| nstrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---|------------|-------------------------|-------------------------------------|------|------|---------|---------|----------------------------------|----------------------|
| 201302220000 75540 | 02/22/2013 12:26:37 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | ROCKWELL MARTHA | | | | | Instr #:20090217000 054990 | |
| 201304220001 52060 | 04/22/2013 11:37:11 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | HOLLAND JERRY COLE | | | | | Instr #:20110317000 086070 | |
| 201305130001 96810 | 05/13/2013 11:33:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | BATES KENNETH R | | | | | Instr #:20061122000 571220 | |
| 201307110002 32720 | 07/11/2013 09:21:13 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | Instr #:20061107000 545260 | |
| 201311190004 52600 | 11/19/2013 10:51:30 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | WARD JOHN | | | | | Instr #:20111025000 318460 | |
| 201311250004 61450 | 11/25/2013 01:49:17 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | VENTURES TRUST 2013 I NH | | | | | Instr #:20071121000 532930 | |
| 201301220000 27180 | 01/22/2013 10:59:09 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | MCDOUGAL DON M | | | | | Instr #:20090406000 125180 | |
| 201308260003 48430 | 08/26/2013 12:39:32 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | Instr #:20080212000 057570 | |
| 201308290003 53420 | 08/29/2013 01:25:41 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BAYVIEW LOAN SERVICING LLC | | | | | Instr #:20080125000 032850 | |
| 201309300003 90120 | 09/30/2013 10:37:50 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | Instr #:20090708000 263000 | |
| 201309300003 90150 | 09/30/2013 10:41:52 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | Instr #:20080710000 278420 | |
| 201311210004 17140 | 11/21/2013 01:01:20 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | Instr #:20021204000 605560 | |

| 201312160004 80400 | 12/16/2013 11:18:18 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | VARIN ROSS A | | | | Instr #:20110922000 281280 | |
|-----------------------|------------------------|---|---------|-------------------------|---------------------------------------|--|----|-----|----------------------------------|---|
| 201312160004 80410 | 12/16/2013 11:21:55 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | DAVIS WILLIAM RAY | | | | Instr #:20080801000 310170 | |
| 201304010001 35090 | 04/01/2013 03:55:01 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | KONDAUR CAPITAL CORPORATIO N | | 27 | 54 | Instr #:20070628000 304260 | Lot#:121 Book:27 Pg:54 Sub:BUILDERS GROUP ADDITION TO THE GLEN AT STONEHAVEN PHASE ONE |
| 201307170002 90050 | 07/17/2013 11:19:58 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | KONDAUR CAPITAL CORPORATIO N | | 28 | 115 | Instr #:20040927000 532410 | Lot#:1 Book:28 Pg:115 Sub:SUGAR HILL TOWNHOMES |
| 201307190002 94210 | 07/19/2013 11:10:17 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | KONDAUR CAPITAL CORPORATIO N | | 30 | 85 | Instr #:20100506000 142350 | Lot#:11 Lot:A Book:30 Pg:85 Sub:BROOK FOREST ADDITION TO WYNDHAM PHASE TWO |
| 201309200003 80580 | 09/20/2013 12:18:49 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | KEENUM JUDY ROBINSON | | | | | Other:SEE INST |
| 201311220004 58110 | 11/22/2013 10:49:46 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WANG YONGMING | | 29 | 45 | Instr #:20130508000 190130 | Lot#:215 Book:29 Pg:45 Sub:SAVANNA H POINTE SECTOR II PHASE IV |
| 201312040004 69500 | 12/04/2013 01:20:23 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | MELGAREJO CURREN | | 26 | 124 | | Lot#:172 Book:26 Pg:124 Sub:HIDDEN CREEK III PHASE TWO |
| 201312300004 96340 | 12/30/2013 02:51:16 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | HETHCOX TERRY W | | 12 | 66 | | Lot#:5 Book:12 Pg:66 Sub:CEDAR COVE ROYAL ADDITION |
| 201312300004 96320 | 12/30/2013 02:51:14 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | HUGHES PATRICK | | 34 | 3 | | Lot#:623 Book:34 Pg:3 Sub:FOREST LAKES SECTOR 12 |
| 201311200004 54880 | 11/20/2013 01:21:51 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | FINDLEY TABITHA CAROL | | 8 | 102 | | Lot#:20 Blk:1 Book:8 Pg:102 Sub:WILLOW GLEN SECOND SECTOR |

| 201311120004 45310 | 11/12/2013 03:06:56 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | POWER OF ATTORNEY | JAUREGUI AND LINDSEY FIRM LLC | | | | | Other:SEE INST |
|-----------------------|------------------------|---|---------|----------------------|-------------------------------------|--|----|-----|----------------------------------|---|
| 201311250004 60700 | 11/25/2013 11:59:57 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | QUIT CLAIM DEED | BANK OF AMERICA | | 4 | 60 | | Lot#:3 Blk:3 Book:4 Pg:60 Sub:FARRIS SMITH SUBDIVISION |
| 201312190004 85210 | 12/19/2013 01:11:01 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | QUIT CLAIM DEED | WELLS FARGO BANK | | 5 | 118 | | Lot#:16 Blk:5 Book:5 Pg:118 Sub:INDIAN VALLEY 6TH SECTOR |
| 201312230004 88340 | 12/23/2013 11:28:51 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | STONE CONNER A | | 29 | 93 | | Lot#:70 Book:29 Pg:93 Sub:MERIWEA THER SECTOR 4 |
| 201312260004 90160 | 12/26/2013 07:59:14 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | MCGOWEN WILLIAM H | | 38 | 54 | Instr #:20130621000 254280 | Lot#:45 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT FINAL PLAT |