

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1997;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|---------------------------|--|---------------|-----------------------------------|--|------|------|---------|---------|-----------------------|-------------------|
| 199701030000 03511 | 01/03/1997 03:31:33 PM | CITICORP MORTGAGE INC | Grantor | RELEASES | BEGGS, ERIC E | | | | | 199509060002 46461 | |
| 199701030000 03561 | 01/03/1997 03:38:28 PM | CARROLL PAUL MARK | Grantee | RELEASES | FIRST NATIONAL BANK OF SHELBY COUNTY | | | | | | |
| 199701030000 03611 | 01/03/1997 04:23:25 PM | CENTRAL BUILDERS SUPPLY INC OF PELHAM | | RECORD OF INCORPORATI ON | CENTRAL BUILDERS SUPPLY INC OF PELHAM | | | | | | |
| 199701060000 03921 | 01/06/1997 09:34:50 AM | BEAUCHAMP CLARA O | Grantor | ASSIGNMENT/ TRANSFER | RESOURCE BANCSHARES MORT GROUP INC | | | | | 199611220003 87171 | |
| 199701060000 03811 | 01/06/1997 09:08:45 AM | CAHABA OAKS HOMEOWNER S ASSOCIATION INC | | NON PROFIT CORPORATIO N | CAHABA OAKS HOMEOWNER S ASSOCIATION INC | | | | | | |
| 199701060000 03961 | 01/06/1997 09:38:53 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantor | RELEASES | PASSMORE, CHARLES LEGRAND | | | | | 199611180003 79551 | |
| 199701060000 04181 | 01/06/1997 10:10:08 AM | ALABASTER CITY OF | Grantee | EASEMENTS AND RIGHT OF WAYS | BROOKER, ALMAR | | | | | | |
| 199701060000 04181 | 01/06/1997 10:10:08 AM | BROOKER ALMAR | Grantor | EASEMENTS AND RIGHT OF WAYS | ALABASTER CITY OF | | | | | | |
| 199701060000 04441 | 01/06/1997 10:35:53 AM | ASSOCIATES FINANCIAL SERVICES | Secured party | FINANCING STATEMENT | ALEXANDER, JOHN T | | | | | | |
| 199701060000 04481 | 01/06/1997 10:41:32 AM | BURCH DONNA | Debtor | FINANCING STATEMENT | AMERICAN GENERAL FINANCE INC | | | | | | |
| 199701060000 04481 | 01/06/1997 10:41:32 AM | AMERICAN GENERAL FINANCE INC | Secured party | FINANCING STATEMENT | BURCH, LARRY | | | | | | |
| 199701060000 04541 | 01/06/1997 10:59:23 AM | CAPSTEAD INC | Grantee | ASSIGNMENT/ TRANSFER | CDC SERVICING INC | | | | | 199311020003 44321 | |
| 199701060000 04601 | 01/06/1997 11:05:13 AM | BAILEY JANE M | Grantee | DEEDS | SANDY, JACKIE HARDY | | | | | | |
| 199701060000 04631 | 01/06/1997 11:10:43 AM | COLONIAL BANK | Grantor | RELEASES | MOSS, ARTHUR CLIFFORD | | | | | 199608160002 66051 | |
| 199701060000 04611 | 01/06/1997 11:06:48 AM | CENTRAL STATE BANK | Secured party | FINANCING STATEMENT | NEWBORN, RONALD SCOTT | | | | | | |
| 199701060000 04641 | 01/06/1997 11:16:36 AM | B & S LAND DEVELOPMEN T INC | Grantee | RELEASES | FIRST FEDERAL OF THE SOUTH | | | | | 199608260002 77871 | |
| 199701060000 04651 | 01/06/1997 11:16:38 AM | CARTER HOMEBUILDE RS INC | Grantee | RELEASES | FIRST FEDERAL OF THE SOUTH | | | | | 199609180003 07951 | |

| | | | | | | | | | | | | |
|-----------------------|---------------------------|---|---------|----------------------------|---|--|--|--|--|--|-----------------------|--|
| 199701060000 04661 | 01/06/1997 11:16:39 AM | CARTER HOMEBUILDERS INC | Grantee | RELEASES | FIRST FEDERAL OF THE SOUTH | | | | | | 199609180003 08001 | |
| 199701060000 04721 | 01/06/1997 11:16:46 AM | CARTER HOMEBUILDERS INC | Grantee | RELEASES | FIRST FEDERAL OF THE SOUTH | | | | | | 199609040002 89981 | |
| 199701060000 04691 | 01/06/1997 11:16:43 AM | CARTER HOMES & DEVELOPMENT INC | Grantee | RELEASES | FIRST FEDERAL OF THE SOUTH | | | | | | 199608090002 59261 | |
| 199701060000 04811 | 01/06/1997 11:33:49 AM | COMPASS BANK | Grantor | RELEASES | MELTON, EUGENE ALLISON | | | | | | | |
| 199701060000 04931 | 01/06/1997 12:06:26 AM | ALABAMA DEPARTMENT OF REVENUE | Grantor | RELEASES | WALKER, LARRY S | | | | | | | |
| 199701060000 04971 | 01/06/1997 12:20:10 AM | CITICORP MORTGAGE INC | Grantor | RELEASES | TAYLOR, KEITH B | | | | | | 199508210002 29641 | |
| 199701060000 05141 | 01/06/1997 01:32:39 PM | ADVANCED AIRCRAFT TECHNOLOGIES INC | | RECORD OF INCORPORATION | ADVANCED AIRCRAFT TECHNOLOGIES INC | | | | | | | |
| 199701060000 05021 | 01/06/1997 12:40:57 AM | BRADLEY & SONS SERVICES INC | | RECORD OF INCORPORATION | BRADLEY & SONS SERVICES INC | | | | | | | |
| 199701060000 05141 | 01/06/1997 01:32:39 PM | ADVANCED AIRCRAFT TECHNOLOGIES INC | | RECORD OF INCORPORATION | ADVANCED AIRCRAFT TECHNOLOGIES INC | | | | | | | |
| 199701070000 05211 | 01/07/1997 08:18:04 AM | AUSTIN DAN | Grantee | RELEASES | COLONIAL BANK | | | | | | | |
| 199701070000 05211 | 01/07/1997 08:18:04 AM | COLONIAL BANK | Grantor | RELEASES | AUSTIN, DAN | | | | | | | |
| 199701070000 05211 | 01/07/1997 08:18:04 AM | AUSTIN SHEILA | Grantee | RELEASES | COLONIAL BANK | | | | | | | |
| 199701070000 05301 | 01/07/1997 08:44:10 AM | COUNTRYWIDE HOME LOANS INC | Grantee | ASSIGNMENT/ TRANSFER | MICAL MORTGAGE INC | | | | | | | |