

| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1996; Party Seq= 6; Party Role= Grantor; |                           |                           |            |                          |                                            |      |      |         |         |                       |                                              |
|----------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|------------|--------------------------|--------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------|
| Instrument #                                                                                             | Date Recorded             | Name                      | Party Role | Doc Type                 | Other Name                                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                            |
| 199601180000<br>17301                                                                                    | 01/18/1996<br>07:58:44 AM | WILLIAMS<br>CHARLES E     | Grantor    | ASSIGNMENT/<br>TRANSFER  | FIRST<br>ALABAMA<br>BANK                   |      |      |         |         | 199301070000<br>05131 |                                              |
| 199601180000<br>17331                                                                                    | 01/18/1996<br>08:12:17 AM | SMITH<br>RAYMOND L<br>JR  | Grantor    | ASSIGNMENT/<br>TRANSFER  | FIRST<br>ALABAMA<br>BANK                   |      |      |         |         | 199206260001<br>23901 |                                              |
| 199610230003<br>52401                                                                                    | 10/23/1996<br>12:39:09 AM | BRODERICK<br>PAUL         | Grantor    | ASSIGNMENT/<br>TRANSFER  | UNION BANK<br>& TRUST CO                   |      |      |         |         |                       |                                              |
| 199607080002<br>17771                                                                                    | 07/08/1996<br>03:27:55 PM | PATEL<br>RAKESH D         | Grantor    | ASSUMPTION<br>AGREEMENTS | SHIVA<br>PROPERTIES<br>INC                 |      |      |         |         | 199507140001<br>86861 |                                              |
| 199603040000<br>70041                                                                                    | 03/04/1996<br>02:08:13 PM | JORDAN<br>HAROLD J        | Grantor    | ASSIGNMENT/<br>TRANSFER  | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         |                       |                                              |
| 199603040000<br>70051                                                                                    | 03/04/1996<br>02:08:15 PM | JORDAN<br>HAROLD J        | Grantor    | ASSIGNMENT/<br>TRANSFER  | AMSOUTH<br>BANK                            |      |      |         |         |                       |                                              |
| 199610040003<br>31711                                                                                    | 10/04/1996<br>03:05:06 PM | HOWARD<br>DORIS           | Grantor    | AFFIDAVITS               | HOWARD,<br>BERNIE E                        |      |      |         |         |                       |                                              |
| 199611180003<br>79551                                                                                    | 11/18/1996<br>08:50:57 AM | JONES<br>BRYSON O JR      | Grantor    | ASSIGNMENT/<br>TRANSFER  | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         |                       |                                              |
| 199601170000<br>16951                                                                                    | 01/17/1996<br>02:40:14 PM | DONOHOO<br>VANESSA G      | Grantor    | ASSIGNMENT/<br>TRANSFER  | FIRST<br>ALABAMA<br>BANK                   |      |      |         |         | 199301140000<br>13181 |                                              |
| 199601180000<br>17321                                                                                    | 01/18/1996<br>08:10:43 AM | HOVEY<br>JANICE A         | Grantor    | ASSIGNMENT/<br>TRANSFER  | FIRST<br>ALABAMA<br>BANK                   |      |      |         |         | 199205290000<br>96281 |                                              |
| 199603180000<br>87871                                                                                    | 03/18/1996<br>01:31:42 PM | GRAMEX<br>CORP            | Grantor    | ASSIGNMENT/<br>TRANSFER  | MCKENZIE<br>METHANE<br>CORP                |      |      |         |         |                       |                                              |
| 199609260003<br>17761                                                                                    | 09/26/1996<br>10:06:25 AM | HOLCOMBE<br>PHYLLIS W     | Grantor    | CORRECTIVE<br>DEEDS      | DINSMORE, J<br>WILSON                      |      |      |         |         | 199609160003<br>03701 |                                              |
| 199601170000<br>16931                                                                                    | 01/17/1996<br>02:36:40 PM | PITTS<br>TIMOTHY O        | Grantor    | ASSIGNMENT/<br>TRANSFER  | FIRST<br>ALABAMA<br>BANK                   |      |      |         |         | 199307220002<br>15111 |                                              |
| 199601170000<br>17021                                                                                    | 01/17/1996<br>02:57:10 PM | MINOR<br>JUNIOR<br>REEDUS | Grantor    | ASSIGNMENT/<br>TRANSFER  | FIRST<br>ALABAMA<br>BANK                   |      |      |         |         | 199206290001<br>25151 |                                              |
