

**Search Criteria Filters Applied: Party Seq= 1; Date Recorded= 2005;**

| Instrument #          | Date Recorded          | Name                                   | Party Role | Doc Type               | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                           |
|-----------------------|------------------------|----------------------------------------|------------|------------------------|---------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------------|
| 200501210000<br>33630 | 01/21/2005<br>02:33:00 | FIRST UNITED<br>SECURITY<br>BANK       | Grantee    | MORTGAGE<br>CORRECTION | JONES,<br>SHANE M               |      |      |         |         | 200409230005<br>24740 | Sec:4 Twn:22S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                |
| 200501210000<br>33650 | 01/21/2005<br>02:35:00 | FULLTON<br>JAMES H JR                  | Grantor    | MORTGAGE               | REGIONS<br>BANK                 |      |      | 21      | 124     |                       | Lot#:3101<br>Book:21<br>Pg:124                                                              |
| 200501140000<br>23000 | 01/14/2005<br>10:30:00 | KURATA<br>MARILYN J                    | Grantor    | DEEDS                  | BRADLEY,<br>ROBERT N            |      |      | 3       | 126     |                       | Lot#:31 Book:3<br>Pg:126                                                                    |
| 200501140000<br>23000 | 01/14/2005<br>10:30:00 | KURATA<br>MARILYN J                    | Grantor    | DEEDS                  | BRADLEY,<br>ROBERT N            |      |      | 3       | 126     |                       | Lot#:32 Book:3<br>Pg:126                                                                    |
| 200501210000<br>33780 | 01/21/2005<br>03:12:00 | GARDNER<br>PATRICIA J                  | Grantee    | RELEASES               | SUNTRUST<br>MORTGAGE<br>INC FKA |      |      |         |         | 199810260004<br>17181 |                                                                                             |
| 200501140000<br>23050 | 01/14/2005<br>10:32:00 | HERITAGE<br>BANK                       | Grantee    | MORTGAGE               | WILLIAMS,<br>BROOKE F           |      |      | 32      | 96      |                       | Lot#:29<br>Book:32 Pg:96                                                                    |
| 200501210000<br>33930 | 01/21/2005<br>03:22:00 | FETCHKO<br>JOHN J                      | Grantor    | QUIT CLAIM<br>DEED     | FETCHKO,<br>SHEILA K            |      |      | 21      | 74      |                       | Lot#:1 Book:21<br>Pg:74                                                                     |
| 200501140000<br>23090 | 01/14/2005<br>10:35:00 | JAMES<br>HANDLEY<br>ENTERPRISES<br>INC | Grantor    | MORTGAGE               | NATIONAL<br>BANK OF<br>COMMERCE |      |      | 33      | 116     |                       | Lot#:16<br>Book:33<br>Pg:116                                                                |
| 200501140000<br>23130 | 01/14/2005<br>10:42:00 | JPMORGAN<br>CHASE BANK                 | Grantee    | MORTGAGE               | BATTLES,<br>THOMAS R            |      |      | 12      | 17      |                       | Lot#:1 Book:12<br>Pg:17                                                                     |
| 200501140000<br>23150 | 01/14/2005<br>10:43:00 | KOO LLC                                | Grantor    | DEEDS                  | NARROWS II<br>INC               |      |      | 31      | 125     |                       | Lot#:21<br>Book:31<br>Pg:125                                                                |
| 200501140000<br>23150 | 01/14/2005<br>10:43:00 | KOO LLC                                | Grantor    | DEEDS                  | NARROWS II<br>INC               |      |      | 31      | 125     |                       | Lot#:83<br>Book:31<br>Pg:125                                                                |
| 200501140000<br>23150 | 01/14/2005<br>10:43:00 | KOO LLC                                | Grantor    | DEEDS                  | NARROWS II<br>INC               |      |      | 31      | 125     |                       | Lot#:20<br>Book:31<br>Pg:125                                                                |
| 200501140000<br>23150 | 01/14/2005<br>10:43:00 | KOO LLC                                | Grantor    | DEEDS                  | NARROWS II<br>INC               |      |      | 31      | 125     |                       | Lot#:81<br>Book:31<br>Pg:125                                                                |
| 200501210000<br>33950 | 01/21/2005<br>03:22:00 | HAYNES<br>ROBERT EARL<br>SR            | Grantee    | DEEDS                  | HAYNES,<br>HENRY LEE            |      |      |         |         |                       | Sec:9 Twn:22S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                |
| 200501140000<br>23170 | 01/14/2005<br>10:48:00 | HUGHES<br>BETTY                        | Grantee    | MORTGAGE               | NORDEN,<br>THOMAS A             |      |      | 11      | 7       |                       | Lot#:16<br>Book:11 Pg:7                                                                     |
| 200501210000<br>33940 | 01/21/2005<br>03:22:00 | HAYNES<br>HENRY LEE                    | Grantee    | DEEDS                  | HAYNES,<br>ROBERT EARL<br>SR    |      |      |         |         |                       | Sec:9 Twn:22S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                |
| 200501210000<br>33960 | 01/21/2005<br>03:22:00 | JONES<br>LANDON                        | Grantee    | DEEDS                  | VICK, ODESSA<br>M               |      |      |         |         |                       | Sec:13<br>Twn:22W<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:LOT 9<br>TOWN OF<br>SHELBY SEE<br>INST |

