     |
| 201405270001<br>59360 | 05/27/2014<br>02:40:53 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE     | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC |      |      | 37      | 136     | Instr<br>#:20071026000<br>496310 | Lot#:2003<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION |
| 201405270001<br>59370 | 05/27/2014<br>02:40:54 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE     | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC |      |      | 37      | 62      | Instr<br>#:20070515000<br>227150 | Lot#:2069<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION     |
| 201405270001<br>59360 | 05/27/2014<br>02:40:53 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE     | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC |      |      | 37      | 62      | Instr<br>#:20071026000<br>496310 | Lot#:2022<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION     |
| 201405270001<br>59370 | 05/27/2014<br>02:40:54 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE     | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC |      |      | 37      | 136     | Instr<br>#:20070515000<br>227150 | Lot#:2003<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION |
| 201405280001<br>60870 | 05/28/2014<br>01:37:26 | ADAMS<br>HOMES LLC | Grantor    | MORTGAGE               | COMMUNITY<br>& SOUTHERN<br>BANK         |      |      | 36      | 105     |                                  | Lot#:1833<br>Book:36<br>Pg:105<br>Sub:OLD<br>CAHABA<br>PHASE V 2ND<br>ADDITION |
| 201405280001<br>60860 | 05/28/2014<br>01:37:25 | ADAMS<br>HOMES LLC | Debtor     | FINANCING<br>STATEMENT | COMMUNITY<br>& SOUTHERN<br>BANK         |      |      | 38      | 80      |                                  | Lot#:39<br>Book:38 Pg:80<br>Sub:GOLDEN<br>MEADOWS                              |
| 201405280001<br>60880 | 05/28/2014<br>01:37:27 | ADAMS<br>HOMES LLC | Debtor     | FINANCING<br>STATEMENT | COMMUNITY<br>& SOUTHERN<br>BANK         |      |      | 36      | 105     |                                  | Lot#:1833<br>Book:36<br>Pg:105<br>Sub:OLD<br>CAHABA<br>PHASE V 2ND<br>ADDITION |
| 201405280001<br>60880 | 05/28/2014<br>01:37:27 | ADAMS<br>HOMES LLC | Debtor     | FINANCING<br>STATEMENT | COMMUNITY<br>& SOUTHERN<br>BANK         |      |      | 37      | 6       |                                  | Lot#:1892<br>Book:37 Pg:6<br>Sub:OLD<br>CAHABA<br>PHASE V 3RD<br>ADDITION      |

|                       |                        |                    |         |                                 |                                         |  |  |    |     |                                  |                                                                                |
|-----------------------|------------------------|--------------------|---------|---------------------------------|-----------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------|
| 201405280001<br>60880 | 05/28/2014<br>01:37:27 | ADAMS<br>HOMES LLC | Debtor  | FINANCING<br>STATEMENT          | COMMUNITY<br>& SOUTHERN<br>BANK         |  |  | 37 | 53  |                                  | Lot#:2117<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION     |
| 201405290001<br>62150 | 05/29/2014<br>12:55:51 | ADAMS<br>HOMES LLC | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | WELLS<br>FARGO BANK                     |  |  | 38 | 100 | Instr<br>#:20080717000<br>288700 | Lot#:2 Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                      |
| 201405290001<br>62150 | 05/29/2014<br>12:55:51 | ADAMS<br>HOMES LLC | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | WELLS<br>FARGO BANK                     |  |  | 38 | 100 | Instr<br>#:20080717000<br>288700 | Lot#:47<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                  |
| 201406090001<br>73210 | 06/09/2014<br>01:23:29 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE              | LNV<br>CORPORATIO<br>N                  |  |  | 37 | 12  | Instr<br>#:20060123000<br>035250 | Lot#:247<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2       |
| 201406230001<br>90400 | 06/23/2014<br>02:49:01 | ADAMS<br>HOMES LLC | Debtor  | FINANCING<br>STATEMENT          | COMMUNITY<br>& SOUTHERN<br>BANK         |  |  | 37 | 136 |                                  | Lot#:2062<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION |
| 201406230001<br>90410 | 06/23/2014<br>02:49:02 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE              | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC |  |  | 37 | 6   | Instr<br>#:20070515000<br>227150 | Lot#:1892<br>Book:37 Pg:6<br>Sub:OLD<br>CAHABA<br>PHASE V 3RD<br>ADDITION      |
