

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Party Role= Grantor; Legal Seq= 43;

| Instrument #      | Date Recorded       | Name                               | Party Role | Doc Type            | Other Name                              | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                     |
|-------------------|---------------------|------------------------------------|------------|---------------------|-----------------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------------|
| 20050414000176800 | 04/14/2005 02:31:22 | MMM PROPERTIES LLC                 | Grantor    | MORTGAGE            | COLONIAL BANK                           |      |      | 34      | 117     |                   | Lot#:90<br>Book:34<br>Pg:117<br>Sub:RESERVE AT<br>TIMBERLINE          |
| 20050615000292590 | 06/15/2005 09:41:39 | NEW SOUTH FEDERAL SAVINGS BANK     | Grantor    | PARTIAL RELEASE     | AMERICAN HOMES & LAND CORPORATIO N      |      |      | 34      | 122     | 20050504000213580 | Lot#:483<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20051114000592930 | 11/14/2005 10:43:39 | NEW SOUTH FEDERAL SAVINGS BANK     | Grantor    | PARTIAL RELEASE     | AMERICAN LAND DEVELOPMEN T CORPORATIO N |      |      | 35      | 120     | 20050111000017230 | Lot#:1930<br>Book:35<br>Pg:120<br>Sub:OLD CAHABA PHASE V 1ST ADDITION |
| 20050113000021220 | 01/13/2005 11:36:00 | AMERICAN HOMES & LAND CORPORATIO N | Grantor    | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK          |      |      | 34      | 67      |                   | Lot#:1743<br>Book:34 Pg:67                                            |
| 20050209000065680 | 02/09/2005 02:34:00 | CHELSEA PARK INC                   | Grantor    | DEEDS               | DAVID ACTON BUILDING CORP               |      |      | 34      | 21      |                   | Lot#:81<br>Book:34 Pg:21                                              |
| 20050414000176910 | 04/14/2005 02:59:31 | COMPASS BANK                       | Grantor    | PARTIAL RELEASE     | ARBOR HILLS LLC                         |      |      | 33      | 142     | 2004010200001490  | Lot#:184<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL                       |
| 20050504000213580 | 05/04/2005 01:10:27 | AMERICAN HOMES & LAND CORPORATIO N | Grantor    | MORTGAGE CORRECTION | NEW SOUTH FEDERAL SAVINGS BANK          |      |      | 34      | 122     | 20050405000157180 | Lot#:436<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20050617000300770 | 06/17/2005 12:22:07 | AMERICAN HOMES & LAND CORPORATIO N | Grantor    | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK          |      |      | 34      | 122     |                   | Lot#:463<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20051013000534520 | 10/13/2005 01:44:14 | COMPASS BANK                       | Grantor    | RELEASES            | CARTER MASON INVESTMENT S LLC           |      |      | 35      | 119     | 20040914000509760 | Lot#:45<br>Book:35<br>Pg:119<br>Sub:EAGLE COVE SUBDIVISION            |
| 20051028000562400 | 10/28/2005 02:02:00 | CDX SEQUOYA LLC                    | Grantor    | MINERAL ASSIGNMENT  | WALLACE, W RAY                          |      |      |         |         |                   | Sec:15<br>Twn:21S<br>Rng:4W Qt:S BQt:SW                               |
| 20051028000562410 | 10/28/2005 02:02:01 | CDX BISHOP CREEK LLC               | Grantor    | MINERAL ASSIGNMENT  | WALLACE, W RAY                          |      |      |         |         |                   | Sec:9 Twn:22S<br>Rng:4W Qt:SW BQt:SE                                  |
| 20051109000587010 | 11/09/2005 12:44:44 | ARTALE BEATRICE                    | Grantor    | MORTGAGE            | REGIONS BANK                            |      |      | 26      | 81      |                   | Lot#:42<br>Book:26 Pg:81<br>Sub:NARROW S POINT FINAL RECORD PLAT      |