| 199601180000<br>17311                                                                                    | 01/18/1996<br>08:00:34 AM | LEE LYNDA<br>JOHNSTON     | Grantor    | ASSIGNMENT/<br>TRANSFER  | FIRST<br>ALABAMA<br>BANK                   |      |      |         |         |                       |                                              |
| 199602200000<br>54621                                                                                    | 02/20/1996<br>02:26:02 PM | PICKLE BILLY<br>H JR      | Grantor    | ASSIGNMENT/<br>TRANSFER  | MCA<br>MORTGAGE<br>CORP                    |      |      |         |         | 199309130002<br>79171 |                                              |
| 199608020002<br>50651                                                                                    | 08/02/1996<br>12:23:33 AM | ODOM LYNN<br>M            | Grantor    | ASSIGNMENT/<br>TRANSFER  | FIRST<br>NATIONWIDE<br>MORTGAGE            |      |      |         |         | 199311150003<br>60291 |                                              |
| 199606050001<br>81391                                                                                    | 06/05/1996<br>11:08:00 AM | SIX<br>ELIZABETH          | Grantor    | DEEDS                    | HAWKINS,<br>TIMOTHY P                      |      |      |         |         |                       | Sec:02<br>Twn:24N<br>Rng:12E Qt:SE<br>BQt:SW |
| 199612030003<br>97301                                                                                    | 12/03/1996<br>01:12:50 PM | SCOTT<br>ROBERT W         | Grantor    | DEEDS                    | AUSTIN,<br>GLENN CECIL                     |      |      | 21      | 140     |                       | Lot#:4 Book:21<br>Pg:140                     |

|                       |                           |                                  |         |                                   |                                    |  |  |    |    |  |                                                                                                |
|-----------------------|---------------------------|----------------------------------|---------|-----------------------------------|------------------------------------|--|--|----|----|--|------------------------------------------------------------------------------------------------|
| 199602080000<br>40881 | 02/08/1996<br>09:19:30 AM | ARGO<br>SHARON C                 | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ARGO, LARRY<br>WAYNE               |  |  |    |    |  | Sec:09<br>Twn:24N<br>Rng:12E Qt:SE<br>BQt:SW                                                   |
| 199602010000<br>34611 | 02/01/1996<br>02:42:35 PM | BURCHFIELD<br>AUDREY<br>HARRISON | Grantor | DEEDS                             | ALLEN,<br>MICHAEL S                |  |  |    |    |  | Sec:20<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:AND SW<br>NE                              |
| 199602270000<br>62221 | 02/27/1996<br>01:11:10 PM | AHO<br>ELIZABETH<br>KILLC        | Grantor | DEEDS                             | PFEIFFER,<br>RALPH B JR            |  |  |    |    |  | Sec:16<br>Twn:21S<br>Rng:2W Qt:NE<br>BQt:NE                                                    |
| 199606280002<br>09771 | 06/28/1996<br>02:16:39 PM | BENTON AMY                       | Grantor | MORTGAGE                          | CENTRAL<br>STATE BANK              |  |  |    |    |  | Sec:04<br>Twn:22S<br>Rng:1W Qt:SW<br>BQt:NE                                                    |
| 199608200002<br>70871 | 08/20/1996<br>01:53:57 PM | BRUNO<br>THERESA A               | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREYSTONE<br>LAKE 1<br>PROPERTY    |  |  | 16 | 22 |  | Lot#:8 Book:16<br>Pg:22<br>Desc:SEE<br>INSTRUMENT                                              |
| 199608290002<br>83551 | 08/29/1996<br>10:05:37 AM | BRASHER<br>BUSTER<br>FESTUS      | Grantor | DEEDS                             | GRIMES,<br>ERNESTINE               |  |  |    |    |  | Sec:11<br>Twn:18S<br>Rng:1E Qt:NE<br>BQt:SW                                                    |
| 199608300002<br>85641 | 08/30/1996<br>10:02:11 AM | BEAVERS<br>PATRICIA              | Grantor | MORTGAGE                          | SOUTHEASTE<br>RN MORT OF<br>AL LLC |  |  | 7  | 44 |  | Lot#:17 Book:7<br>Pg:44                                                                        |
| 199609190003<br>10401 | 09/19/1996<br>01:09:45 PM | ALVERSON<br>BARBARA              | Grantor | DEEDS                             |                                    |  |  |    |    |  | Sec:04<br>Twn:20S<br>Rng:1W Qt:N<br>BQt:NW                                                     |
| 199601090000<br>07911 | 01/09/1996<br>01:35:53 PM | VICKERS<br>ALBERT<br>WAYNE       | Grantor | RELEASES                          | NAUGLE,<br>MARGARET V              |  |  |    |    |  | Sec:06<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:NE                                                    |
| 199602160000<br>50721 | 02/16/1996<br>10:54:34 AM | TOLLESON<br>DAIRY                | Grantor | MORTGAGE                          | CENTRAL<br>STATE BANK              |  |  |    |    |  | Sec:12<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:AND SW<br>SW AND SW<br>SE SEC 1 22S<br>2W |
| 199604040001<br>09301 | 04/04/1996<br>10:16:46 AM | REAL<br>JENNIFER L               | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | CHURCH,<br>GREG A                  |  |  |    |    |  | Sec:23<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:NW                                                    |