|                       |                        |                              |         |                         |                                                           |  |  |    |     |                       |                                                                   |
|-----------------------|------------------------|------------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------|
| 200501210000<br>33970 | 01/21/2005<br>03:22:00 | JEFFRIES<br>KALEY LYNN       | Grantor | FORECLOSUR<br>E DEEDS   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | 200105110001<br>90021 | Sec:2 Twn:24N<br>Rng:12E<br>Qt:SW BQt:SE<br>Other:SEE<br>INST     |
| 200501210000<br>34030 | 01/21/2005<br>03:58:00 | INGELS<br>MARTIN             | Grantor | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 32 | 20  |                       | Lot#:2710<br>Book:32 Pg:20                                        |
| 200501210000<br>34040 | 01/21/2005<br>03:58:00 | INGELS<br>MARTIN             | Grantor | MORTGAGE                | COLONIAL<br>SAVINGS                                       |  |  | 32 | 20  |                       | Lot#:2710<br>Book:32 Pg:20                                        |
| 200501140000<br>23400 | 01/14/2005<br>10:58:00 | HIBERNIA<br>NATIONAL<br>BANK | Grantor | RELEASES                | RAMIRES,<br>DARYL D                                       |  |  |    |     | 200205290002<br>52470 |                                                                   |
| 200501140000<br>23410 | 01/14/2005<br>10:53:00 | GASH AMY L<br>PALMER         | Grantor | DEEDS                   | SEKIMOTO,<br>KAZUHIRO                                     |  |  | 27 | 49  |                       | Lot#:48<br>Book:27 Pg:49                                          |
| 200501210000<br>34090 | 01/21/2005<br>04:01:00 | KOONTZ<br>MICHAEL W          | Grantor | MORTGAGE                | CENTRAL<br>STATE BANK                                     |  |  |    |     |                       | Sec:10<br>Twn:24N<br>Rng:14E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 200501140000<br>23520 | 01/14/2005<br>11:12:00 | GRANTHAM<br>DAVID M          | Grantee | RELEASES                | WASHINGTON<br>MUTUAL<br>BANK                              |  |  |    |     | 199804010001<br>14431 |                                                                   |
| 200501140000<br>23480 | 01/14/2005<br>11:09:00 | HIBERNIA<br>NATIONAL<br>BANK | Grantor | RELEASES                | MERCER,<br>ROBERT E                                       |  |  |    |     | 199904220001<br>69301 |                                                                   |
| 200501140000<br>23540 | 01/14/2005<br>11:15:00 | FLAGSTAR<br>BANK             | Grantor | RELEASES                | SALVAGE,<br>BRADLEY D                                     |  |  |    |     | 200103160000<br>94611 |                                                                   |
| 200501240000<br>34200 | 01/24/2005<br>08:12:00 | GRAY KENT                    | Grantor | MORTGAGE                | CENTRAL<br>STATE BANK                                     |  |  | 25 | 139 |                       | Lot#:3 Book:25<br>Pg:139                                          |
| 200501240000<br>34210 | 01/24/2005<br>08:12:00 | GRAY KENT                    | Grantor | ASSIGNMENT/<br>TRANSFER | CENTRAL<br>STATE BANK                                     |  |  | 25 | 139 |                       | Lot#:3 Book:25<br>Pg:139                                          |
| 200501240000<br>34290 | 01/24/2005<br>08:39:00 | FOSHEE<br>STEVEN D           | Grantor | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 4  | 63  |                       | Lot#:36 Blk:B<br>Book:4 Pg:63                                     |
| 200501240000<br>34280 | 01/24/2005<br>08:39:00 | FOSHEE<br>STEPHEN D          | Grantee | DEEDS                   | BRADEN,<br>PAULA W PER<br>REP                             |  |  | 4  | 63  |                       | Lot#:34 Blk:B<br>Book:4 Pg:63                                     |