|                   |                     |                                       |         |                  |                                     |  |  |    |     |                   |                                                                       |
|-------------------|---------------------|---------------------------------------|---------|------------------|-------------------------------------|--|--|----|-----|-------------------|-----------------------------------------------------------------------|
| 20051122000608160 | 11/22/2005 11:53:59 | CARTER MASON INVESTMENT S LLC         | Grantor | DEEDS            | SAVANNAH BUILDING CO LLC            |  |  | 35 | 121 |                   | Lot#:44<br>Book:35<br>Pg:121<br>Sub:EAGLE COVE SUBDIVISION            |
| 20050113000021210 | 01/13/2005 11:36:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor | DEEDS            | AMERICAN HOMES & LAND CORPORATION   |  |  | 34 | 67  |                   | Lot#:1743<br>Book:34 Pg:67                                            |
| 20050126000039420 | 01/26/2005 09:56:00 | BLACK TIE PAINTING INC                | Grantor | LIEN             | HORIZON CONDOMINIUMS AT MEADOWBROOK |  |  | 28 | 141 |                   | Lot#:1701<br>Book:28<br>Pg:141                                        |
| 20050314000114190 | 03/14/2005 02:19:16 | BLACK TIE PAINTING INC                | Grantor | RELEASES         | HORIZON CONDOMINIUMS AT MEADOWBROOK |  |  |    |     | 20050126000039420 | Lot#:1801<br>Sub:HORIZON CONDOMINIUMS AT MEADOWBROOK                  |
| 20050405000157170 | 04/05/2005 01:58:47 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor | DEEDS            | AMERICAN HOMES & LAND CORPORATION   |  |  | 34 | 122 |                   | Lot#:434<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20050405000157180 | 04/05/2005 01:58:48 | AMERICAN HOMES & LAND CORPORATION     | Grantor | MORTGAGE         | NEW SOUTH FEDERAL SAVINGS BANK      |  |  | 34 | 122 |                   | Lot#:434<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20050406000160830 | 04/06/2005 03:08:39 | COMPASS BANK                          | Grantor | PARTIAL RELEASE  | EDDLEMAN THORNTON LLC               |  |  | 34 | 23  | 20020719000338760 | Lot#:3-51<br>Book:34 Pg:23<br>Sub:CHELSEA PARK                        |
| 20050406000160840 | 04/06/2005 03:08:40 | COMPASS BANK                          | Grantor | PARTIAL RELEASE  | CHELSEA PARK PROPERTIES LTD         |  |  | 34 | 23  | 20040729000422080 | Lot#:3-51<br>Book:34 Pg:23<br>Sub:CHELSEA PARK                        |
| 20050414000176900 | 04/14/2005 02:59:30 | COMPASS BANK                          | Grantor | RELEASES         | ARBOR HILLS LLC                     |  |  | 33 | 142 | 20041026000589850 | Lot#:184<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL                       |
| 20050415000178200 | 04/15/2005 11:11:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor | MORTGAGE         | NEW SOUTH FEDERAL SAVINGS BANK      |  |  | 34 | 122 |                   | Lot#:483<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20050504000213570 | 05/04/2005 01:10:26 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor | CORRECTIVE DEEDS | AMERICAN HOMES & LAND CORPORATION   |  |  | 34 | 122 |                   | Lot#:436<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20051010000527040 | 10/10/2005 02:01:02 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor | DEEDS            | TANGLEWOOD CORPORATION              |  |  | 35 | 120 |                   | Lot#:1931<br>Book:35<br>Pg:120<br>Sub:OLD CAHABA PHASE V 1ST ADDITION |

|                       |                        |                                               |         |                    |                                                        |  |  |    |     |                       |  |                                                                  |
|-----------------------|------------------------|-----------------------------------------------|---------|--------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|--|------------------------------------------------------------------|
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                   | Grantor | AGREEMENT          | WALLACE, W<br>RAY                                      |  |  |    |     |                       |  | Sec:30<br>Twn:21S<br>Rng:3W Qt:E<br>BQt:SW<br>Other:SEE<br>INST  |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                       | Grantor | MORTGAGE           | COMPASS<br>BANK                                        |  |  | 36 | 6   |                       |  | Lot#:77<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2 |
| 200512140006<br>47320 | 12/14/2005<br>03:11:06 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC | Grantor | MORTGAGE           | SUNTRUST<br>BANK                                       |  |  | 35 | 117 |                       |  | Lot#:88<br>Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST             |
| 200501190000<br>28580 | 01/19/2005<br>09:28:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK       | Grantor | PARTIAL<br>RELEASE | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 33 | 130 | 200306270004<br>03420 |  | Lot#:1409<br>Book:33<br>Pg:130                                   |
| 200502230000<br>86840 | 02/23/2005<br>12:30:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK       | Grantor | PARTIAL<br>RELEASE | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 53  | 200306270004<br>03400 |  | Lot#:1778<br>Book:34 Pg:53                                       |
| 200504140001<br>76810 | 04/14/2005<br>02:31:23 | MMM<br>PROPERTIES<br>LLC                      | Grantor | MORTGAGE           | COLONIAL<br>BANK                                       |  |  | 34 | 117 |                       |  | Lot#:136<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE |