

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 59;**

| Instrument #      | Date Recorded       | Name                                   | Party Role | Doc Type              | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|---------------------|----------------------------------------|------------|-----------------------|----------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20130906000362150 | 09/06/2013 08:04:58 | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC | Grantee    | ASSIGNMENT/ TRANSFER  | AFK PROPERTIES LLC         |      |      | 38      | 120     | Instr #:20130820000339700 | Lot#:100 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20140904000278130 | 09/04/2014 11:34:55 | SHELBY FARM LLC                        | Grantee    | PARTIAL RELEASE       | KRININGER KEITH            |      |      | 38      | 149     | Instr #:20121221000489500 | Lot#:73 Book:38 Pg:149 Sub:SHELBY FARMS FINAL PLAT                |
| 20140904000278140 | 09/04/2014 11:34:56 | SHELBY FARMS LLC                       | Grantor    | DEEDS                 | NEWCASTLE CONSTRUCTION INC |      |      | 38      | 149     |                           | Lot#:73 Book:38 Pg:149 Sub:SHELBY FARMS FINAL PLAT                |
| 20090109000007680 | 01/09/2009 01:18:47 | KIMBERLY CLARK CORPORATION             | Grantee    | PARTIAL RELEASE       | CDX SEQUOYA LLC            |      |      |         |         | 20070410000163750         | Sec:30 Twn:21S Rng:4W BQt:SW Other:SEE INST                       |
| 20090825000326910 | 08/25/2009 12:49:18 | FEDERAL DEPOSIT INSURANCE CORPORATION  | Grantor    | ASSIGNMENT/ TRANSFER  | LNV CORPORATION            |      |      | 36      | 115     | Instr #:20061004000491100 | Lot#:186 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE 1        |
| 20090825000326920 | 08/25/2009 12:49:19 | FEDERAL DEPOSIT INSURANCE CORPORATION  | Grantor    | ASSIGNMENT/ TRANSFER  | LNV CORPORATION            |      |      | 36      | 115     | Instr #:20060123000035260 | Lot#:185 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE 1        |
| 20091116000426910 | 11/16/2009 03:52:47 | FIRST COMMERCIAL BANK                  | Grantee    | FORECLOSURE DEEDS     | CHELSEA STATION LLC        |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:64 Book:38 Pg:109 Sub:CHELSEA STATION                        |
| 20100115000014480 | 01/15/2010 12:51:26 | FEDERAL DEPOSIT INSURANCE CORPORATION  | Grantor    | CORRECTED ASSIGNMENTS | LNV CORPORATION            |      |      | 36      | 115     | Instr #:20060123000035260 | Lot#:186 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE 1        |
| 20180723000261440 | 07/23/2018 02:26:42 | EQUITY BANK                            | Grantee    | MORTGAGE              | RC BIRMINGHAM LLC          |      |      | 39      | 12      |                           | Lot#:11 Book:39 Pg:12 Sub:CAMBRIDGE PARK                          |
| 20191030000400850 | 10/30/2019 01:55:37 | D R HORTON INC BIRMINGHAM              | Grantor    | MINERAL DEED          | DRH ENERGY INC             |      |      | 51      | 64      |                           | Lot#:122 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I                |

