

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 24; Date Recorded= 2007;**

| Instrument #      | Date Recorded       | Name                               | Party Role | Doc Type            | Other Name                          | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                     |
|-------------------|---------------------|------------------------------------|------------|---------------------|-------------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------------|
| 20070109000011200 | 01/09/2007 07:55:38 | CENTRAL STATE BANK                 | Grantor    | PARTIAL RELEASE     | TIMBERLAKE DEVELOPMENT LLC          |      |      | 37      | 82      | 20040202000053190 | Lot#:124<br>Book:37 Pg:82<br>Sub:STONEBR IAR PHASE 1                  |
| 20070118000026980 | 01/18/2007 10:44:18 | CHELSEA PARK HOMES INC             | Debtor     | FINANCING STATEMENT | CADENCE BANK                        |      |      | 34      | 147     | 20070118000026970 | Lot#:4-73<br>Book:34<br>Pg:147<br>Sub:CHELSEA PARK 4TH SECTOR         |
| 20070117000024850 | 01/17/2007 12:22:09 | ADAMS HOMES LLC                    | Grantor    | MORTGAGE AMENDMENTS | INDYMAC BANK                        |      |      | 37      | 12      | 20061004000491100 | Lot#:156<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST PHASE 2       |
| 20070122000032680 | 01/22/2007 12:20:33 | ANDERSON ROBERT D JR               | Grantor    | AFFIDAVITS          | JOHN HANCOCK LIFE INSURANCE COMPANY |      |      |         |         |                   | Sec:15<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:SW<br>Other:SEE INST         |
| 20070223000084980 | 02/23/2007 03:14:13 | COMPASS BANK                       | Grantee    | MORTGAGE            | EDDLEMAN HOMES LLC                  |      |      | 36      | 41      |                   | Lot#:2568<br>Book:36 Pg:41<br>Sub:HIGHLAND LAKES 25TH SECTOR PHASE II |
| 20070330000145340 | 03/30/2007 02:52:04 | BELCHER LILLI D                    | Grantor    | QUIT CLAIM DEED     | BELCHER LAND & TIMBER COMPANY LLC   |      |      |         |         |                   | Sec:21<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE INST         |
| 20070330000145360 | 03/30/2007 02:52:06 | ABERNATHY NANCY                    | Grantor    | QUIT CLAIM DEED     | BELCHER LAND & TIMBER COMPANY LLC   |      |      |         |         |                   | Sec:21<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE INST         |
| 20070330000145370 | 03/30/2007 02:52:07 | BELCHER VANE JR                    | Grantor    | QUIT CLAIM DEED     | BELCHER LAND & TIMBER COMPANY LLC   |      |      |         |         |                   | Sec:21<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE INST         |
| 20070330000145960 | 03/30/2007 03:59:28 | CARTER HOMEBUILDERS INC            | Grantor    | DEEDS               | CALERA LAND HOLDINGS LLC            |      |      | 38      | 47      |                   | Lot#:24<br>Book:38 Pg:47<br>Sub:CALERA COMMONS TOWNHOMES              |
| 20070406000158580 | 04/06/2007 12:26:44 | CARTER HOMEBUILDERS INC            | Grantor    | DEEDS               | BRADY RESIDENTIAL CONSTRUCTION LLC  |      |      | 38      | 61      |                   | Lot#:124 Lot:A<br>Book:38 Pg:61<br>Sub:STONEBR IAR PHASE 1 RESURVEY   |
| 20070406000158590 | 04/06/2007 12:26:45 | BRADY RESIDENTIAL CONSTRUCTION LLC | Grantor    | MORTGAGE            | CADENCE BANK                        |      |      | 38      | 61      |                   | Lot#:124 Lot:A<br>Book:38 Pg:61<br>Sub:STONEBR IAR PHASE 1 RESURVEY   |

