

# Search Criteria Filters Applied: Legal Seq= 65;

| Instrument #      | Date Recorded       | Name                                    | Party Role | Doc Type                   | Other Name                              | Book | Page | MapBook | MapPage | First Reference   | Legal Description                            |
|-------------------|---------------------|-----------------------------------------|------------|----------------------------|-----------------------------------------|------|------|---------|---------|-------------------|----------------------------------------------|
| 19770926000101480 | 09/26/1977 12:00:00 | ALABAMA POWER COMPANY                   | Grantor    | AGREEMENT                  | ALABAMA POWER CO                        | 21   | 855  | 6       | 150     |                   | Lot#:169<br>Book:6 Pg:150<br>Sub:SHOAL CREEK |
| 19770926000101480 | 09/26/1977 12:00:00 | ALABAMA POWER CO                        | Grantee    | AGREEMENT                  | THOMPSON REALTY CO INC                  | 21   | 855  | 6       | 150     |                   | Lot#:169<br>Book:6 Pg:150<br>Sub:SHOAL CREEK |
| 20030303000126990 | 03/03/2003 01:34:00 | FORESIGHT DEVELOPMENT CO INC            | Grantee    | LIEN                       | FLANAGANS EXCAVATING COMPANY INC        |      |      | 30      | 104     |                   | Lot#:46<br>Book:30<br>Pg:104                 |
| 20030303000126990 | 03/03/2003 01:34:00 | FLANAGANS EXCAVATING COMPANY INC        | Grantor    | LIEN                       | FORESIGHT DEVELOPMENT CO INC            |      |      | 30      | 104     |                   | Lot#:46<br>Book:30<br>Pg:104                 |
| 20030404000202050 | 04/04/2003 01:00:00 | FOREST LAKES LLC                        | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION   |      |      | 31      | 25      |                   | Lot#:556<br>Book:31 Pg:25                    |
| 20031009000678920 | 10/09/2003 08:18:00 | FOREST LAKES LLC                        | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION   |      |      | 32      | 26      |                   | Lot#:228<br>Book:32 Pg:26                    |
| 20031023000711520 | 10/23/2003 03:49:00 | GREYSTONE BRANCH LLC                    | Grantor    | RESTRICTIONS AND COVENANTS | GREYSTONE RESIDENTIAL                   |      |      | 32      | 42      | 19910607000163330 | Lot#:55<br>Book:32 Pg:42                     |
| 20031023000711520 | 10/23/2003 03:49:00 | GREYSTONE RESIDENTIAL                   | Grantee    | RESTRICTIONS AND COVENANTS | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP |      |      | 32      | 42      | 19910607000163330 | Lot#:55<br>Book:32 Pg:42                     |
| 20031023000711520 | 10/23/2003 03:49:00 | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP | Grantor    | RESTRICTIONS AND COVENANTS | GREYSTONE RESIDENTIAL                   |      |      | 32      | 42      | 19910607000163330 | Lot#:55<br>Book:32 Pg:42                     |
| 20040506000239110 | 05/06/2004 11:13:00 | FOREST LAKES LLC                        | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION   |      |      | 33      | 25      |                   | Lot#:279<br>Book:33 Pg:25                    |
| 20040519000266350 | 05/19/2004 03:11:00 | FOREST LAKES LLC                        | Grantee    | PARTIAL RELEASE            | NATIONAL BANK OF COMMERCE               |      |      | 33      | 25      | 20021203000601280 | Lot#:280<br>Book:33 Pg:25                    |
| 20041019000577320 | 10/19/2004 01:18:00 | FOREST LAKES LLC                        | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION   |      |      | 34      | 3       |                   | Lot#:648<br>Book:34 Pg:3                     |
| 20050204000058820 | 02/04/2005 03:43:00 | HOLLAND LAKES INC                       | Grantor    | MORTGAGE                   | COMPASS BANK                            |      |      | 34      | 85      |                   | Lot#:10<br>Book:34 Pg:85                     |
| 20050209000065670 | 02/09/2005 02:34:00 | DAVID ACTON BUILDING CORPORATION        | Grantor    | MORTGAGE                   | RED MOUNTAIN BANK                       |      |      | 34      | 21      |                   | Lot#:25<br>Book:34 Pg:21                     |

|                       |                        |                                                            |         |                                             |                                                              |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|------------------------------------------------------------|---------|---------------------------------------------|--------------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                                        | Grantor | DEEDS                                       | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N       |  |  | 34 | 122 |                                  | Lot#:456<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                                          | Grantee | RESTRICTION<br>S AND<br>COVENANTS           | STERLING<br>GATE<br>SUBDIVISION                              |  |  | 25 | 52  | 199705190001<br>55751            | Lot#:64<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>ALICE<br>JEANNE                              | Grantor | MINERAL<br>DEED                             | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                                  | Sec:36 Twn:19<br>Rng:1E Qt:W<br>BQt:NW                                                    |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | DEERING<br>MAGGIE H                                        | Grantor | MINERAL<br>LEASE                            | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                                  | Sec:5 Twn:19<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>LEASE                            | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                                  | Sec:5 Twn:19<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>JUDY                                         | Grantor | MINERAL<br>LEASE                            | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                                  | Sec:5 Twn:19<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>NANCY                                        | Grantor | MINERAL<br>DEED                             | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                                  | Sec:36 Twn:19<br>Rng:1E Qt:W<br>BQt:NW                                                    |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>LEASE                            | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                                  | Sec:5 Twn:19<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>GEORGE SR<br>ESTATE OF                       | Grantor | MINERAL<br>LEASE                            | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                                  | Sec:5 Twn:19<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>GEORGE III                                   | Grantor | MINERAL<br>LEASE                            | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                                  | Sec:5 Twn:19<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 200604120001<br>71210 | 04/12/2006<br>03:23:02 | EDWARDS<br>SPECIALTIES<br>INC                              | Grantor | DEEDS                                       | ADAMS<br>HOMES LLC                                           |  |  | 36 | 107 |                                  | Lot#:65<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1                           |
| 202307170002<br>12990 | 07/17/2023<br>03:03:27 | BIRMINGHAM<br>LD LLC                                       | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE                    |  |  | 58 | 32  | Instr<br>#:20201230000<br>602400 | Lot#:117<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>III SECTOR<br>ONE                |

|                       |                        |                                           |         |                                             |                                                 |  |  |    |    |                                  |                                                                                 |
|-----------------------|------------------------|-------------------------------------------|---------|---------------------------------------------|-------------------------------------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------|
| 202307170002<br>12990 | 07/17/2023<br>03:03:27 | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | BIRMINGHAM<br>LD LLC                            |  |  | 58 | 32 | Instr<br>#:20201230000<br>602400 | Lot#:117<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>III SECTOR<br>ONE      |
| 202307240002<br>21320 | 07/24/2023<br>02:54:24 | BIRMINGHAM<br>LD LLC                      | Grantor | DEEDS                                       | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |  |  | 58 | 32 |                                  | Lot#:117<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>THREE<br>SECTOR ONE    |
| 202309130002<br>76520 | 09/13/2023<br>03:25:08 | CHELSEA<br>PARK<br>HOLDING LLC            | Grantee | RELEASES                                    | BRYANT BANK                                     |  |  | 54 | 2  | Instr<br>#:20210527000<br>261750 | Lot#:825<br>Book:54 Pg:2<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE THREE |
| 202403180000<br>73410 | 03/18/2024<br>10:52:44 | BIRMINGHAM<br>LD LLC                      | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE       |  |  | 59 | 75 | Instr<br>#:20201230000<br>602400 | Lot#:305<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE       |