|                       |                        |                                                             |         |                 |                                                             |    |     |    |     |  |                                                                                                    |
|-----------------------|------------------------|-------------------------------------------------------------|---------|-----------------|-------------------------------------------------------------|----|-----|----|-----|--|----------------------------------------------------------------------------------------------------|
| 201910300004<br>00850 | 10/30/2019<br>01:55:37 | DRH ENERGY<br>INC                                           | Grantee | MINERAL<br>DEED | D R HORTON<br>INC<br>BIRMINGHAM                             |    |     | 51 | 64  |  | Lot#:122<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                                     |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | PARK HOMES<br>LLC                                           | Grantee | DEEDS           | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |    |     | 37 | 47  |  | Lot#:9-70<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                    |
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 | PARK HOMES<br>LLC                                           | Grantor | MORTGAGE        | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |    |     | 37 | 47  |  | Lot#:9-70<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                    |
| 202002120000<br>59680 | 02/12/2020<br>02:21:11 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantee | DEEDS           | STONEBRIAR<br>PROPERTIES<br>LLC                             |    |     | 52 | 15  |  | Lot#:79<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                                             |
| 202012020005<br>49440 | 12/02/2020<br>10:24:35 | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC | Grantee | MORTGAGE        | FKH SFR<br>PROPCO B<br>HLD LP                               |    |     | 39 | 22  |  | Lot#:57<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 202307240002<br>21320 | 07/24/2023<br>02:54:24 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantee | DEEDS           | BIRMINGHAM<br>LD LLC                                        |    |     | 58 | 32  |  | Lot#:111<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>THREE<br>SECTOR ONE                       |
| 202402160000<br>41350 | 02/16/2024<br>02:09:15 | MALLARD<br>LANDING<br>DEVELOPME<br>NT LLC                   | Grantor | DEEDS           | D R HORTON<br>INC<br>BIRMINGHAM                             |    |     | 59 | 43  |  | Lot#:459<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                                     |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | THOMPSON<br>REALTY CO<br>INC                                | Grantor | AGREEMENT       | ALABAMA<br>POWER CO                                         | 21 | 855 | 6  | 150 |  | Lot#:117<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                                    |
| 200309180006<br>29530 | 09/18/2003<br>03:13:00 | SHELBY<br>SPRINGS<br>STOCK FARM<br>INC                      | Grantor | DEEDS           | WATERFORD<br>LLC                                            |    |     | 31 | 146 |  | Lot#:729 Lot:A<br>Book:31<br>Pg:146                                                                |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 | FKH SFR<br>PROPCO A LP                                      | Grantee | DEEDS           | FKH SFR<br>PROPCO A LP                                      |    |     | 34 | 147 |  | Lot#:4-13<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                                |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 | FKH SFR<br>PROPCO B<br>HLD LP                               | Grantee | DEEDS           | FKH SFR<br>PROPCO B<br>HLD LP                               |    |     | 39 | 22  |  | Lot#:57<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |

|                       |                        |                               |         |          |                                                             |  |  |    |     |                                  |                                                                                                    |
|-----------------------|------------------------|-------------------------------|---------|----------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------|
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 | EQUITY BANK                   | Grantor | RELEASES | RC<br>BIRMINGHAM<br>LLC                                     |  |  | 39 | 12  | Instr<br>#:20180723000<br>261450 | Lot#:11<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                                 |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP              | Grantor | DEEDS    | FKH SFR C1<br>LP                                            |  |  | 34 | 122 |                                  | Lot#:511<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                                   |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP              | Grantee | DEEDS    | FKH SFR C1<br>LP                                            |  |  | 34 | 122 |                                  | Lot#:511<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                                   |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 | FKH SFR C1<br>LP              | Grantor | MORTGAGE | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 34 | 122 |                                  | Lot#:511<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                                   |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | FLEMMING<br>PARTNERS<br>LLC   | Grantee | DEEDS    | SB DEV CORP                                                 |  |  | 51 | 99  |                                  | Lot#:2069<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                                   |
| 202008200003<br>61570 | 08/20/2020<br>09:24:56 | FKH SFR<br>PROPCO A LP        | Grantor | MORTGAGE | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 21 | 77  |                                  | Lot#:76<br>Book:21 Pg:77<br>Sub:ST<br>CHARLES<br>PLACE PHASE<br>2 SECTOR 6                         |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 | FKH SFR<br>PROPCO A LP        | Grantor | DEEDS    | FKH SFR<br>PROPCO A LP                                      |  |  | 34 | 147 |                                  | Lot#:4-13<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                                |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 | FKH SFR<br>PROPCO B<br>HLD LP | Grantor | DEEDS    | FKH SFR<br>PROPCO B<br>HLD LP                               |  |  | 39 | 22  |                                  | Lot#:57<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 202012020005<br>49440 | 12/02/2020<br>10:24:35 | FKH SFR<br>PROPCO B<br>HLD LP | Grantor | MORTGAGE | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 39 | 22  |                                  | Lot#:57<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |