Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT: Date Recorded= 2012/10: Date Recorded Name Party Role Doc Type Other Name Book Page MapBook MapPage First Reference Legal Instrument # Description 201210020003 UNITED 31 10/02/2012 Grantor DEEDS PEARCE 64 Instr Lot#:91 ANDREW D #:20120509000 Book:31 Pa:64 75750 01:37:52 Sub:CAMDEN COVE 8TH DEPARTMENT 163710 OF HOUSING AND URBAN SECTOR DEVELOPMEN FINAL PLAT 201210100003 10/10/2012 UNITED STATES Grantor DEEDS PEMBER 37 123 Lot#:64 88540 10:05:21 DAVID J #:20120423000 Book:37 DEPARTMENT OF HOUSING 139980 Pg:123 Sub:CHESAPE AKE AND URBAN DEVELOPMEN 10/10/2012 UNITED DEEDS 31 39 201210100003 Grantor KONG WEI Instr Lot#:121 88550 STATES #:20120404000 Book:31 Pg:39 10:05:22 DEPARTMENT Sub:HIGH OF HOUSING RIDGE AND URBAN DEVELOPMEN VILLAGE PHASE 7 FINAL PLAT 201210170003 10/17/2012 UNITED Grantor DEEDS **SUDSBERRY** 108 Lot#:7 Book:5 Instr Pg:108 Sub:NAVAJO PINES STATES DEPARTMENT 99360 01:24:29 FLOYD R #:20110303000 071960 OF HOUSING AND URBAN DEVELOPMEN 201210230004 10/23/2012 UNITED Grantor DEEDS ADELI KAMBIZ 30 11 Lot#:461 Book:30 Pg:11 Sub:WATERFO 06880 11:13:31 STATES DEPARTMENT OF HOUSING HIGHLANDS AND URBAN DEVELOPMEN SECTOR 2 PHASE 2 UNITED DEEDS 201210230004 10/23/2012 Grantor **TIGNER** 117 Lot#:38 Book:3 STATES TRACY Pa:117 07050 12:22:02 DEPARTMENT OF HOUSING CROOM Sub:RESERVE AND URBAN TIMBERLINE DEVELOPMEN UNITED BRUNO 201210260004 10/26/2012 Grantor DEEDS 53 Lot#:290 12390 STATES ASHLEY #:20111122000 Book:38 Pg:53 Sub:RESERVE 12:22:19 DEPARTMENT 353990 OF HOUSING AT TIMBERLINE AND URBAN DEVELOPMEN PHASE 3 201210310004 10/31/2012 UNITED Grantor DEEDS GRIFFIN 10 14 Lot#:14 STATES DEPARTMENT #:20120620000 217350 Book:10 Pg:14 Sub:SOMERSE 18310 10:43:03 MEAGAN B OF HOUSING AND URBAN **TOWNHOMES** DEVELOPMEN

201210120003 93000	10/12/2012 12:10:04	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	NETTUNO JOHN		34	23	Instr #:20120611000 206240	Lot#:3-36 Book:34 Pg:23 Sub:CHELSEA PARK 3RD SECTOR
201210300004 17370	10/30/2012 02:10:24	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	MECHITOV ALEXANDER I		6	28	Instr #:20120106000 008050	Lot#:116 Book:6 Pg:28 Sub:INDIAN HIGHLANDS THIRD ADDITION
201210300004 17380	10/30/2012 02:10:25	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	BYERS WILLIAM CHASE				Instr #:20120418000 133580	Lot#:6 Blk:57 Sub:J H DUNSTANS MAP OF TOWN OF CALERA
201210310004 18330	10/31/2012 10:43:05	UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	BUSSEY ALLEN				Instr #:20110420000 120550	Sec:3 Twn:21S Rng:1E Qt:SE BQt:NE Other:SEE INST