

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995; Legal Seq= 1; Name= UNION STATE BANK;**

| Instrument #          | Date Recorded          | Name                | Party Role | Doc Type                       | Other Name                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                               |
|-----------------------|------------------------|---------------------|------------|--------------------------------|---------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------|
| 199501170000<br>12511 | 01/17/1995<br>09:10:29 | UNION STATE<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | CHERRY, E<br>MICHAEL                  |      |      | 15      | 97      | 199411100003<br>36121 | Lot#:54<br>Book:15 Pg:97<br>Desc:1994-<br>33612                                 |
| 199501180000<br>14701 | 01/18/1995<br>12:10:06 | UNION STATE<br>BANK | Grantor    | PARTIAL<br>RELEASE             | PELHAM 4<br>PARTNERS                  |      |      |         |         | 199310110003<br>14061 | Sec:06<br>Twn:20S<br>Rng:2W<br>BQt:NW<br>Other:1993-<br>31406                   |
| 199501190000<br>15851 | 01/19/1995<br>10:52:19 | UNION STATE<br>BANK | Grantee    | MORTGAGE                       | DAVIS,<br>WILLIAM A JR                |      |      |         |         |                       | Sec:06<br>Twn:20S<br>Rng:2W<br>BQt:NW                                           |
| 199501260000<br>21951 | 01/26/1995<br>11:03:59 | UNION STATE<br>BANK | Grantor    | PARTIAL<br>RELEASE             | GUY, LARRY<br>W                       |      |      | 10      | 25      |                       | Lot#:2 Book:10<br>Pg:25                                                         |
| 199502210000<br>45641 | 02/21/1995<br>03:55:55 | UNION STATE<br>BANK | Grantee    | AGREEMENT                      | ELLIS, FRANK<br>C JR                  |      |      |         |         |                       | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SW<br>Other:SECTIO<br>N 6, 20S, 2W,<br>NW1/4 |
| 199502210000<br>45681 | 02/21/1995<br>03:55:59 | UNION STATE<br>BANK | Grantee    | MORTGAGE                       | INTERSTATE<br>RESTAURANT<br>INVESTORS |      |      |         |         |                       | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SW<br>Other:AND NW<br>6 20S 2W               |
| 199503010000<br>52371 | 03/01/1995<br>08:31:53 | UNION STATE<br>BANK | Grantee    | MORTGAGE                       | CHERRY,<br>MIKE                       |      |      | 15      | 97      |                       | Lot#:58<br>Book:15 Pg:97                                                        |
| 199503170000<br>71311 | 03/17/1995<br>03:52:23 | UNION STATE<br>BANK | Grantee    | MORTGAGE                       |                                       |      |      | 7       | 44      |                       | Lot#:11 Book:7<br>Pg:44                                                         |
| 199504130000<br>95791 | 04/13/1995<br>10:40:24 | UNION STATE<br>BANK | Grantee    | MORTGAGE                       | RAY, JAMES H                          |      |      | 7       | 159     |                       | Lot#:34 Book:7<br>Pg:159                                                        |
| 199504060000<br>88491 | 04/06/1995<br>10:06:07 | UNION STATE<br>BANK | Grantor    | PARTIAL<br>RELEASE             | GUY, LARRY<br>W                       |      |      | 10      | 25      |                       | Lot#:3 Book:10<br>Pg:25                                                         |
| 199504270001<br>09791 | 04/27/1995<br>10:59:34 | UNION STATE<br>BANK | Grantee    | MORTGAGE                       | R A J<br>PROPERTIES<br>INC            |      |      | 19      | 46      |                       | Lot#:16 Lot:&<br>Book:19 Pg:46<br>Desc:17 & 18                                  |
| 199505030001<br>14931 | 05/03/1995<br>10:30:00 | UNION STATE<br>BANK | Grantee    | MORTGAGE                       | WESSON,<br>KATHLEEN R                 |      |      |         |         |                       | Sec:18<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:NE                                     |
| 199505260001<br>37841 | 05/26/1995<br>10:00:13 | UNION STATE<br>BANK | Grantee    | MORTGAGE                       | LOONEY,<br>WILLIAM S                  |      |      | 13      | 23      |                       | Lot#:12 Lot:&<br>Blk:1 Book:13<br>Pg:23 Desc:13                                 |
| 199505120001<br>24841 | 05/12/1995<br>10:26:49 | UNION STATE<br>BANK | Grantee    | MORTGAGE<br>CORRECTION         | STOVER,<br>EDGAR M                    |      |      | 16      | 113     |                       | Lot#:3525<br>Book:16<br>Pg:113                                                  |
| 199506190001<br>59551 | 06/19/1995<br>12:51:22 | UNION STATE<br>BANK | Grantor    | PARTIAL<br>RELEASE             | GUY, LARRY<br>W                       |      |      | 10      | 25      |                       | Lot#:4 Book:10<br>Pg:25                                                         |
| 199506190001<br>59561 | 06/19/1995<br>12:51:23 | UNION STATE<br>BANK | Grantor    | PARTIAL<br>RELEASE             | G U<br>SERVICES INC                   |      |      | 10      | 25      | 199504120000<br>94581 | Lot#:4 Book:10<br>Pg:25<br>Desc:1995-<br>09458                                  |