|                       |                        |                                                        |         |                            |                                            |  |  |    |     |                       |                                                                           |
|-----------------------|------------------------|--------------------------------------------------------|---------|----------------------------|--------------------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------------|
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC          | Grantor | MORTGAGE                   | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION |  |  | 37 | 6   |                       | Lot#:1881<br>Book:37 Pg:6<br>Sub:OLD<br>CAHABA<br>PHASE V 3RD<br>ADDITION |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee | AFFIDAVITS                 | THEIBERT,<br>RICHARD W                     |  |  | 34 | 122 | 200505040002<br>13560 | Lot#:415<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5          |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantee | AFFIDAVITS                 | THEIBERT,<br>RICHARD W                     |  |  | 34 | 122 | 200505040002<br>13570 | Lot#:415<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5          |
| 200706190002<br>86360 | 06/19/2007<br>09:25:45 | BRADY<br>RESIDENTIAL<br>CONSTRUCTI<br>ON LLC           | Grantor | MORTGAGE<br>CORRECTION     | CADENCE<br>BANK                            |  |  | 38 | 61  | 200704060001<br>58590 | Lot#:124 Lot:A<br>Book:38 Pg:61<br>Sub:STONEBR<br>IAR PHASE 1<br>RESURVEY |
| 200706250002<br>96160 | 06/25/2007<br>10:50:06 | CHESSER<br>PLANTATION<br>LLC                           | Grantor | DEEDS                      | CHESSER<br>PLANTATION<br>INC               |  |  | 38 | 115 |                       | Lot#:24<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I         |
| 200706250002<br>96180 | 06/25/2007<br>10:50:08 | BANCORPSO<br>UTH AKA                                   | Grantee | MORTGAGE                   | CHESSER<br>PLANTATION<br>INC               |  |  | 38 | 115 |                       | Lot#:30<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I         |
| 200706250002<br>96190 | 06/25/2007<br>10:50:09 | CHESSER<br>PLANTATION<br>LLC                           | Grantee | PARTIAL<br>RELEASE         | BANCORPSO<br>UTH AKA                       |  |  | 38 | 115 | 200607190003<br>47390 | Lot#:30<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I         |
| 200706250002<br>96380 | 06/25/2007<br>11:20:44 | AHEAD<br>DEVELOPMEN<br>T LLC                           | Grantor | DEEDS                      | ADAMS<br>HOMES LLC                         |  |  | 38 | 100 |                       | Lot#:24<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS             |
| 200706250002<br>96390 | 06/25/2007<br>11:20:45 | ADAMS<br>HOMES LLC                                     | Grantor | MORTGAGE<br>AMENDMENT<br>S | AMTRUST<br>BANK FKA                        |  |  | 38 | 100 | 200607140003<br>41660 | Lot#:24<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS             |
| 200707120003<br>28160 | 07/12/2007<br>11:50:45 | BANCORPSO<br>UTH BANK                                  | Grantor | PARTIAL<br>RELEASE         | ENCLAVE LLC                                |  |  | 38 | 1   | 200607140003<br>40890 | Lot#:30<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                         |
| 200707120003<br>28170 | 07/12/2007<br>11:50:46 | BANCORPSO<br>UTH BANK                                  | Grantor | PARTIAL<br>RELEASE         | ENCLAVE LLC                                |  |  | 38 | 1   | 200511020005<br>69790 | Lot#:30<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                         |

|                       |                        |                                            |         |                                   |                                                  |  |  |    |    |  |                                                                                                      |
|-----------------------|------------------------|--------------------------------------------|---------|-----------------------------------|--------------------------------------------------|--|--|----|----|--|------------------------------------------------------------------------------------------------------|
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                    | Grantor | MORTGAGE                          | BANK OF<br>MONTREAL                              |  |  |    |    |  | Sec:10<br>Twn:22S<br>Rng:4W<br>BQt:NW<br>Other:SEE<br>INST                                           |
| 200708100003<br>75150 | 08/10/2007<br>08:42:10 | CDX BISHOP<br>CREEK LLC                    | Debtor  | FINANCING<br>STATEMENT            | BANK OF<br>MONTREAL                              |  |  |    |    |  | Sec:9 Twn:22S<br>Rng:4W BQt:S<br>Other:SEE<br>INST                                                   |
| 200708100003<br>75160 | 08/10/2007<br>08:42:11 | CDX BISHOP<br>CREEK LLC                    | Debtor  | FINANCING<br>STATEMENT            | CREDIT<br>SUISSE                                 |  |  |    |    |  | Sec:9 Twn:22S<br>Rng:4W<br>BQt:SW<br>Other:SEE<br>INST                                               |
| 200709200004<br>41220 | 09/20/2007<br>10:00:35 | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC    | Grantor | MORTGAGE                          | ALABAMA<br>TRUST BANK                            |  |  | 39 | 22 |  | Lot#:33<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT   |
| 200710240004<br>92220 | 10/24/2007<br>10:49:08 | BENT CREEK<br>LLC                          | Grantor | MORTGAGE                          | FIRST<br>FINANCIAL<br>BANK                       |  |  |    |    |  | Sec:6 Twn:20S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                         |
| 200710310005<br>02970 | 10/31/2007<br>10:22:04 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | RESTRICTION<br>S AND<br>COVENANTS | SOUTHPOINT<br>E<br>DEVELOPMEN<br>T LTD           |  |  | 38 | 54 |  | Lot#:89<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT              |
| 200711140005<br>23490 | 11/14/2007<br>03:37:04 | ANDERSON<br>ROBERT D JR                    | Grantor | AFFIDAVITS                        | HEADWATERS<br>INVESTMENT<br>S<br>CORPORATIO<br>N |  |  |    |    |  | Sec:12<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                     |
| 200701040000<br>03690 | 01/04/2007<br>12:21:29 | E R<br>DEVELOPMEN<br>T INC                 | Grantor | DEEDS                             | AGA<br>PARTNERS<br>LLC                           |  |  | 38 | 16 |  | Lot#:2657<br>Book:38 Pg:16<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO |