

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 11; Date Recorded= 2011; Index Type= Land Records;**

| Instrument #      | Date Recorded          | Name                                      | Party Role | Doc Type                           | Other Name                                | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                                               |
|-------------------|------------------------|-------------------------------------------|------------|------------------------------------|-------------------------------------------|------|------|---------|---------|-----------------------------------------------|---------------------------------------------------------------------------------|
| 20110214000051470 | 02/14/2011 12:46:34 AM | INTERSTATE TOWER COMMUNICATIONS LLC       | Grantee    | POWER OF ATTORNEY                  | MIDLAND LOAN SERVICES INC                 |      |      |         |         |                                               |                                                                                 |
| 20110930000290920 | 09/30/2011 03:17:54 PM | JRC CHARLESTON LIMITED PARTNERSHIP        | Grantor    | ASSIGNMENT/TRANSFER                | LAKES AT INVERNESS LLC                    |      |      |         |         | Instr #:20040423000210850                     |                                                                                 |
| 20110214000051460 | 02/14/2011 12:46:33 AM | HIGH POINT MANAGEMENT CO LLC              | Grantee    | POWER OF ATTORNEY                  | BANK OF AMERICA                           |      |      |         |         |                                               |                                                                                 |
| 20110127000029180 | 01/27/2011 02:15:51 PM | MLM1 TRUST                                | Grantor    | POWER OF ATTORNEY                  | BAC HOME LOANS SERVICING LP               |      |      |         |         |                                               |                                                                                 |
| 20110512000142410 | 05/12/2011 12:12:37 AM | AMERICAN HOME MORTGAGE ASSET TRUST 2007-2 | Grantee    | POWER OF ATTORNEY                  | DEUTSCHE BANK NATIONAL TRUST COMPANY      |      |      |         |         |                                               | Other:SEE INST                                                                  |
| 20110512000142410 | 05/12/2011 12:12:37 AM | AMERICAN HOME MORTGAGE ASSET TRUST 2007-1 | Grantor    | POWER OF ATTORNEY                  | AMERICAN HOME MORTGAGE ASSET TRUST 2005-1 |      |      |         |         |                                               | Other:SEE INST                                                                  |
| 20110218000057290 | 02/18/2011 11:31:51 AM | KEMP JAMES                                | Grantee    | AMENDMENT RESTRICTION OF COVENANTS | AGA PARTNERS LLC                          |      |      |         | 38      | Legacy #:2000-14750 Instr #:20000504000147501 | Lot#:2637 Pg:38 Sub:16 Other:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO |
| 20110930000290900 | 09/30/2011 03:17:52 PM | JRC CHARLESTON LIMITED PARTNERSHIP        | Grantor    | ASSIGNMENT/TRANSFER                | LAKES AT INVERNESS LLC                    |      |      |         |         | Instr #:20040423000210810                     | Other:SEE INST                                                                  |
| 20110930000290910 | 09/30/2011 03:17:53 PM | JRC CHARLESTON LIMITED PARTNERSHIP        | Grantor    | ASSIGNMENT/TRANSFER                | LAKES AT INVERNESS LLC                    |      |      |         |         | Instr #:20040423000210830                     | Other:SEE INST                                                                  |
| 20110727000218640 | 07/27/2011 03:44:34 PM | JOHNSON DIAN LAWLER                       | Grantee    | AFFIDAVITS                         | LAWLER W L                                |      |      |         |         |                                               | Sec:5 Twn:24N Rng:13E BQt:NW Other:SEE INST                                     |
| 20110930000290880 | 09/30/2011 03:17:50 PM | JRC SOUTHFIELD W L LIMITED PARTNERSHIP    | Grantor    | DEEDS                              | WILKINSON CGR CAHABA LAKES LLC            |      |      |         |         |                                               | Sec:36 Twn:18S Rng:2W BQt:NE Other:SEE INST                                     |
| 20111024000315320 | 10/24/2011 09:24:47 AM | ELLIS FRANK CORLEY                        | Grantor    | AFFIDAVITS                         | SHOALS MILL DEVELOPMENT LTD               |      |      |         |         | Instr #:20101216000424000                     | Other:SEE INST                                                                  |

|                       |                           |                                                                       |         |                      |                                                   |  |  |    |    |  |                                                                                     |
|-----------------------|---------------------------|-----------------------------------------------------------------------|---------|----------------------|---------------------------------------------------|--|--|----|----|--|-------------------------------------------------------------------------------------|
| 201111090003<br>38430 | 11/09/2011<br>02:20:06 PM | JOLY MARY<br>CELESTE                                                  | Grantor | DEEDS                | G R HARSH<br>SR REAL<br>ESTATE<br>HOLDINGS<br>LLC |  |  |    |    |  | Sec:29<br>Twn:20S<br>Rng:1W<br>BQt:SE<br>Other:SEE<br>INST                          |
| 201104050001<br>05050 | 04/05/2011<br>11:23:49 AM | LUDWIG<br>ROBERT                                                      | Grantee | POWER OF<br>ATTORNEY | SHAFFER<br>DERREL L                               |  |  | 18 | 38 |  | Lot#:88<br>Book:18 Pg:38<br>Sub:WEATHER<br>LY KINGS<br>CREST<br>SECTOR 3<br>PHASE 3 |
| 201106280001<br>87420 | 06/28/2011<br>09:02:53 AM | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO ELEVEN | Grantor | MORTGAGE             | NATIONAL<br>BANK OF<br>COMMERCE                   |  |  |    |    |  | Sec:9 Twn:19S<br>Rng:1E<br>Other:SEE<br>INST                                        |