

**Search Criteria Filters Applied: Date Recorded= 2012; Name= PNC MORTGAGE;**

| Instrument #          | Date Recorded          | Name            | Party Role | Doc Type                       | Other Name            | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                 |
|-----------------------|------------------------|-----------------|------------|--------------------------------|-----------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------|
| 201201230000<br>26750 | 01/23/2012<br>01:29:33 | PNC<br>MORTGAGE | Grantor    | RELEASES                       | WILLIAMS<br>PAYTON W  |      |      |         |         | Instr<br>#:20071214000<br>564110 |                                                                                   |
| 201202060000<br>43720 | 02/06/2012<br>11:27:29 | PNC<br>MORTGAGE | Grantor    | RELEASES                       | PORTER<br>VICTORIA    |      |      |         |         | Instr<br>#:20061212000<br>603990 |                                                                                   |
| 201202020000<br>39410 | 02/02/2012<br>10:22:54 | PNC<br>MORTGAGE | Grantee    | MORTGAGE                       | EVANSON<br>RICHARD L  |      |      | 32      | 26      |                                  | Lot#:160<br>Book:32 Pg:26<br>Sub:FOREST<br>LAKES 3RD<br>SECTOR 2ND<br>PHASE       |
| 201204050001<br>17720 | 04/05/2012<br>12:55:25 | PNC<br>MORTGAGE | Grantor    | RELEASES                       | LOEWEN<br>MICHAEL C   |      |      |         |         | Instr<br>#:20071206000<br>554570 |                                                                                   |
| 201204180001<br>33360 | 04/18/2012<br>01:45:10 | PNC<br>MORTGAGE | Grantor    | RELEASES                       | GLASSCOCK<br>RONALD G |      |      |         |         | Instr<br>#:20080123000<br>029920 |                                                                                   |
| 201204190001<br>34580 | 04/19/2012<br>12:30:32 | PNC<br>MORTGAGE | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | ALLY BANK             |      |      |         |         | Instr<br>#:20060307000<br>106470 | Sec:9 Twn:21S<br>Rng:2W<br>BQt:NW<br>Other:SEE<br>INST                            |
| 201204190001<br>34570 | 04/19/2012<br>12:30:31 | PNC<br>MORTGAGE | Grantee    | MORTGAGE                       | NEWELL<br>MICHAEL F   |      |      |         |         |                                  | Sec:9 Twn:21S<br>Rng:2W<br>BQt:NW<br>Other:SEE<br>INST                            |
| 201204200001<br>35860 | 04/20/2012<br>09:55:21 | PNC<br>MORTGAGE | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | PNC BANK              |      |      |         |         | Instr<br>#:20040915000<br>514720 |                                                                                   |
| 201204260001<br>43930 | 04/26/2012<br>12:37:59 | PNC<br>MORTGAGE | Grantee    | MORTGAGE                       | HOOVER<br>RICHARD B   |      |      | 32      | 37      |                                  | Lot#:29<br>Book:32 Pg:37<br>Sub:WINFIELD<br>PARC PHASE<br>THREE FINAL<br>PLAT     |
| 201205240001<br>85130 | 05/24/2012<br>12:45:17 | PNC<br>MORTGAGE | Grantee    | MORTGAGE                       | ALLISON<br>TODD A     |      |      | 35      | 10      |                                  | Lot#:1105<br>Book:35 Pg:10<br>Sub:LAUHLIN<br>AT<br>BALLANTRAE<br>PHASE I          |
| 201206050001<br>96790 | 06/05/2012<br>10:39:04 | PNC<br>MORTGAGE | Grantee    | MORTGAGE                       | HELD SUSAN<br>P       |      |      | 7       | 65      |                                  | Lot#:54 Book:7<br>Pg:65<br>Sub:MEADOW<br>BROOK<br>SECOND<br>SECTOR<br>FIRST PHASE |
| 201207100002<br>45950 | 07/10/2012<br>02:45:26 | PNC<br>MORTGAGE | Grantee    | MORTGAGE                       | JOHNSON<br>CHARLES A  |      |      | 32      | 33      |                                  | Lot#:35<br>Book:32 Pg:33<br>Sub:FOOTHILL<br>S POINT                               |
| 201207030002<br>34150 | 07/03/2012<br>11:50:33 | PNC<br>MORTGAGE | Grantee    | MORTGAGE                       | DAVIS DOYLE<br>L      |      |      |         |         |                                  | Sec:5 Twn:22S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                      |