| 201406230001<br>90410 | 06/23/2014<br>02:49:02 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE              | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC |  |  | 37 | 53  | Instr<br>#:20070515000<br>227150 | Lot#:2122<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION     |
| 201406230001<br>90410 | 06/23/2014<br>02:49:02 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE              | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC |  |  | 37 | 53  | Instr<br>#:20070515000<br>227150 | Lot#:2117<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION     |
| 201406230001<br>90420 | 06/23/2014<br>02:49:03 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE              | W L ARDENT<br>DEBT<br>HOLDINGS I<br>LLC |  |  | 37 | 53  | Instr<br>#:20071026000<br>496310 | Lot#:2122<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION     |
| 201407030002<br>01890 | 07/03/2014<br>11:53:53 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE              | REGIONS<br>BANK                         |  |  | 36 | 104 | Instr<br>#:20130814000<br>331680 | Lot#:356<br>Book:36<br>Pg:104<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE II |
| 201407030002<br>01900 | 07/03/2014<br>11:53:54 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE              | WACHOVIA<br>BANK                        |  |  | 38 | 100 | Instr<br>#:20080717000<br>288700 | Lot#:15<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                  |

|                       |                        |                    |               |                         |                                      |  |  |    |     |                                  |                                                                              |
|-----------------------|------------------------|--------------------|---------------|-------------------------|--------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 201407030002<br>01960 | 07/03/2014<br>11:54:00 | ADAMS<br>HOMES LLC | Grantor       | DEEDS                   | PHILLIPPE<br>BRIAN K                 |  |  | 36 | 105 |                                  | Lot#:1895<br>Book:36<br>Pg:105<br>Sub:OLD<br>CAHABA V<br>SECOND<br>ADDITION  |
| 201407030002<br>01910 | 07/03/2014<br>11:53:55 | ADAMS<br>HOMES LLC | Grantee       | PARTIAL<br>RELEASE      | WACHOVIA<br>BANK                     |  |  | 36 | 115 | Instr<br>#:20080717000<br>288700 | Lot#:180<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1 |
| 201406250001<br>92650 | 06/25/2014<br>02:23:02 | ADAMS<br>HOMES LLC | Grantee       | RELEASES                | COMMUNITY<br>& SOUTHERN<br>BANK      |  |  |    |     | Instr<br>#:20140205000<br>033490 |                                                                              |
| 201406270001<br>95370 | 06/27/2014<br>12:06:18 | ADAMS<br>HOMES LLC | Secured party | TERMINATION<br>S OF UCC | COMMUNITY<br>& SOUTHERN<br>BANK      |  |  |    |     | Instr<br>#:20130909000<br>366220 |                                                                              |
| 201406270001<br>95390 | 06/27/2014<br>12:06:20 | ADAMS<br>HOMES LLC | Secured party | TERMINATION<br>S OF UCC | COMMUNITY<br>& SOUTHERN<br>BANK      |  |  |    |     | Instr<br>#:20140304000<br>057870 |                                                                              |
| 201406270001<br>95380 | 06/27/2014<br>12:06:19 | ADAMS<br>HOMES LLC | Secured party | TERMINATION<br>S OF UCC | COMMUNITY<br>& SOUTHERN<br>BANK      |  |  |    |     | Instr<br>#:20140205000<br>033480 |                                                                              |
| 201406270001<br>95410 | 06/27/2014<br>12:10:15 | ADAMS<br>HOMES LLC | Grantee       | RELEASES                | COMMUNITY<br>AND<br>SOUTHERN<br>BANK |  |  |    |     | Instr<br>#:20130909000<br>366210 |                                                                              |
| 201406270001<br>95400 | 06/27/2014<br>12:10:14 | ADAMS<br>HOMES LLC | Grantee       | RELEASES                | COMMUNITY<br>AND<br>SOUTHERN<br>BANK |  |  |    |     | Instr<br>#:20140205000<br>033470 |                                                                              |
| 201406270001<br>95420 | 06/27/2014<br>12:10:16 | ADAMS<br>HOMES LLC | Grantee       | RELEASES                | COMMUNITY<br>AND<br>SOUTHERN<br>BANK |  |  |    |     | Instr<br>#:20140304000<br>057860 |                                                                              |