|                       |                        |                     |         |                            |                                       |  |  |    |     |                       |                                                                                      |
|-----------------------|------------------------|---------------------|---------|----------------------------|---------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------------|
| 199507050001<br>74101 | 07/05/1995<br>11:00:27 | UNION STATE<br>BANK | Grantee | MORTGAGE                   | MCCAFFREY,<br>BENJAMIN C              |  |  |    |     |                       | Sec:32<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NW                                          |
| 199507170001<br>87581 | 07/17/1995<br>10:32:40 | UNION STATE<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | INTERSTATE<br>RESTAURANT<br>INVESTORS |  |  |    |     | 199502210000<br>45681 | Sec:31<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:1995-<br>04568                  |
| 199507170001<br>87571 | 07/17/1995<br>10:32:38 | UNION STATE<br>BANK | Grantor | DEEDS                      | INTERSTATE<br>RESTAURANT<br>INVESTORS |  |  |    |     |                       | Sec:31<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW                                          |
| 199507110001<br>80841 | 07/11/1995<br>09:42:42 | UNION STATE<br>BANK | Grantee | MORTGAGE                   | WYATT,<br>RANDAL L                    |  |  |    |     |                       | Sec:31<br>Twn:19S<br>Rng:2W Qt:N<br>BQt:SW                                           |
| 199508040002<br>10691 | 08/04/1995<br>10:52:27 | UNION STATE<br>BANK | Grantor | PARTIAL<br>RELEASE         | JOHNS,<br>JERALD R                    |  |  |    |     | 199305130001<br>38211 | Sec:13<br>Twn:20S<br>Rng:3W<br>BQt:SE<br>Other:1993-<br>13821                        |
| 199509050002<br>43361 | 09/05/1995<br>09:00:25 | UNION STATE<br>BANK | Grantee | MORTGAGE                   | SAUNDERS, H<br>BROWN                  |  |  | 7  | 86  |                       | Lot#:4 Book:7<br>Pg:86                                                               |
| 199509120002<br>52921 | 09/12/1995<br>12:27:22 | UNION STATE<br>BANK | Grantee | MORTGAGE                   | DAVIS,<br>WILLIAM A JR                |  |  |    |     |                       | Sec:06<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:NW                                          |
| 199509140002<br>56021 | 09/14/1995<br>10:55:17 | UNION STATE<br>BANK | Grantee | MORTGAGE                   | JERMAN, J L<br>JR                     |  |  | 13 | 148 |                       | Lot#:7 Book:13<br>Pg:148                                                             |
| 199511060003<br>19471 | 11/06/1995<br>10:44:19 | UNION STATE<br>BANK | Grantee | MORTGAGE                   | WALDROP,<br>CHARLES                   |  |  | 5  | 12  |                       | Lot#:5 Book:5<br>Pg:12                                                               |
| 199511130003<br>26721 | 11/13/1995<br>12:58:50 | UNION STATE<br>BANK | Grantor | PARTIAL<br>RELEASE         | GOGGANS,<br>RANDALL H                 |  |  |    |     |                       | Sec:01<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SECTIO<br>N 2 SE1/4 OF<br>NE1/4 |
| 199512040003<br>45681 | 12/04/1995<br>11:39:48 | UNION STATE<br>BANK | Grantor | PARTIAL<br>RELEASE         | RAJ PROP INC                          |  |  | 19 | 46  | 199504270001<br>09791 | Lot#:18<br>Book:19 Pg:46<br>Desc:1995-<br>10979                                      |
| 199512150003<br>60101 | 12/15/1995<br>11:39:17 | UNION STATE<br>BANK | Grantor | PARTIAL<br>RELEASE         | WESSON,<br>MICHAEL D                  |  |  | 20 | 75  | 199505030001<br>14931 | Lot#:2 Book:20<br>Pg:75<br>Desc:1995-<br>11493                                       |
| 199512180003<br>61721 | 12/18/1995<br>10:49:45 | UNION STATE<br>BANK | Grantee | MORTGAGE                   | ESLAMI,<br>SHAHROKH                   |  |  | 7  | 115 |                       | Lot#:22 Book:7<br>Pg:115                                                             |
| 199512110003<br>54831 | 12/11/1995<br>11:18:56 | UNION STATE<br>BANK | Grantor | PARTIAL<br>RELEASE         | MEDARIS,<br>JOHN                      |  |  | 10 | 25  |                       | Lot#:5 Book:10<br>Pg:25<br>Desc:1993-<br>5248                                        |