|                       |                        |                 |         |                                |                                    |  |  |    |     |                                  |                                                                                               |
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| 201207030002<br>34450 | 07/03/2012<br>12:17:22 | PNC<br>MORTGAGE | Grantee | MORTGAGE                       | BENINTENDE<br>ALFRED               |  |  | 32 | 103 |                                  | Lot#:211<br>Book:32<br>Pg:103<br>Sub:CALDWEL<br>L CROSSINGS<br>2ND SECTOR<br>PHASE 5          |
| 201208060002<br>88300 | 08/06/2012<br>03:50:57 | PNC<br>MORTGAGE | Grantor | RELEASES                       | TIDMORE<br>JAMES ALAN              |  |  |    |     | Instr<br>#:20090204000<br>036210 |                                                                                               |
| 201208080002<br>91860 | 08/08/2012<br>12:48:40 | PNC<br>MORTGAGE | Grantee | MORTGAGE                       | SIMMONS<br>VINCENT R               |  |  | 28 | 93  |                                  | Lot#:434<br>Book:28 Pg:93<br>Sub:LAKE<br>FOREST<br>FOURT<br>SECTOR                            |
| 201208080002<br>91870 | 08/08/2012<br>12:48:41 | PNC<br>MORTGAGE | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | USAA<br>FEDERAL<br>SAVINGS<br>BANK |  |  |    |     | Instr<br>#:20060331000<br>150390 | Other:SEE<br>INST                                                                             |
| 201208080002<br>91870 | 08/08/2012<br>12:48:41 | PNC<br>MORTGAGE | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | USAA<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 28 | 93  | Instr<br>#:20060331000<br>150390 | Lot#:434<br>Book:28 Pg:93<br>Sub:LAKE<br>FOREST<br>FOURT<br>SECTOR                            |
| 201208080002<br>91860 | 08/08/2012<br>12:48:40 | PNC<br>MORTGAGE | Grantee | MORTGAGE                       | SIMMONS<br>VINCENT R               |  |  |    |     |                                  | Other:SEE<br>INST                                                                             |
| 201208160003<br>02910 | 08/16/2012<br>10:34:43 | PNC<br>MORTGAGE | Grantor | RELEASES                       | ROUSSELL<br>TERRY P                |  |  |    |     | Instr<br>#:20061201000<br>585010 |                                                                                               |
| 201208210003<br>11310 | 08/21/2012<br>01:45:53 | PNC<br>MORTGAGE | Grantee | MORTGAGE                       | PLUMMER<br>ROBERT A                |  |  | 32 | 10  |                                  | Lot#:213<br>Book:32 Pg:10<br>Sub:LOCHINV<br>AR AT<br>BALLANTRAE                               |
| 201208290003<br>26140 | 08/29/2012<br>01:52:42 | PNC<br>MORTGAGE | Grantee | MORTGAGE                       | DOWDY J<br>DOUGLAS                 |  |  | 18 | 122 |                                  | Lot#:3115<br>Book:18<br>Pg:122<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 31ST<br>ADDITION      |
| 201209040003<br>31990 | 09/04/2012<br>11:34:39 | PNC<br>MORTGAGE | Grantee | MORTGAGE                       | WALLACE<br>STEVEN<br>BLAKE         |  |  | 37 | 85  |                                  | Lot#:194<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 201209040003<br>34300 | 09/04/2012<br>03:43:25 | PNC<br>MORTGAGE | Grantee | MORTGAGE                       | CHANDLER<br>CELESTE                |  |  | 7  | 2   |                                  | Lot#:1 Book:7<br>Pg:2<br>Sub:RIVERCH<br>ASE WEST<br>FIRST<br>ADDITION                         |
| 201209270003<br>69240 | 09/27/2012<br>12:51:17 | PNC<br>MORTGAGE | Grantee | MORTGAGE<br>AMENDMENT<br>S     | COWANS<br>JOHN L                   |  |  | 28 | 115 | Instr<br>#:20080415000<br>154190 | Lot#:36<br>Book:28<br>Pg:115<br>Sub:SUGAR<br>HILL<br>TOWNHOMES                                |

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|-----------------------|------------------------|-----------------|---------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 201210150003<br>94960 | 10/15/2012<br>11:48:59 | PNC<br>MORTGAGE | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 24 | 102 | Instr<br>#:20071018000<br>484760 | Lot#:44<br>Book:24<br>Pg:102<br>Sub:EAGLE<br>POINT 12<br>SECTOR<br>PHASE III |
| 201210310004<br>18660 | 10/31/2012<br>11:48:05 | PNC<br>MORTGAGE | Grantee | MORTGAGE                       | TORTORICI<br>MATTHEW D                                    |  |  | 35 | 144 |                                  | Lot#:51<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                      |
| 201212060004<br>66690 | 12/06/2012<br>10:42:13 | PNC<br>MORTGAGE | Grantor | RELEASES                       | TAYLOR<br>TIMOTHY                                         |  |  |    |     | Instr<br>#:20080325000<br>120390 |                                                                              |
| 201211270004<br>51400 | 11/27/2012<br>09:19:22 | PNC<br>MORTGAGE | Grantor | RELEASES                       | HERNANDEZ<br>LUIS                                         |  |  |    |     | Instr<br>#:20070406000<br>159020 |                                                                              |
| 201211270004<br>52400 | 11/27/2012<br>11:36:59 | PNC<br>MORTGAGE | Grantee | MORTGAGE                       | TAYLOR<br>TIMOTHY R                                       |  |  | 34 | 85  |                                  | Lot#:107<br>Book:34 Pg:85<br>Sub:HOLAND<br>LAKES<br>SECTOR ONE               |